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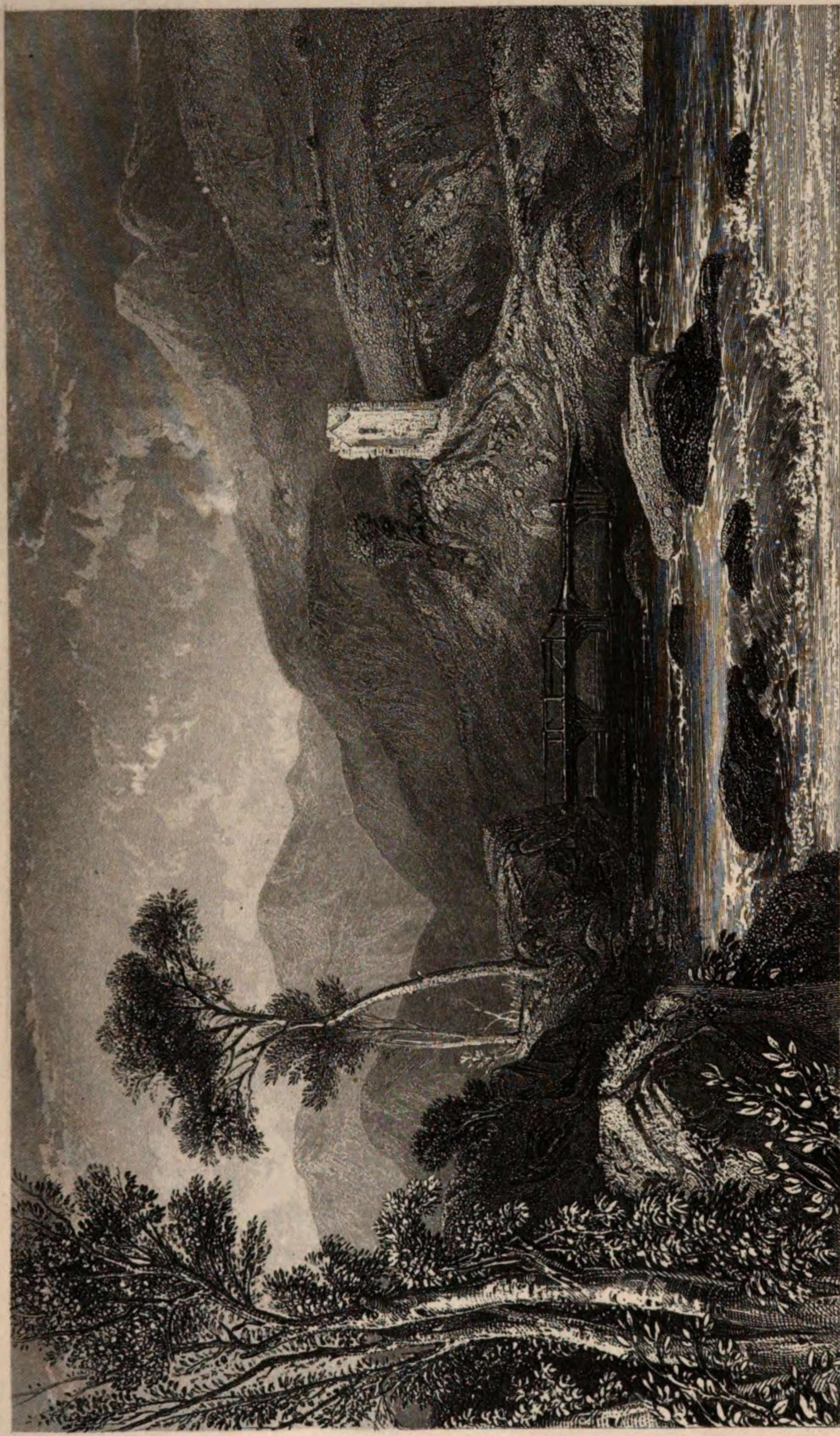
TALES OF MY LANDLORD.

First Series.

Hear, Land o' Cakes and brither Scots,
Frae Maidenkirke to Johnny Groats',
If there's a hole in a' your coats,
I rede ye tent it;
A chiel's amang you takin' notes,
An' faith he'll prent it!
BURNS.

Ahora bien, dixo il Cura, traedme, senor huésped, aquellos libros, que los quiero ver. Que me place, respondió el, y entrando, en su aposento, sacó dél una maletilla vieja cerrada con una cadenilla, y abriéndola, halló en ella tres libros grandes y unos papeles de muy buena letra escritos de mano.—DON QUIXOTE, Parte I. Capitulo 32.

It is mighty well, said the priest; pray, landlord, bring me those books, for I have a mind to see them. With all my heart, answered the host; and, going to his chamber, he brought out a little old cloke-bag, with a padlock and chain to it, and, opening it, he took out three large volumes, and some manuscript papers written in a fine character.—JARVIS'S *Translation*.



C. Stanfield R.A.

THE VALE OF MANOR WATER, PEEBLES-SHIRE.

R. Brandard.

WAVERLEY NOVELS.

VOL. IX.

THE BLACK DWARF.



DAVID RITCHIE.
(The original of the Black Dwarf.)

ADAM AND CHARLES BLACK, EDINBURGH.

WATSON, T. J. 1871

1871

THE BLACK SWAN



(The swan is the symbol of purity and grace)

THE SWAN AND THE LARK

[Sir Walter Scott]

W A V E R L E Y N O V E L S .

VOL. IX.

OLD MORTALITY.—I.

EDINBURGH:
ADAM AND CHARLES BLACK.

MDCCCLX.

ga 163/1499

Bayerische
Staatsbibliothek
MÜNCHEN

BIBLIOTHEK
EMIL GRATZL

TO
HIS LOVING COUNTRYMEN,
WHETHER THEY ARE DENOMINATED
MEN OF THE SOUTH,
GENTLEMEN OF THE NORTH,
PEOPLE OF THE WEST,
OR
FOLK OF FIFE;
THESE TALES,
ILLUSTRATIVE OF ANCIENT SCOTTISH MANNERS,
AND OF THE
TRADITIONS OF THEIR RESPECTIVE DISTRICTS,
ARE RESPECTFULLY INSCRIBED,
BY THEIR FRIEND AND LIEGE FELLOW-SUBJECT,
JEDEDIAH CLEISHBOTHAM.

THE UNIVERSITY OF CHICAGO

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TALES OF MY LANDLORD.

COLLECTED AND REPORTED BY

JEDEDIAH CLEISHBOTHAM,

SCHOOLMASTER AND PARISH-CLERK OF GANDERCLEUGH.

INTRODUCTION.

As I may, without vanity, presume that the name and official description prefixed to this Proem will secure it, from the sedate and reflecting part of mankind, to whom only I would be understood to address myself, such attention as is due to the sedulous instructor of youth, and the careful performer of my Sabbath duties, I will forbear to hold up a candle to the daylight, or to point out to the judicious those recommendations of my labours which they must necessarily anticipate from the per-

usal of the title-page. Nevertheless, I am not unaware, that, as Envy always dogs Merit at the heels, there may be those who will whisper, that albeit my learning and good principles cannot (lauded be the heavens) be denied by any one, yet that my situation at Gandercleugh hath been more favourable to my acquisitions in learning than to the enlargement of my views of the ways and works of the present generation. To the which objection, if, peradventure, any such shall be started, my answer shall be threefold :

First, Gandercleugh is, as it were, the central part—the navel (*si fas sit dicere*) of this our native realm of Scotland ; so that men, from every corner thereof, when travelling on their concernments of business, either towards our metropolis of law, by which I mean Edinburgh, or towards our metropolis and mart of gain, whereby I insinuate Glasgow, are frequently led to make Gandercleugh their abiding stage and place of rest for the night. And it must be acknowledged by the most sceptical, that I, who have sat in the leathern arm-chair, on the left-hand side of the fire, in the common room of the Wallace Inn, winter and summer, for every evening in my life, during

forty years bypast, (the Christian Sabbaths only excepted,) must have seen more of the manners and customs of various tribes and people, than if I had sought them out by my own painful travel and bodily labour. Even so doth the tollman at the well-frequented turnpike on the Wellbrae-head, sitting at his ease in his own dwelling, gather more receipt of custom, than if, moving forth upon the road, he were to require a contribution from each person whom he chanced to meet in his journey, when, according to the vulgar adage, he might possibly be greeted with more kicks than halfpence.

But, secondly, supposing it again urged, that Ithacus, the most wise of the Greeks, acquired his renown, as the Roman poet hath assured us, by visiting states and men, I reply to the Zoilus who shall adhere to this objection, that, *de facto*, I have seen states and men also ; for I have visited the famous cities of Edinburgh and Glasgow, the former twice, and the latter three times, in the course of my earthly pilgrimage. And, moreover, I had the honour to sit in the General Assembly, (meaning, as an auditor, in the galleries thereof,) and have heard as much goodly speaking on the law of patron-

age, as, with the fructification thereof in mine own understanding, hath made me be considered as an oracle upon that doctrine ever since my safe and happy return to Gandercleugh.

Again—and thirdly, If it be nevertheless pretended that my information and knowledge of mankind, however extensive, and however painfully acquired, by constant domestic enquiry, and by foreign travel, is, natheless, incompetent to the task of recording the pleasant narratives of my Landlord, I will let these critics know, to their own eternal shame and confusion, as well as to the abashment and discomfiture of all who shall rashly take up a song against me, that I am NOT the writer, redacter, or compiler, of the Tales of my Landlord ; nor am I, in one single iota, answerable for their contents, more or less. And now, ye generation of critics, who raise yourselves up as if it were brazen serpents, to hiss with your tongues, and to smite with your stings, bow yourselves down to your native dust, and acknowledge that yours have been the thoughts of ignorance, and the words of vain foolishness. Lo ! ye are caught in your own snare, and your own pit hath yawned for you. Turn, then, aside from the task that is too heavy for

you; destroy not your teeth by gnawing a file; waste not your strength by spurning against a castle wall; nor spend your breath in contending in swiftness with a fleet steed; and let those weigh the Tales of my Landlord, who shall bring with them the scales of candour cleansed from the rust of prejudice by the hands of intelligent modesty. For these alone they were compiled, as will appear from a brief narrative which my zeal for truth compelled me to make supplementary to the present Proem.

It is well known that my Landlord was a pleasing and a facetious man, acceptable unto all the parish of Gandercleugh, excepting only the Laird, the Exciseman, and those for whom he refused to draw liquor upon trust. Their causes of dislike I will touch separately, adding my own refutation thereof.

His honour, the Laird, accused our Landlord, deceased, of having encouraged, in various times and places, the destruction of hares, rabbits, fowls black and grey, partridges, moor-pouts, roe-deer, and other birds and quadrupeds, at unlawful seasons, and contrary to the laws of this realm, which have secured, in their wisdom, the slaughter of such animals

for the great of the earth, whom I have remarked to take an uncommon (though to me, an unintelligible) pleasure therein. Now, in humble deference to his honour, and in justifiable defence of my friend deceased, I reply to this charge, that howsoever the form of such animals might appear to be similar to those so protected by the law, yet it was a mere *deceptio visus*; for what resembled hares were, in fact, *hill-kids*, and those partaking of the appearance of moor-fowl, were truly *wood pigeons*, and consumed and eaten *eo nomine*, and not otherwise.

Again, the Exciseman pretended, that my deceased Landlord did encourage that species of manufacture called distillation, without having an especial permission from the Great, technically called a license, for doing so. Now, I stand up to confront this falsehood; and in defiance of him, his gauging-stick, and pen and inkhorn, I tell him, that I never saw, or tasted, a glass of unlawful *aqua vitæ* in the house of my Landlord; nay, that, on the contrary, we needed not such devices, in respect of a pleasing and somewhat seductive liquor, which was vended and consumed at the Wallace Inn, under the name of *mountain dew*. If

there is a penalty against manufacturing such a liquor, let him show me the statute; and when he does, I'll tell him if I will obey it or no.

Concerning those who came to my Landlord for liquor, and went thirsty away, for lack of present coin, or future credit, I cannot but say it has grieved my bowels as if the case had been mine own. Nevertheless, my Landlord considered the necessities of a thirsty soul, and would permit them, in extreme need, and when their soul was impoverished for lack of moisture, to drink to the full value of their watches and wearing apparel, exclusively of their inferior habiliments, which he was uniformly inexorable in obliging them to retain, for the credit of the house. As to mine own part, I may well say, that he never refused me that modicum of refreshment with which I am wont to recruit nature after the fatigues of my school. It is true, I taught his five sons English and Latin, writing, book-keeping, with a tincture of mathematics, and that I instructed his daughter in psalmody. Nor do I remember me of any fee or *honorarium* received from him on account of these my labours, except the computations aforesaid. Nevertheless this

compensation suited my humour well, since it is a hard sentence to bid a dry throat wait till quarter-day.

But, truly, were I to speak my simple conceit and belief, I think my Landlord was chiefly moved to waive in my behalf the usual requisition of a symbol, or reckoning, from the pleasure he was wont to take in my conversation, which, though solid and edifying in the main, was, like a well-built palace, decorated with facetious narratives and devices, tending much to the enhancement and ornament thereof. And so pleased was my Landlord of the Wallace in his replies during such colloquies, that there was no district in Scotland, yea, and no peculiar, and, as it were, distinctive custom therein practised, but was discussed betwixt us; insomuch, that those who stood by were wont to say, it was worth a bottle of ale to hear us communicate with each other. And not a few travellers, from distant parts, as well as from the remote districts of our kingdom, were wont to mingle in the conversation, and to tell news that had been gathered in foreign lands, or preserved from oblivion in this our own.

Now I chanced to have contracted for teach-

ing the lower classes with a young person called Peter, or Patrick, Pattieson, who had been educated for our Holy Kirk, yea, had, by the license of presbytery, his voice opened therein as a preacher, who delighted in the collection of olden tales and legends, and in garnishing them with the flowers of poesy, whereof he was a vain and frivolous professor. For he followed not the example of those strong poets whom I proposed to him as a pattern, but formed versification of a flimsy and modern texture, to the compounding whereof was necessary small pains and less thought. And hence I have chid him as being one of those who bring forward the fatal revolution prophesied by Mr Robert Carey, in his *Vaticination on the Death of the celebrated Dr John Donne*:

Now thou art gone, and thy strict laws will be
Too hard for libertines in poetry ;
Till verse (by thee refined) in this last age
Turn ballad rhyme.

I had also disputations with him touching his indulging rather a flowing and redundant than a concise and stately diction in his prose exertations. But notwithstanding these symptoms of inferior taste, and a humour of con-

tradicting his betters upon passages of dubious construction in Latin authors, I did grievously lament when Peter Pattieson was removed from me by death, even as if he had been the offspring of my own loins. And in respect his papers had been left in my care, (to answer funeral and death-bed expenses,) I conceived myself entitled to dispose of one parcel thereof, entitled, "Tales of my Landlord," to one cunning in the trade (as it is called) of book-selling. He was a mirthful man, of small stature, cunning in counterfeiting of voices, and in making facetious tales and responses, and whom I have to laud for the truth of his dealings towards me.

Now, therefore, the world may see the injustice that charges me with incapacity to write these narratives, seeing, that though I have proved that I could have written them if I would, yet, not having done so, the censure will deservedly fall, if at all due, upon the memory of Mr Peter Pattieson; whereas I must be justly entitled to the praise, when any is due, seeing that, as the Dean of St Patrick's wittily and logically expresseth it,

That without which a thing is not,
Is Causa sine qua non.

The work, therefore, is unto me as a child is to a parent; in the which child, if it proveth worthy, the parent hath honour and praise; but, if otherwise, the disgrace will deservedly attach to itself alone.

I have only further to intimate, that Mr Peter Pattieson, in arranging these Tales for the press, hath more consulted his own fancy than the accuracy of the narrative; nay, that he hath sometimes blended two or three stories together for the mere grace of his plots. Of which infidelity, although I disapprove and enter my testimony against it, yet I have not taken upon me to correct the same, in respect it was the will of the deceased, that his manuscript should be submitted to the press without diminution or alteration. A fanciful nicety it was on the part of my deceased friend, who, if thinking wisely, ought rather to have conjured me, by all the tender ties of our friendship and common pursuits, to have carefully revised, altered, and augmented, at my judgment and discretion. But the will of the dead must be scrupulously obeyed, even when we weep over their pertinacity and self-delusion. So, gentle reader, I bid you farewell, recommending you to such fare as the mountains of your

own country produce ; and I will only farther premise, that each Tale is preceded by a short introduction, mentioning the persons by whom, and the circumstances under which, the materials thereof were collected.

JEDEDIAH CLEISHBOTHAM

INTRODUCTION

TO

THE BLACK DWARF

'THE ideal being who is here presented as residing in solitude, and haunted by a consciousness of his own deformity, and a suspicion of his being generally subjected to the scorn of his fellow-men, is not altogether imaginary. An individual existed many years since, under the author's observation, which suggested such a character. This poor unfortunate man's name was David Ritchie, a native of Tweeddale. He was the son of a labourer in the slate-quarries of Stobo, and must have been born in the mis-shapen form which he exhibited, though he sometimes imputed it to ill-usage when in infancy. He was bred a brush-maker at Edin-

burgh, and had wandered to several places, working at his trade, from all which he was chased by the disagreeable attention which his hideous singularity of form and face attracted wherever he came. The author understood him to say he had even been in Dublin.

Tired at length of being the object of shouts, laughter, and derision, David Ritchie resolved, like a deer hunted from the herd, to retreat to some wilderness, where he might have the least possible communication with the world which scoffed at him. He settled himself, with this view, upon a patch of wild moorland at the bottom of a bank on the farm of Woodhouse, in the sequestered vale of the small river Manor, in Peebles-shire. The few people who had occasion to pass that way were much surprised, and some superstitious persons a little alarmed, to see so strange a figure as Bow'd Davie (*i. e.* Crooked David) employed in a task, for which he seemed so totally unfit, as that of erecting a house. The cottage which he built was extremely small, but the walls, as well as those of a little garden that surrounded it, were constructed with an ambitious degree of solidity, being composed of layers of large stones and turf; and some of

the corner stones were so weighty, as to puzzle the spectators how such a person as the architect could possibly have raised them. In fact, David received from passengers, or those who came attracted by curiosity, a good deal of assistance; and as no one knew how much aid had been given by others, the wonder of each individual remained undiminished.

The proprietor of the ground, the late Sir James Naesmith, baronet, chanced to pass this singular dwelling, which, having been placed there without right or leave asked or given, formed an exact parallel with Falstaff's simile of a "fair house built on another's ground;" so that poor David might have lost his edifice by mistaking the property where he had erected it. Of course, the proprietor entertained no idea of exacting such a forfeiture, but readily sanctioned the harmless encroachment.

The personal description of Elshender of Mucklestane-Moor has been generally allowed to be a tolerably exact and unexaggerated portrait of David of Manor Water. He was not quite three feet and a half high, since he could stand upright in the door of his mansion, which was just that height. The following particulars concerning his figure and tem-

per occur in the Scots Magazine for 1817, and are now understood to have been communicated by the ingenious Mr Robert Chambers of Edinburgh, who has recorded with much spirit the traditions of the Good Town, and, in other publications, largely and agreeably added to the stock of our popular antiquities. He is the countryman of David Ritchie, and had the best access to collect anecdotes of him.

“His skull,” says this authority, “which was of an oblong and rather unusual shape, was said to be of such strength, that he could strike it with ease through the panel of a door, or the end of a barrel. His laugh is said to have been quite horrible; and his screech-owl voice, shrill, uncouth, and dissonant, corresponded well with his other peculiarities.

“There was nothing very uncommon about his dress. He usually wore an old slouched hat when he went abroad; and when at home, a sort of cowl or night-cap. He never wore shoes, being unable to adapt them to his misshapen finlike feet, but always had both feet and legs quite concealed, and wrapt up with pieces of cloth. He always walked with a sort of pole or pike-staff, considerably taller

than himself. His habits were, in many respects, singular, and indicated a mind congenial to its uncouth tabernacle. A jealous, misanthropical, and irritable temper, was his prominent characteristic. The sense of his deformity haunted him like a phantom. And the insults and scorn to which this exposed him, had poisoned his heart with fierce and bitter feelings, which, from other points in his character, do not appear to have been more largely infused into his original temperament than that of his fellow-men.

“ He detested children, on account of their propensity to insult and persecute him. To strangers he was generally reserved, crabbed, and surly; and though he by no means refused assistance or charity, he seldom either expressed or exhibited much gratitude. Even towards persons who had been his greatest benefactors, and who possessed the greatest share of his good-will, he frequently displayed much caprice and jealousy. A lady who had known him from his infancy, and who has furnished us in the most obliging manner with some particulars respecting him, says, that although Davie showed as much respect and attachment to her father’s family, as it was in his

nature to show to any, yet they were always obliged to be very cautious in their deportment towards him. One day, having gone to visit him with another lady, he took them through his garden, and was showing them, with much pride and good-humour, all his rich and tastefully assorted borders, when they happened to stop near a plot of cabbages which had been somewhat injured by the caterpillars. Davie, observing one of the ladies smile, instantly assumed his savage, scowling aspect, rushed among the cabbages, and dashed them to pieces with his *kent*, exclaiming, ‘ I hate the worms, for they mock me !’

“ Another lady, likewise a friend and old acquaintance of his, very unintentionally gave David mortal offence on a similar occasion. Throwing back his jealous glance as he was ushering her into his garden, he fancied he observed her spit, and exclaimed, with great ferocity, ‘ Am I a toad, woman ! that ye spit at me—that ye spit at me ?’ and without listening to any answer or excuse, drove her out of his garden with imprecations and insult. When irritated by persons for whom he entertained little respect, his misanthropy displayed itself in words, and sometimes in actions, of still

greater rudeness · and he used on such occasions the most unusual and singularly savage imprecations and threats.” *

Nature maintains a certain balance of good and evil in all her works ; and there is no state perhaps so utterly desolate, which does not possess some source of gratification peculiar to itself. This poor man, whose misanthropy was founded in a sense of his own preternatural deformity, had yet his own particular enjoyments. Driven into solitude, he became an admirer of the beauties of nature. His garden, which he sedulously cultivated, and from a piece of wild moorland made a very productive spot, was his pride and his delight ; but he was also an admirer of more natural beauty : the soft sweep of the green hill, the bubbling of a clear fountain, or the complexities of a wild thicket, were scenes on which he often gazed for hours, and, as he said, with inexpressible delight. It was perhaps for this reason that he was fond of Shenstone’s pastorals, and some parts of *Paradise Lost*. The author has heard his most unmusical voice repeat the celebrated description of *Paradise*, which he seemed fully

* *Scots Magazine*, vol. 86, p. 207.

to appreciate. His other studies were of a different cast, chiefly polemical. He never went to the parish church, and was therefore suspected of entertaining heterodox opinions, though his objection was probably to the concourse of spectators, to whom he must have exposed his unseemly deformity. He spoke of a future state with intense feeling, and even with tears. He expressed disgust at the idea of his remains being mixed with the common rubbish, as he called it, of the churchyard, and selected with his usual taste a beautiful and wild spot in the glen where he had his hermitage, in which to take his last repose. He changed his mind, however, and was finally interred in the common burial-ground of Manor parish.

The author has invested Wise Elshie with some qualities which made him appear, in the eyes of the vulgar, a man possessed of supernatural power. Common fame paid David Ritchie a similar compliment, for some of the poor and ignorant, as well as all the children, in the neighbourhood, held him to be what is called *uncanny*. He himself did not altogether discourage the idea; it enlarged his very limited circle of power, and in so far gratified his conceit; and it soothed his misanthropy, by

increasing his means of giving terror or pain. But even in a rude Scottish glen thirty years back, the fear of sorcery was very much out of date.

David Ritchie affected to frequent solitary scenes, especially such as were supposed to be haunted, and valued himself upon his courage in doing so. To be sure he had little chance of meeting any thing more ugly than himself. At heart, he was superstitious, and planted many rowans (mountain ashes) around his hut, as a certain defence against necromancy. For the same reason, doubtless, he desired to have rowan-trees set above his grave.

We have stated that David Ritchie loved objects of natural beauty. His only living favourites were a dog and a cat, to which he was particularly attached, and his bees, which he treated with great care. He took a sister, latterly, to live in a hut adjacent to his own, but he did not permit her to enter it. She was weak in intellect, but not deformed in person; simple, or rather silly, but not, like her brother, sullen or bizarre. David was never affectionate to her; it was not in his nature; but he endured her. He maintained himself and her by the sale of the produce of their

garden and bee-hives; and, latterly, they had a small allowance from the parish. Indeed, in the simple and patriarchal state in which the country then was, persons in the situation of David and his sister were sure to be supported. They had only to apply to the next gentleman or respectable farmer, and were sure to find them equally ready and willing to supply their very moderate wants. David often received gratuities from strangers, which he never asked, never refused, and never seemed to consider as an obligation. He had a right, indeed, to regard himself as one of Nature's paupers, to whom she gave a title to be maintained by his kind, even by that deformity which closed against him all ordinary ways of supporting himself by his own labour. Besides, a bag was suspended in the mill for David Ritchie's benefit; and those who were carrying home a melder of meal, seldom failed to add a *gowpen** to the alms-bag of the deformed cripple. In short, David had no occasion for money, save to purchase snuff, his only luxury, in which he indulged himself liberally. When he died, in the beginning of the

* Handful.

present century, he was found to have hoarded about twenty pounds, a habit very consistent with his disposition; for wealth is power, and power was what David Ritchie desired to possess, as a compensation for his exclusion from human society.

His sister survived till the publication of the tale to which this brief notice forms the introduction; and the author is sorry to learn that a sort of "local sympathy," and the curiosity then expressed concerning the Author of Waverley and the subjects of his Novels, exposed the poor woman to enquiries which gave her pain. When pressed about her brother's peculiarities, she asked, in her turn, why they would not permit the dead to rest? To others, who pressed for some account of her parents, she answered in the same tone of feeling.

The author saw this poor, and, it may be said, unhappy man, in autumn 1797. Being then, as he has the happiness still to remain, connected by ties of intimate friendship with the family of the venerable Dr Adam Ferguson, the philosopher and historian, who then resided at the mansion-house of Halyards, in the vale of Manor, about a mile from Ritchie's hermitage, the author was upon a visit at Hal-

yards, which lasted for several days, and was made acquainted with this singular anchorite, whom Dr Fergusson considered as an extraordinary character, and whom he assisted in various ways, particularly by the occasional loan of books. Though the taste of the philosopher and the poor peasant did not, it may be supposed, always correspond,* Dr Fergusson considered him as a man of a powerful capacity and original ideas, but whose mind was thrown off its just bias by a predominant degree of self-love and self-opinion, galled by the sense of ridicule and contempt, and avenging itself upon society, in idea at least, by a gloomy misanthropy.

David Ritchie, besides the utter obscurity of his life while in existence, had been dead for many years, when it occurred to the author that such a character might be made a powerful agent in fictitious narrative. He, accordingly, sketched that of Elshie of the Mucklestane-Moor. The story was intended to be longer, and the catastrophe more artifi

* I remember David was particularly anxious to see a book, which he called, I think, Letters to the Elect Ladies, and which, he said, was the best composition he had ever read ; but Dr Fergusson's library did not supply the volume.

cially brought out ; but a friendly critic, to whose opinion I subjected the work in its progress, was of opinion, that the idea of the Solitary was of a kind too revolting, and more likely to disgust than to interest the reader. As I had good right to consider my adviser as an excellent judge of public opinion, I got off my subject by hastening the story to an end, as fast as it was possible ; and, by huddling into one volume, a tale which was designed to occupy two, have perhaps produced a narrative as much disproportioned and distorted, as the Black Dwarf, who is its subject.

TALKER ON MY LANDLORD.

his head, and a large black capkin tilted about his
neck, wore a pair of long blue worsted hose, instead
of boots, and his gloves were much stained with
fat, and observed an air of deference and respect
towards his companion without any of those
indications of precedence and privilege which are
properly observed in the aristocracy.

On the
court-yard ahead, and the surrounding residence of
the conversation which had been carrying on be-
tween them was a
to the weather, but what will come of the
landed? The air of my landlord
who, according to take the horse at the principal
person, and holding his reins as he dis-
mounted, while his other hand rested the same service
to the
and I have some ground, enclosed, if I had

THE

BLACK DWARF.

CHAPTER I

Preliminary.

Hast any philosophy in thee, Shepherd?

As You Like it.

IT was a fine April morning (excepting that it had snowed hard the night before, and the ground remained covered with a dazzling mantle of six inches in depth) when two horsemen rode up to the Wallace Inn. The first was a strong, tall, powerful man, in a grey riding-coat, having a hat covered with wax-cloth, a huge silver-mounted horsewhip, boots, and dreadnought overalls. He was mounted on a large strong brown mare, rough in coat, but well in condition, with a saddle of the yeomanry cut, and a double-bitted military bridle. The man who accompanied him was apparently his servant; he rode a shaggy little grey pony, had a blue bonnet on

his head, and a large check napkin folded about his neck, wore a pair of long blue worsted hose instead of boots, had his gloveless hands much stained with tar, and observed an air of deference and respect towards his companion, but without any of those indications of precedence and punctilio which are preserved between the gentry and their domestics. On the contrary, the two travellers entered the court-yard abreast, and the concluding sentence of the conversation which had been carrying on betwixt them was a joint ejaculation, "Lord guide us, an this weather last, what will come o' the lambs!" The hint was sufficient for my Landlord, who, advancing to take the horse of the principal person, and holding him by the reins as he dismounted, while his ostler rendered the same service to the attendant, welcomed the stranger to Gander-cleugh, and, in the same breath, enquired, "What news from the south hielands?"

"News?" said the farmer, "bad eneugh news, I think;—an we can carry through the yowes, it will be a' we can do; we maun e'en leave the lambs to the Black Dwarf's care."

"Ay, ay," subjoined the old shepherd, (for such he was,) shaking his head, "he'll be unco busy amang the morts this season."

"The Black Dwarf!" said *my learned friend and patron*,* Mr Jedediah Cleishbotham, "and what sort of a personage may he be?"

* We have, in this and other instances, printed in italics some few words which the worthy editor, Mr Jedediah Cleishbotham, seems to have interpolated upon the text of his deceased friend,

“Hout awa, man,” answered the farmer, “ye’ll hae heard o’ Canny Elshie the Black Dwarf, or I am muckle mistaen—A’ the warld tells tales about him, but it’s but daft nonsense after a’—I dinna believe a word o’t frae beginning to end.”

“Your father believed it unco stievely, though,” said the old man, to whom the scepticism of his master gave obvious displeasure.

“Ay, very true, Bauldie, but that was in the time o’ the blackfaces—they believed a hantle queer things in thae days, that naebody heeds since the lang sheep cam in.”

“The mair’s the pity, the mair’s the pity,” said the old man. “Your father, and sae I have aften tell’d ye, maister, wad hae been sair vexed to hae seen the auld peel-house wa’s pu’d down to make park dikes; and the bonny broomy knowe, where he liked sae weel to sit at e’en, wi’ his plaid about him, and look at the kye as they cam down the loaning, ill wad he hae liked to hae seen that braw sunny knowe a’ riven out wi’ the pleugh in the fashion it is at this day.”

“Hout, Bauldie,” replied the principal, “tak ye that dram the landlord’s offering ye, and never fash your head about the changes o’ the warld, sae lang as ye’re blithe and bien yoursell.”

“Wussing your health, sirs,” said the shepherd;

Mr Pattieson. We must observe, once for all, that such liberties seem only to have been taken by the learned gentleman where his own character and conduct are concerned; and surely he must be the best judge of the style in which his own character and conduct should be treated of.

and having taken off his glass, and observed the whisky was the right thing, he continued, "It's no for the like o' us to be judging, to be sure; but it was a bonny knowe that broomy knowe, and an unco braw shelter for the lambs in a severe morning like this."

"Ay," said his patron, "but ye ken we maun hae turnips for the lang sheep, billie, and muckle hard wark to get them, baith wi' the pleugh and the howe; and that wad sort ill wi' sitting on the broomy knowe, and cracking about Black Dwarfs, and siccan clavers, as was the gate lang syne, when the short sheep were in the fashion."

"Aweel, aweel, maister," said the attendant, "short sheep had short rents, I'm thinking."

Here my *worthy and learned* patron again interposed, and observed, "that he could never perceive any material difference, in point of longitude, between one sheep and another."

This occasioned a loud hoarse laugh on the part of the farmer, and an astonished stare on the part of the shepherd. "It's the woo', man,—it's the woo', and no the beasts themsells, that makes them be ca'd lang or short. I believe if ye were to measure their backs, the short sheep wad be rather the langer-bodied o' the twa; but it's the woo' that pays the rent in thae days, and it had muckle need."

"Odd, Bauldie says very true,—short sheep did make short rents—my father paid for our steading just threescore punds, and it stands me in three hundred, plack and bawbee.—And that's very true —I hae nae time to be standing here clavering—

Landlord, get us our breakfast, and see an' get the yauds fed—I am for down to Christy Wilson's, to see if him and me can gree about the luckpenny I am to gie him for his year-aulds. We had drank sax mutchkins to the making the bargain at St Boswell's fair, and some gate we canna gree upon the particulars preceesely, for as muckle time as we took about it—I doubt we draw to a plea—But hear ye, neighbour," addressing my *worthy and learned* patron, "if ye want to hear ony thing about lang or short sheep, I will be back here to my kail against ane o'clock; or, if ye want ony auld-world stories about the Black Dwarf, and sic-like, if ye'll ware a half mutchkin upon Bauldie there, he'll crack t'ye like a pen-gun. And I'se gie ye a mutchkin mysell, man, if I can settle weel wi' Christy Wilson."

The farmer returned at the hour appointed, and with him came Christy Wilson, their difference having been fortunately settled without an appeal to the gentlemen of the long robe. My *learned and worthy* patron failed not to attend, both on account of the refreshment promised to the mind and to the body, *although he is known to partake of the latter in a very moderate degree*; and the party, with which my Landlord was associated, continued to sit late in the evening, seasoning their liquor with many choice tales and songs. The last incident which I recollect, was my *learned and worthy* patron falling from his chair, just as he concluded a long lecture upon temperance, by reciting, from the Gentle

Shepherd, a couplet, which he *right happily* transferred from the vice of avarice to that of ebriety.

He that has just enough may soundly sleep,
The owercome only fashes folk to keep.

In the course of the evening the Black Dwarf* had not been forgotten, and the old shepherd, Baul-

* The Black Dwarf, now almost forgotten, was once held a formidable personage by the dalesmen of the Border, where he got the blame of whatever mischief befell the sheep or cattle. "He was," says Dr Leyden, who makes considerable use of him in the ballad called the Cowt of Keeldar, "a fairy of the most malignant order—the genuine Northern Duerger." The best and most authentic account of this dangerous and mysterious being occurs in a tale communicated to the author by that eminent antiquary, Richard Surtees, Esq. of Mainsforth, author of the History of the Bishopric of Durham.

According to this well-attested legend, two young Northumbrians were out on a shooting party, and had plunged deep among the mountainous moorlands which border on Cumberland. They stopped for refreshment in a little secluded dell by the side of a rivulet. There, after they had partaken of such food as they brought with them, one of the party fell asleep; the other, unwilling to disturb his friend's repose, stole silently out of the dell with the purpose of looking around him, when he was astonished to find himself close to a being who seemed not to belong to this world, as he was the most hideous dwarf that the sun had ever shone on. His head was of full human size, forming a frightful contrast with his height, which was considerably under four feet. It was thatched with no other covering than long matted red hair, like that of the felt of a badger in consistence, and in colour a reddish brown, like the hue of the heather-blossom. His limbs seemed of great strength; nor was he otherwise deformed than from their undue proportion in thickness to his diminutive height. The terrified sportsman stood gazing on this horrible apparition, until, with an angry countenance, the being demanded by what right he intruded himself on those hills, and destroyed their harmless inhabitants. The perplexed stranger endeavoured to propitiate the incensed dwarf, by offer

die, told so many stories of him, that they excited a good deal of interest. It also appeared, though not till the third punch-bowl was emptied, that much of the farmer's scepticism on the subject was affected, as evincing a liberality of thinking, and a freedom from ancient prejudices, becoming a man who paid three hundred pounds a-year of rent, while, in fact, he had a lurking belief in the traditions of his forefathers. After my usual manner, I made farther enquiries of other persons connected with

ing to surrender his game, as he would to an earthly Lord of the Manor. The proposal only redoubled the offence already taken by the dwarf, who alleged that he was the lord of those mountains, and the protector of the wild creatures who found a retreat in their solitary recesses; and that all spoils derived from their death, or misery, were abhorrent to him. The hunter humbled himself before the angry goblin, and by protestations of his ignorance, and of his resolution to abstain from such intrusion in future, at last succeeded in pacifying him. The gnome now became more communicative, and spoke of himself as belonging to a species of beings something between the angelic race and humanity. He added, moreover, which could hardly have been anticipated, that he had hopes of sharing in the redemption of the race of Adam. He pressed the sportsman to visit his dwelling, which he said was hard by, and plighted his faith for his safe return. But at this moment, the shout of the sportsman's companion was heard calling for his friend, and the dwarf, as if unwilling that more than one person should be cognisant of his presence, disappeared as the young man emerged from the dell to join his comrade.

It was the universal opinion of those most experienced in such matters, that if the shooter had accompanied the spirit, he would, notwithstanding the dwarf's fair pretences, have been either torn to pieces, or immured for years in the recesses of some fairy hill.

Such is the last and most authentic account of the apparition of the Black Dwarf.

the wild and pastoral district in which the scene of the following narrative is placed, and I was fortunate enough to recover many links of the story, not generally known, and which account, at least in some degree, for the circumstances of exaggerated marvel with which superstition has attired it in the more vulgar traditions.

CHAPTER II.

Will none but Hearne the Hunter serve your tarn?

Merry Wives of Windsor.

IN one of the most remote districts of the south of Scotland, where an ideal line, drawn along the tops of lofty and bleak mountains, separates that land from her sister kingdom, a young man, called Halbert, or Hobbie Elliot, a substantial farmer, who boasted his descent from old Martin Elliot of the Preakin-tower, noted in Border story and song, was on his return from deer-stalking. The deer, once so numerous among these solitary wastes, were now reduced to a very few herds, which, sheltering themselves in the most remote and inaccessible recesses, rendered the task of pursuing them equally toilsome and precarious. There were, however, found many youth of the country ardently attached to this sport, with all its dangers and fatigues. The sword had been sheathed upon the Borders for more than a hundred years, by the peaceful union of the crowns in the reign of James the First of Great Britain. Still the country retained traces of what it had been in former days; the inhabitants, their more peaceful avocations having been repeatedly interrupted by the civil wars of the preceding century, were scarce yet broken in to the habits of re-

gular industry, sheep-farming had not been introduced upon any considerable scale, and the feeding of black cattle was the chief purpose to which the hills and valleys were applied. Near to the farmer's house, the tenant usually contrived to raise such a crop of oats or barley, as afforded meal for his family; and the whole of this slovenly and imperfect mode of cultivation left much time upon his own hands, and those of his domestics. This was usually employed by the young men in hunting and fishing; and the spirit of adventure, which formerly led to raids and forays in the same districts, was still to be discovered in the eagerness with which they pursued those rural sports.

The more high-spirited among the youth were, about the time that our narrative begins, expecting, rather with hope than apprehension, an opportunity of emulating their fathers in their military achievements, the recital of which formed the chief part of their amusement within doors. The passing of the Scottish act of security had given the alarm to England, as it seemed to point at a separation of the two British kingdoms, after the decease of Queen Anne, the reigning sovereign. Godolphin, then at the head of the English administration, foresaw that there was no other mode of avoiding the probable extremity of a civil war, but by carrying through an incorporating union. How that treaty was managed, and how little it seemed for some time to promise the beneficial results which have since taken place to such extent, may be learned from the history of the period. It is enough for our purpose to say,

that all Scotland was indignant at the terms on which their legislature had surrendered their national independence. The general resentment led to the strangest leagues and to the wildest plans. The Cameronians were about to take arms for the restoration of the house of Stewart, whom they regarded, with justice, as their oppressors; and the intrigues of the period presented the strange picture of papists, prelatists, and presbyterians, cabaling among themselves against the English government, out of a common feeling that their country had been treated with injustice. The fermentation was universal; and, as the population of Scotland had been generally trained to arms, under the act of security, they were not indifferently prepared for war, and waited but the declaration of some of the nobility to break out into open hostility. It was at this period of public confusion that our story opens.

The cleugh, or wild ravine, into which Hobbie Elliot had followed the game, was already far behind him, and he was considerably advanced on his return homeward, when the night began to close upon him. This would have been a circumstance of great indifference to the experienced sportsman, who could have walked blindfold over every inch of his native heaths, had it not happened near a spot, which, according to the traditions of the country, was in extremely bad fame, as haunted by supernatural appearances. To tales of this kind Hobbie had, from his childhood, lent an attentive ear; and as no part of the country afforded such a variety of

legends, so no man was more deeply read in their fearful lore than Hobbie of the Heugh-foot; for so our gallant was called, to distinguish him from a round dozen of Elliots who bore the same Christian name. It cost him no efforts, therefore, to call to memory the terrific incidents connected with the extensive waste upon which he was now entering. In fact, they presented themselves with a readiness which he felt to be somewhat dismaying.

This dreary common was called Mucklestane-Moor, from a huge column of unhewn granite, which raised its massy head on a knoll near the centre of the heath, perhaps to tell of the mighty dead who slept beneath, or to preserve the memory of some bloody skirmish. The real cause of its existence had, however, passed away; and tradition, which is as frequently an inventor of fiction as a preserver of truth, had supplied its place with a supplementary legend of her own, which now came full upon Hobbie's memory. The ground about the pillar was strewn, or rather encumbered, with many large fragments of stone of the same consistence with the column, which, from their appearance as they lay scattered on the waste, were popularly called the Grey Geese of Mucklestane-Moor. The legend accounted for this name and appearance by the catastrophe of a noted and most formidable witch who frequented these hills in former days, causing the ewes to *keb*, and the kine to cast their calves, and performing all the feats of mischief ascribed to these evil beings. On this moor she used to hold her revels with her sister hags; and rings were still point-

ed out on which no grass nor heath ever grew, the turf being, as it were, calcined by the scorching hoofs of their diabolical partners.

Once upon a time this old hag is said to have crossed the moor, driving before her a flock of geese, which she proposed to sell to advantage at a neighbouring fair ;—for it is well known that the fiend, however liberal in imparting his powers of doing mischief, ungenerously leaves his allies under the necessity of performing the meanest rustic labours for subsistence. The day was far advanced, and her chance of obtaining a good price depended on her being first at the market. But the geese, which had hitherto preceded her in a pretty orderly manner, when they came to this wide common, interspersed with marshes and pools of water, scattered in every direction, to plunge into the element in which they delighted. Incensed at the obstinacy with which they defied all her efforts to collect them, and not remembering the precise terms of the contract by which the fiend was bound to obey her commands for a certain space, the sorceress exclaimed, “ Deevil, that neither I nor they ever stir from this spot more !” The words were hardly uttered, when, by a metamorphosis as sudden as any in Ovid, the hag and her refractory flock were converted into stone, the angel whom she served, being a strict formalist, grasping eagerly at an opportunity of completing the ruin of her body and soul by a literal obedience to her orders. It is said, that when she perceived and felt the transformation which was about to take place, she exclaimed to

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the treacherous fiend, " Ah, thou false thief! lang hast thou promised me a grey gown, and now I am getting ane that will last for ever." The dimensions of the pillar, and of the stones, were often appealed to, as a proof of the superior stature and size of old women and geese in the days of other years, by those praisers of the past who held the comfortable opinion of the gradual degeneracy of mankind.

All particulars of this legend Hobbie called to mind as he passed along the moor. He also remembered, that, since the catastrophe had taken place, the scene of it had been avoided, at least after night-fall, by all human beings, as being the ordinary resort of kelpies, spunkies, and other demons, once the companions of the witch's diabolical revels, and now continuing to rendezvous upon the same spot, as if still in attendance on their transformed mistress. Hobbie's natural hardihood, however, manfully combated with these intrusive sensations of awe. He summoned to his side the brace of large greyhounds, who were the companions of his sports, and who were wont, in his own phrase, to fear neither dog nor devil; he looked at the priming of his piece, and, like the clown in Hallowe'en, whistled up the warlike ditty of Jock of the Side, as a general causes his drums be beat to inspirit the doubtful courage of his soldiers.

In this state of mind, he was very glad to hear a friendly voice shout in his rear, and propose to him a partner on the road. He slackened his pace, and was quickly joined by a youth well known to

him, a gentleman of some fortune in that remote country, and who had been abroad on the same errand with himself. Young Earnscliff, "of that ilk," had lately come of age, and succeeded to a moderate fortune, a good deal dilapidated, from the share his family had taken in the disturbances of the period. They were much and generally respected in the country; a reputation which this young gentleman seemed likely to sustain, as he was well educated, and of excellent dispositions.

"Now, Earnscliff," exclaimed Hobbie, "I am glad to meet your honour ony gate, and company's blithe on a bare moor like this—it's an unco bogilly bit—Where hae ye been sporting?"

"Up the Carla Cleugh, Hobbie," answered Earnscliff, returning his greeting. "But will our dogs keep the peace, think you?"

"Deil a fear o' mine," said Hobbie, "they hae scarce a leg to stand on.—Odd! the deer's fled the country, I think! I have been as far as Inger-fell-foot, and deil a horn has Hobbie seen, excepting three red-wud raes, that never let me within shot of them, though I gaed a mile round to get up the wind to them, an' a'. Deil o' me wad care muckle, only I wanted some venison to our auld gude-dame. The carline, she sits in the neuk yonder, upbye, and cracks about the grand shooters and hunters lang syne—Odd, I think they hae killed a' the deer in the country, for my part."

"Well, Hobbie, I have shot a fat buck, and sent him to Earnscliff this morning—you shall have half of him for your grandmother"

“Mony thanks to ye, Mr Patrick, ye’re kend to a’ the country for a kind heart. It will do the auld wife’s heart gude—mair by token, when she kens it comes frae you—and maist of a’ gin ye’ll come up and take your share, for I reckon ye are lonesome now in the auld tower, and a’ your folk at that weary Edinburgh. I wonder what they can find to do amang a wheen ranks o’ stane-houses wi’ slate on the tap o’ them, that might live on their ain bonny green hills.”

“My education and my sisters’ has kept my mother much in Edinburgh for several years,” said Earnscliff, “but I promise you I propose to make up for lost time.”

“And ye’ll rig out the auld tower a bit,” said Hobbie, “and live hearty and neighbour-like wi’ the auld family friends, as the Laird o’ Earnscliff should? I can tell ye, my mother—my grandmother I mean—but, since we lost our ain mother, we ca’ her sometimes the tane, and sometimes the tother—but, ony gate, she conceits hersell no that distant connected wi’ you.”

“Very true, Hobbie, and I will come to the Heugh-foot to dinner to-morrow with all my heart.”

“Weel, that’s kindly said! We are auld neighbours, an we were nae kin—and my gude-dame’s fain to see you—she clavers about your father that was killed lang syne.”

“Hush, hush, Hobbie—not a word about that—it’s a story better forgotten.”

“I dinna ken—if it had chanced amang our folk, we wad hae keepit it in mind mony a day till

got some mends for't—but ye ken your ain ways best, you lairds—I have heard say that Ellieslaw's friend stickit your sire after the laird himsell had mastered his sword."

"Fie, fie, Hobbie; it was a foolish brawl, occasioned by wine and politics—many swords were drawn—it is impossible to say who struck the blow."

"At ony rate, auld Ellieslaw was aiding and abetting; and I am sure if ye were sae disposed as to take amends on him, naebody could say it was wrang, for your father's blood is beneath his nails—and besides there's naebody else left that was concerned to take amends upon, and he's a prelatist and a jacobite into the bargain—I can tell ye the country folk look for something atween ye."

"O for shame, Hobbie!" replied the young Laird; "you, that profess religion, to stir your friend up to break the law, and take vengeance at his own hand, and in such a bogilly bit too, where we know not what beings may be listening to us!"

"Hush, hush!" said Hobbie, drawing nearer to his companion, "I was nae thinking o' the like o' them—But I can guess a wee bit what keeps your hand up, Mr Patrick; we a' ken it's no lack o' courage, but the twa grey een of a bonny lass, Miss Isabel Vere, that keeps you sae sober."

"I assure you, Hobbie," said his companion, rather angrily, "I assure you you are mistaken; and it is extremely wrong of you, either to think of, or to utter, such an idea; I have no idea of permitting freedoms to be carried so far as to connect my name with that of any young lady."

“Why, there now—there now!” retorted Elliot; “did I not say it was nae want o’ spunk that made ye sae mim?—Weel, weel, I meant nae offence; but there’s just ae thing ye may notice frae a friend. The auld Laird of Ellieslaw has the auld riding blood far hetter at his heart than ye hae—troth, he kens naething about thae newfangled notions o’ peace and quietness—he’s a’ for the auld-world doings o’ lifting and laying on, and he has a wheen stout lads at his back too, and keeps them weel up in heart, and as fu’ o’ mischief as young colts. Where he gets the gear to do’t nane can say; he lives high, and far abune his rents here; however, he pays his way—Sae, if there’s ony outbreak in the country, he’s likely to break out wi’ the first—and weel does he mind the auld quarrels between ye. I’m surmizing he’ll be for a touch at the auld tower at Earnscliff.”

“Well, Hobbie,” answered the young gentleman, “if he should be so ill advised, I shall try to make the old tower good against him, as it has been made good by my betters against his betters many a day ago.”

“Very right—very right—that’s speaking like a man now,” said the stout yeoman; “and, if sae should be that this be sae, if ye’ll just gar your servant jow out the great bell in the tower, there’s me and my twa brothers, and little Davie of the Stenhouse, will be wi’ you, wi’ a’ the power we can make, in the snapping of a flint.”

“Many thanks, Hobbie,” answered Earnscliff;

“but I hope we shall have no war of so unnatural and unchristian a kind in our time.”

“Hout, sir, hout,” replied Elliot; “it wad be but a wee bit neighbour war, and Heaven and earth would make allowances for it in this uncultivated place—it’s just the nature o’ the folk and the land—we canna live quiet like Loudon folk—we haena sae muckle to do. It’s impossible.”

“Well, Hobbie,” said the Laird, “for one who believes so deeply as you do in supernatural appearances, I must own you take Heaven in your own hand rather audaciously, considering where we are walking.”

“What needs I care for the Mucklestane-Moor ony mair than ye do yoursell, Earnscliff?” said Hobbie, something offended; “to be sure, they do say there’s a sort o’ worricows and lang-nebbit things about the land, but what need I care for them? I hae a good conscience, and little to answer for, unless it be about a rant amang the lasses, or a splore at a fair, and that’s no muckle to speak of. Though I say it mysell, I am as quiet a lad and as peaceable”——

“And Dick Turnbull’s head that you broke, and Willie of Winton whom you shot at?” said his travelling companion.

“Hout, Earnscliff, ye keep a record of a men’s misdoings—Dick’s head’s healed again, and we’re to fight out the quarrel at Jeddart, on the Rood-day, so that’s like a thing settled in a peaceable way; and then I am friends wi’ Willie again, puir chield—it was but twa or three hail draps after a’.

I wad let ony body do the like o't to me for a pint o' brandy. But Willie's lowland bred, poor fallow, and soon frightened for himsell—And, for the worri-cows, were we to meet ane on this very bit"——

"As is not unlikely," said young Earnscliff, "for there stands your old witch, Hobbie."

"I say," continued Elliot, as if indignant at this hint—"I say, if the auld carline hersell was to get up out o' the grund just before us here, I would think nae mair—But, gude preserve us, Earnscliff, what can yon be!"

CHAPTER III

**Brown Dwarf, that o'er the moorland strays,
Thy name to Keeldar tell!
"The Brown Man of the Moor, that stays
Beneath the heather-bell."**

JOHN LEYDEN.

THE object which alarmed the young farmer in the middle of his valorous protestations, startled for a moment even his less prejudiced companion. The moon, which had arisen during their conversation, was, in the phrase of that country, wading or struggling with clouds, and shed only a doubtful and occasional light. By one of her beams, which streamed upon the great granite column to which they now approached, they discovered a form, apparently human, but of a size much less than ordinary, which moved slowly among the large grey stones, not like a person intending to journey onward, but with the slow, irregular, flitting movement of a being who hovers around some spot of melancholy recollection, uttering also, from time to time, a sort of indistinct muttering sound. This so much resembled his idea of the motions of an apparition, that Hobbie Elliot, making a dead pause, while his hair erected itself upon his scalp, whispered to his companion, "It's Auld Ailie hersell! Shall I gie her a shot, in the name of God?"

“For Heaven’s sake, no,” said his companion, holding down the weapon which he was about to raise to the aim—“for Heaven’s sake, no; it’s some poor distracted creature.”

“Ye’re distracted yoursell, for thinking of going so near to her,” said Elliot, holding his companion in his turn, as he prepared to advance. “We’ll aye hae time to pit ower a bit prayer (an I could but mind ane) afore she comes this length—God! she’s in nae hurry,” continued he, growing bolder from his companion’s confidence, and the little notice the apparition seemed to take of them. “She hirples like a hen on a het girdle. I redd ye, Earnscliff,” (this he added in a gentle whisper,) “let us take a cast about, as if to draw the wind on a buck—the bog is no abune knee-deep, and better a saft road as bad company.”*

Earnscliff, however, in spite of his companion’s resistance and remonstrances, continued to advance on the path they had originally pursued, and soon confronted the object of their investigation.

The height of the figure, which appeared even to decrease as they approached it, seemed to be under four feet, and its form, as far as the imperfect light afforded them the means of discerning, was very nearly as broad as long, or rather of a spherical shape, which could only be occasioned by some strange personal deformity. The young sportsman hailed this extraordinary appearance twice, without

* The Scots use the epithet *soft*, in *malam partem*, in two cases, at least. A *soft* road, is a road through quagmire and bogs; and *soft* weather, signifies that which is very rainy.

receiving any answer, or attending to the pinches by which his companion endeavoured to intimate that their best course was to walk on, without giving farther disturbance to a being of such singular and preternatural exterior. To the third repeated demand of "Who are you? What do you here at this hour of night?"—a voice replied, whose shrill, uncouth, and dissonant tones made Elliot step two paces back, and startled even his companion, "Pass on your way, and ask nought at them that ask nought at you."

"What do you do here so far from shelter? Are you benighted on your journey? Will you follow us home, ('God forbid!' ejaculated Hobbie Elliot, involuntarily,) and I will give you a lodging?"

"I would sooner lodge by mysell in the deepest of the Tarras-flow," again whispered Hobbie.

"Pass on your way," rejoined the figure, the harsh tones of his voice still more exalted by passion. "I want not your guidance—I want not your lodging—it is five years since my head was under a human roof, and I trust it was for the last time."

"He is mad," said Earnscliff.

"He has a look of auld Humphrey Ettercap, the tinkler, that perished in this very moss about five years syne," answered his superstitious companion; "but Humphrey wasna that awfu' big in the bouk."

"Pass on your way," reiterated the object of their curiosity, "the breath of your human bodies poisons the air around me—the sound of your hu-

man voices goes through my ears like sharp bodkins."

"Lord safe us!" whispered Hobbie, "that the dead should bear sic fearfu' ill-will to the living!—his saul maun be in a puir way, I'm jealous."

"Come, my friend," said Earnscliff, "you seem to suffer under some strong affliction; common humanity will not allow us to leave you here."

"Common humanity!" exclaimed the being, with a scornful laugh that sounded like a shriek, "where got ye that catch-word—that noose for woodcocks—that common disguise for man-traps—that bait which the wretched idiot who swallows, will soon find covers a hook with barbs ten times sharper than those you lay for the animals which you murder for your luxury!"

"I tell you, my friend," again replied Earnscliff, "you are incapable of judging of your own situation—you will perish in this wilderness, and we must, in compassion, force you along with us."

"I'll hae neither hand nor foot in't," said Hobbie; "let the ghaist take his ain way, for God's sake!"

"My blood be on my own head, if I perish here," said the figure; and, observing Earnscliff meditating to lay hold on him, he added, "And your blood be upon yours, if you touch but the skirt of my garments, to infect me with the taint of mortality!"

The moon shone more brightly as he spoke thus, and Earnscliff observed that he held out his right hand armed with some weapon of offence, which glittered in the cold ray like the blade of a long

knife, or the barrel of a pistol. It would have been madness to persevere in his attempt upon a being thus armed, and holding such desperate language, especially as it was plain he would have little aid from his companion, who had fairly left him to settle matters with the apparition as he could, and had proceeded a few paces on his way homeward. Earnscliff, therefore, turned and followed Hobbie, after looking back towards the supposed maniac, who, as if raised to frenzy by the interview, roamed wildly around the great stone, exhausting his voice in shrieks and imprecations, that thrilled wildly along the waste heath.

The two sportsmen moved on some time in silence, until they were out of hearing of these uncouth sounds, which was not ere they had gained a considerable distance from the pillar that gave name to the moor. Each made his private comments on the scene they had witnessed, until Hobbie Elliot suddenly exclaimed, "Weel, I'll uphaud that yon ghaist, if it be a ghaist, has baith done and suffered muckle evil in the flesh, that gars him rampauge in that way after he is dead and gane."

"It seems to me the very madness of misanthropy," said Earnscliff, following his own current of thought.

"And ye didna think it was a spiritual creature, then?" asked Hobbie at his companion.

"Who, I?—No, surely."

"Weel, I am partly of the mind mysell that it may be a live thing—and yet I dinna ken, I wadna wish to see ony thing look liker a bogle."

“ At any rate,” said Earnscliff, “ I will ride over to-morrow, and see what has become of the unhappy being.”

“ In fair daylight?” queried the yeoman; “ then, grace o’ God, I’se be wi’ ye. But here we are nearer to Heugh-foot than to your house by twa mile,—hadna ye better e’en gae hame wi’ me, and we’ll send the callant on the powny to tell them that you are wi’ us, though I believe there’s naebody at hame to wait for you but the servants and the cat.”

“ Have with you then, friend Hobbie,” said the young hunter; “ and as I would not willingly have either the servants be anxious, or puss forfeit her supper, in my absence, I’ll be obliged to you to send the boy as you propose.”

“ Aweel, that is kind, I must say. And ye’ll gae hame to Heugh-foot? They’ll be right blithe to see you, that will they.”

This affair settled, they walked briskly on a little farther, when, coming to the ridge of a pretty steep hill, Hobbie Elliot exclaimed, “ Now, Earnscliff, I am aye glad when I come to this very bit—Ye see the light below, that’s in the ha’ window, where grannie, the gash auld carline, is sitting birling at her wheel—and ye see yon other light that’s gaun whiddin’ back and forrit through amang the windows? that’s my cousin, Grace Armstrong,—she’s twice as clever about the house as my sisters, and sae they say themsells, for they’re good-natured lasses as ever trode on heather; but they confess themsells, and sae does grannie, that she has far maist action, and is the best goer about the toun.

now that grannie is off the foot hersell.—My brothers, ane o' them's away to wait upon the chamberlain, and ane's at Moss-phadraig, that's our led farm—he can see after the stock just as weel as I can do.”

“ You are lucky, my good friend, in having so many valuable relations.”

“ Troth am I—Grace make me thankful, I'se never deny it.—But will ye tell me now, Earnscliff, you that have been at college, and the high-school of Edinburgh, and got a' sort o' lair where it was to be best gotten—will ye tell me—no that it's ony concern of mine in particular,—but I heard the priest of St John's, and our minister, bargaining about it at the Winter fair, and troth they baith spak very weel—Now, the priest says it's unlawful to marry ane's cousin ; but I cannot say I thought he brought out the Gospel authorities half sae weel as our minister—our minister is thought the best divine and the best preacher atween this and Edinburgh—Dinna ye think he was likely to be right ?”

“ Certainly marriage, by all protestant Christians, is held to be as free as God made it by the Levitical law ; so, Hobbie, there can be no bar, legal or religious, betwixt you and Miss Armstrong.”

“ Hout awa' wi' your joking, Earnscliff,” replied his companion,—“ ye are angry aneugh yoursell if ane touches you a bit, man, on the sooth side of the jest—No that I was asking the question about Grace, for ye maun ken she's no my cousin-germain out and out, but the daughter of my uncle's wife by her first marriage, so she's nae kith nor kin to me—

only a connexion like. But now we're at the Sheeling-hill—I'll fire off my gun, to let them ken I'm coming, that's aye my way ; and if I hae a deer I gie them twa shots, ane for the deer and ane for mysell."

He fired off his piece accordingly, and the number of lights were seen to traverse the house, and even to gleam before it. Hobbie Elliot pointed out one of these to Earnscliff, which seemed to glide from the house towards some of the out-houses—"That's Grace hersell," said Hobbie. "She'll no meet me at the door, I'se warrant her—but she'll be awa', for a' that, to see if my hounds' supper be ready, poor beasts."

"Love me, love my dog," answered Earnscliff. "Ah, Hobbie, you are a lucky young fellow !"

This observation was uttered with something like a sigh, which apparently did not escape the ear of his companion.

"Hout, other folk may be as lucky as I am—O how I have seen Miss Isbel Vere's head turn after somebody when they passed ane another at the Carlisle races ! Wha kens but things may come round in this world ?"

Earnscliff muttered something like an answer ; but whether in assent of the proposition, or rebuking the application of it, could not easily be discovered ; and it seems probable that the speaker himself was willing his meanings should rest in doubt and obscurity. They had now descended the broad loaning, which, winding round the foot of the steep bank, or heugh, brought them in front of the thatch-

ed, but comfortable, farm-house, which was the dwelling of Hobbie Elliot and his family.

The doorway was thronged with joyful faces; but the appearance of a stranger blunted many a gibe which had been prepared on Hobbie's lack of success in the deer-stalking. There was a little bustle among three handsome young women, each endeavouring to devolve upon another the task of ushering the stranger into the apartment, while probably all were anxious to escape for the purpose of making some little personal arrangements, before presenting themselves to a young gentleman in a dishabille only intended for their brother.

Hobbie, in the meanwhile, bestowing some hearty and general abuse upon them all, (for Grace was not of the party,) snatched the candle from the hand of one of the rustic coquettes, as she stood playing pretty with it in her hand, and ushered his guest into the family parlour, or rather hall; for the place having been a house of defence in former times, the sitting apartment was a vaulted and paved room, damp and dismal enough compared with the lodgings of the yeomanry of our days, but which, when well lighted up with a large sparkling fire of turf and bog-wood, seemed to Earnscliff a most comfortable exchange for the darkness and bleak blast of the hill. Kindly and repeatedly was he welcomed by the venerable old dame, the mistress of the family, who, dressed in her coif and pinners, her close and decent gown of homespun wool, but with a large gold necklace and earrings, looked, what she really was, the lady as well

as the farmer's wife, while, seated in her chair of wicker, by the corner of the great chimney, she directed the evening occupations of the young women, and of two or three stout serving wenches, who sate plying their distaffs behind the backs of their young mistresses.

As soon as Earnscliff had been duly welcomed, and hasty orders issued for some addition to the evening meal, his grand-dame and sisters opened their battery upon Hobbie Elliot for his lack of success against the deer.

"Jenny needna have kept up her kitchen-fire for a' that Hobbie has brought hame," said one sister.

"Troth no, lass," said another; "the gathering peat,* if it was weel blawn, wad dress a' our Hobbie's venison."

"Ay, or the low of the candle, if the wind wad let it bide steady," said a third; "if I were him, I would bring hame a black crow, rather than come back three times without a buck's horn to blaw on."

Hobbie turned from the one to the other, regarding them alternately with a frown on his brow, the augury of which was confuted by the good-humoured laugh on the lower part of his countenance. He then strove to propitiate them, by mentioning the intended present of his companion.

"In my young days," said the old lady, "a man wad hae been ashamed to come back frae the hill

* The gathering peat is the piece of turf left to treasure up the secret seeds of fire, without any generous consumption of fuel; in a word, to keep the fire alive.

without a buck hanging on each side o' his horse, like a cadger carrying calves."

"I wish they had left some for us then, gran-nie," retorted Hobbie; "they've cleared the coun-try o' them, thae auld friends o' yours, I'm think-ing."

"Ye see other folk can find game, though you cannot, Hobbie," said the eldest sister, glancing a look at young Earnscliff.

"Weel, weel, woman, hasna every dog his day, begging Earnscliff's pardon for the auld saying—Mayna I hae his luck, and he mine, another time?—It's a braw thing for a man to be out a' day, and frightened—na, I winna say that neither—but mis-trusted wi' bogles in the hame-coming, an' then to hae to flyte wi' a wheen women that hae been do-ing naething a' the live-lang day, but whirling a bit stick, wi' a thread trailing at it, or boring at a clout."

"Frighted wi' bogles!" exclaimed the females, one and all,—for great was the regard then paid, and perhaps still paid, in these glens, to all such fantasies.

"I did not say frightened, now—I only said mis-set wi' the thing—And there was but ae bogle, nei-ther—Earnscliff, ye saw it as weel as I did?"

And he proceeded, without very much exagge-ration, to detail, in his own way, the meeting they had with the mysterious being at Mucklestane-Moor, concluding, he could not conjecture what on earth it could be. unless it was either the Enemy

himsell, or some of the auld Peghts that held the country lang syne."

"Auld Peght!" exclaimed the grand-dame; "na, na—bless thee frae scathe, my bairn, it's been nae Peght that—it's been the Brown Man of the Moors! O weary fa' thae evil days!—what can evil beings be coming for to distract a poor country, now it's peacefully settled, and living in love and law?—O weary on him! he ne'er brought gude to these lands or the indwellers. My father aften tauld me he was seen in the year o' the bloody fight at Marston-Moor, and then again in Montrose's troubles, and again before the rout o' Dunbar, and, in my ain time, he was seen about the time o' Bothwell-Brigg, and they said the second-sighted Laird of Benarbuck had a communing wi' him some time afore Argyle's landing, but that I cannot speak to sae preceesely—it was far in the west.—O, bairns, he's never permitted but in an ill time, sae mind ilka ane o' ye to draw to Him that can help in the day of trouble."

Earnscliff now interposed, and expressed his firm conviction that the person they had seen was some poor maniac, and had no commission from the invisible world to announce either war or evil. But his opinion found a very cold audience, and all joined to deprecate his purpose of returning to the spot the next day.

"O, my bonny bairn," said the old dame, (for, in the kindness of her heart, she extended her parental style to all in whom she was interested)—
"You should beware mair than other folk—there's

been a heavy breach made in your house wi' your father's bloodshed, and wi' law-pleas, and losses sin-syne ;—and you are the flower of the flock, and the lad that will build up the auld bigging again (if it be His will) to be an honour to the country, and a safeguard to those that dwell in it—you, before others, are called upon to put yoursell in no rash adventures—for yours was aye ower venturesome a race, and muckle harm they have got by it."

" But I am sure, my good friend, you would not have me be afraid of going to an open moor in broad daylight?"

" I dinna ken," said the good old dame ; " I wad never bid son or friend o' mine haud their hand back in a gude cause, whether it were a friend's or their ain—that should be by nae bidding of mine or of ony body that's come of a gentle kindred—But it winna gang out of a grey head like mine, that to gang to seek for evil that's no fashing wi you, is clean against law and Scripture."

Earnscliff resigned an argument which he saw no prospect of maintaining with good effect, and the entrance of supper broke off the conversation. Miss Grace had by this time made her appearance, and Hobbie, not without a conscious glance at Earnscliff, placed himself by her side. Mirth and lively conversation, in which the old lady of the house took the good-humoured share which so well becomes old age, restored to the cheeks of the damsels the roses which their brother's tale of the apparition had chased away, and they danced and sung for an hour after supper as if there were no such things as goblins in the world.

CHAPTER IV

I am Misanthropos, and hate mankind ;
For thy part, I do wish thou wert a dog,
That I might love thee something.

Timon of Athens.

ON the following morning, after breakfast, Earnscliff took leave of his hospitable friends, promising to return in time to partake of the venison, which had arrived from his house. Hobbie, who apparently took leave of him at the door of his habitation, slunk out, however, and joined him at the top of the hill.

"Ye'll be gaun yonder, Mr Patrick ; feind o' me will mistryst you for a' my mother says. I thought it best to slip out quietly though, in case she should mislippen something of what we're gaun to do—we maunna vex her at nae rate—it was amaist the last word my father said to me on his deathbed."

"By no means, Hobbie," said Earnscliff ; "she well merits all your attention."

"Troth, for that matter, she would be as sair vexed amaist for you as for me. But d'ye really think there's nae presumption in venturing back yonder ?—We hae nae special commission, ye ken."

"If I thought as you do, Hobbie," said the young gentleman, "I would not perhaps enquire farther

into this business ; but as I am of opinion that preternatural visitations are either ceased altogether, or become very rare in our days, I am unwilling to leave a matter uninvestigated which may concern the life of a poor distracted being."

"Aweel, aweel, if ye really think that," answered Hobbie doubtfully—"And it's for certain the very fairies—I mean the very good neighbours themsells (for they say folk suldna ca' them fairies) that used to be seen on every green knowe at e'en, are no half sae often visible in our days. I canna depone to having ever seen ane mysell, but I ance heard ane whistle ahint me in the moss, as like a whaup* as ae thing could be like anither. And mony ane my father saw when he used to come hame frae the fairs at e'en, wi' a drap drink in his head, honest man."

Earnscliff was somewhat entertained with the gradual declension of superstition from one generation to another which was inferred in this last observation ; and they continued to reason on such subjects, until they came in sight of the upright stone which gave name to the moor.

"As I shall answer," says Hobbie, "yonder's the creature creeping about yet!—But it's daylight, and you have your gun, and I brought out my bit whinger—I think we may venture on him."

"By all manner of means," said Earnscliff ; "but, in the name of wonder, what can he be doing there ?"

* Curlew.

“ Biggin a dry-stane dyke, I think, wi’ the grey geese, as they ca’ thae great loose stanes—Odd, that passes a’ thing I e’er heard tell of !”

As they approached nearer, Earnscliff could not help agreeing with his companion. The figure they had seen the night before seemed slowly and toilsomely labouring to pile the large stones one upon another, as if to form a small enclosure. Materials lay around him in great plenty, but the labour of carrying on the work was immense, from the size of most of the stones ; and it seemed astonishing that he should have succeeded in moving several which he had already arranged for the foundation of his edifice. He was struggling to move a fragment of great size when the two young men came up, and was so intent upon executing his purpose, that he did not perceive them till they were close upon him. In straining and heaving at the stone, in order to place it according to his wish, he displayed a degree of strength which seemed utterly inconsistent with his size and apparent deformity. Indeed, to judge from the difficulties he had already surmounted, he must have been of Herculean powers ; for some of the stones he had succeeded in raising apparently required two men’s strength to have moved them. Hobbie’s suspicions began to revive, on seeing the preternatural strength he exerted.

“ I am amaist persuaded it’s the ghaist of a stane mason—se siccan band-stanes as he’s laid !—An it be a man, after a’, I wonder what he wad take by the rood to build a march dyke. ‘There’s ane

sair wanted between Cringlehope and the Shaws.—
Honest man," (raising his voice,) "ye make good
firm wark there?"

The being whom he addressed raised his eyes with a ghastly stare, and, getting up from his stooping posture, stood before them in all his native and hideous deformity. His head was of uncommon size, covered with a fell of shaggy hair, partly grizzled with age; his eyebrows, shaggy and prominent, overhung a pair of small, dark, piercing eyes, set far back in their sockets, that rolled with a portentous wildness, indicative of a partial insanity. The rest of his features were of the coarse, rough-hewn stamp, with which a painter would equip a giant in romance; to which was added the wild, irregular, and peculiar expression, so often seen in the countenances of those whose persons are deformed. His body, thick and square, like that of a man of middle size, was mounted upon two large feet; but nature seemed to have forgotten the legs and the thighs, or they were so very short as to be hidden by the dress which he wore. His arms were long and brawny, furnished with two muscular hands, and, where uncovered in the eagerness of his labour, were shagged with coarse black hair. It seemed as if nature had originally intended the separate parts of his body to be the members of a giant, but had afterwards capriciously assigned them to the person of a dwarf, so ill did the length of his arms and the iron strength of his frame correspond with the shortness of his stature. His clothing was a sort of coarse brown tunic, like a monk's frock. girt round

him with a belt of seal-skin. On his head he had a cap made of badger's skin, or some other rough fur, which added considerably to the grotesque effect of his whole appearance, and overshadowed features, whose habitual expression seemed that of sullen malignant misanthropy.

This remarkable Dwarf gazed on the two youths in silence, with a dogged and irritated look, until Earnscliff, willing to soothe him into better temper, observed, "You are hard tasked, my friend; allow us to assist you."

Elliot and he accordingly placed the stone, by their joint efforts, upon the rising wall. The Dwarf watched them with the eye of a taskmaster, and testified, by peevish gestures, his impatience at the time which they took in adjusting the stone. He pointed to another—they raised it also—to a third, to a fourth—they continued to humour him, though with some trouble, for he assigned them, as if intentionally, the heaviest fragments which lay near.

"And now, friend," said Elliot, as the unreasonable Dwarf indicated another stone larger than any they had moved, "Earnscliff may do as he likes; but be ye man or be ye waur, deil be in my fingers if I break my back wi' heaving thae stanes ony langer like a barrow-man, without getting sae muckle as thanks for my pains."

"Thanks!" exclaimed the Dwarf, with a motion expressive of the utmost contempt—"There—take them, and fatten upon them! Take them, and may they thrive with you as they have done with me—as they have done with every mortal worm that

ever heard the word spoken by his fellow reptile ! Hence—either labour or begone !”

“ This is a fine reward we have, Earnscliff, for building a tabernacle for the devil, and prejudicing our ain souls into the bargain, for what we ken.”

“ Our presence,” answered Earnscliff, “ seems only to irritate his frenzy ; we had better leave him, and send some one to provide him with food and necessities.”

They did so. The servant dispatched for this purpose found the Dwarf still labouring at his wall, but could not extract a word from him. The lad, infected with the superstitions of the country, did not long persist in an attempt to intrude questions or advice on so singular a figure, but having placed the articles which he had brought for his use on a stone at some distance, he left them at the misanthrope’s disposal.

The Dwarf proceeded in his labours, day after day, with an assiduity so incredible as to appear almost supernatural. In one day he often seemed to have done the work of two men, and his building soon assumed the appearance of the walls of a hut, which, though very small, and constructed only of stones and turf, without any mortar, exhibited, from the unusual size of the stones employed, an appearance of solidity very uncommon for a cottage of such narrow dimensions and rude construction. Earnscliff, attentive to his motions, no sooner perceived to what they tended, than he sent down a number of spars of wood suitable for forming the roof, which he caused to be left in the neighbour

hood of the spot, resolving next day to send workmen to put them up. But his purpose was anticipated, for in the evening, during the night, and early in the morning, the Dwarf had laboured so hard, and with such ingenuity, that he had nearly completed the adjustment of the rafters. His next labour was to cut rushes and thatch his dwelling, a task which he performed with singular dexterity.

As he seemed averse to receive any aid beyond the occasional assistance of a passenger, materials suitable to his purpose, and tools, were supplied to him, in the use of which he proved to be skilful. He constructed the door and window of his cot, he adjusted a rude bedstead, and a few shelves, and appeared to become somewhat soothed in his temper as his accommodations increased.

His next task was to form a strong enclosure, and to cultivate the land within it to the best of his power ; until, by transporting mould, and working up what was upon the spot, he formed a patch of garden-ground. It must be naturally supposed, that, as above hinted, this solitary being received assistance occasionally from such travellers as crossed the moor by chance, as well as from several who went from curiosity to visit his works. It was, indeed, impossible to see a human creature, so unfitted, at first sight, for hard labour, toiling with such unremitting assiduity, without stopping a few minutes to aid him in his task ; and, as no one of his occasional assistants was acquainted with the degree of help which the Dwarf had received from others, the celerity of his progress lost none of its

marvels in their eyes. The strong and compact appearance of the cottage, formed in so very short a space, and by such a being, and the superior skill which he displayed in mechanics, and in other arts, gave suspicion to the surrounding neighbours. They insisted, that, if he was not a phantom,—an opinion which was now abandoned, since he plainly appeared a being of blood and bone with themselves,—yet he must be in close league with the invisible world, and have chosen that sequestered spot to carry on his communication with them undisturbed. They insisted, though in a different sense from the philosopher's application of the phrase, that he was never less alone than when alone; and that from the heights which commanded the moor at a distance, passengers often discovered a person at work along with this dweller of the desert, who regularly disappeared as soon as they approached closer to the cottage. Such a figure was also occasionally seen sitting beside him at the door, walking with him in the moor, or assisting him in fetching water from his fountain. Earnscliff explained this phenomenon by supposing it to be the Dwarf's shadow.

“Deil a shadow has he,” replied Hobbie Elliot, who was a strenuous defender of the general opinion; “he’s ower far in wi’ the Auld Ane to have a shadow. Besides,” he argued more logically, “wha ever heard of a shadow that cam between a body and the sun? and this thing, be it what it will, is thinner and taller than the body himsell.

and has been seen to come between him and the sun mair than anes or twice either."

These suspicions, which, in any other part of the country, might have been attended with investigations a little inconvenient to the supposed wizard, were here only productive of respect and awe. The recluse being seemed somewhat gratified by the marks of timid veneration with which an occasional passenger approached his dwelling, the look of startled surprise with which he surveyed his person and his premises, and the hurried step with which he pressed his retreat as he passed the awful spot. The boldest only stopped to gratify their curiosity by a hasty glance at the walls of his cottage and garden, and to apologize for it by a courteous salutation, which the inmate sometimes deigned to return by a word or a nod. Earnscliff often passed that way, and seldom without enquiring after the solitary inmate, who seemed now to have arranged his establishment for life.

It was impossible to engage him in any conversation on his own personal affairs; nor was he communicative or accessible in talking on any other subject whatever, although he seemed to have considerably relented in the extreme ferocity of his misanthropy, or rather to be less frequently visited with the fits of derangement of which this was a symptom. No argument could prevail upon him to accept any thing beyond the simplest necessities, although much more was offered by Earnscliff out of charity, and by his more superstitious neighbours from other motives. The benefits of these

last he repaid by advice, when consulted (as at length he slowly was) on their diseases, or those of their cattle. He often furnished them with medicines also, and seemed possessed, not only of such as were the produce of the country, but of foreign drugs. He gave these persons to understand, that his name was Elshender the Recluse; but his popular epithet soon came to be Canny Elshie, or the Wise Wight of Mucklestane-Moor. Some extended their queries beyond their bodily complaints, and requested advice upon other matters, which he delivered with an oracular shrewdness that greatly confirmed the opinion of his possessing preternatural skill. The querists usually left some offering upon a stone, at a distance from his dwelling; if it was money, or any article which did not suit him to accept, he either threw it away, or suffered it to remain where it was without making use of it. On all occasions his manners were rude and unsocial; and his words, in number, just sufficient to express his meaning as briefly as possible, and he shunned all communication that went a syllable beyond the matter in hand. When winter had passed away, and his garden began to afford him herbs and vegetables, he confined himself almost entirely to those articles of food. He accepted, notwithstanding, a pair of she-goats from Earnscliff, which fed on the moor, and supplied him with milk.

When Earnscliff found his gift had been received, he soon afterwards paid the hermit a visit. The old man was seated on a broad flat stone near his garden door, which was the seat of science he

usually occupied when disposed to receive his patients or clients. The inside of his hut, and that of his garden, he kept as sacred from human intrusion as the natives of Otaheite do their Morai;—apparently he would have deemed it polluted by the step of any human being. When he shut himself up in his habitation, no entreaty could prevail upon him to make himself visible, or to give audience to any one whomsoever.

Earnscliff had been fishing in a small river at some distance. He had his rod in his hand, and his basket, filled with trout, at his shoulder. He sate down upon a stone nearly opposite to the Dwarf, who, familiarized with his presence, took no farther notice of him than by elevating his huge mis-shapen head for the purpose of staring at him, and then again sinking it upon his bosom, as if in profound meditation. Earnscliff looked around him, and observed that the hermit had increased his accommodations by the construction of a shed for the reception of his goats.

“You labour hard, Elshie,” he said, willing to lead this singular being into conversation.

“Labour,” re-echoed the Dwarf, “is the mildest evil of a lot so miserable as that of mankind; better to labour like me, than sport like you.”

“I cannot defend the humanity of our ordinary rural sports, Elshie, and yet”——

“And yet,” interrupted the Dwarf, “they are better than your ordinary business; better to exercise idle and wanton cruelty on mute fishes than on your fellow-creatures. Yet why should I say

so? Why should not the whole human herd butt, gore, and gorge upon each other, till all are extirpated but one huge and over-fed Behemoth, and he, when he had throttled and gnawed the bones of all his fellows—he, when his prey failed him, to be roaring whole days for lack of food, and, finally, to die, inch by inch, of famine—it were a consummation worthy of the race!”

“Your deeds are better, Elshie, than your words,” answered Earnscliff; “you labour to preserve the race whom your misanthropy slanders.”

“I do; but why?—Hearken. You are one on whom I look with the least loathing, and I care not, if, contrary to my wont, I waste a few words in compassion to your infatuated blindness. If I cannot send disease into families, and murrain among the herds, can I attain the same end so well as by prolonging the lives of those who can serve the purpose of destruction as effectually?—If Alice of Bower had died in winter, would young Ruthwin have been slain for her love the last spring?—Who thought of penning their cattle beneath the tower when the Red Reiver of Westburnflat was deemed to be on his death-bed?—My draughts, my skill, recovered him. And, now, who dare leave his herd upon the lea without a watch, or go to bed without unchaining the sleuth-hound?”

“I own,” answered Earnscliff, “you did little good to society by the last of these cures. But, to balance the evil, there is my friend Hobbie, honest Hobbie of the Heugh-foot. your skill relieved him

last winter in a fever that might have cost him his life."

"Thus think the children of clay in their ignorance," said the Dwarf, smiling maliciously, "and thus they speak in their folly. Have you marked the young cub of a wild-cat that has been domesticated, how sportive, how playful, how gentle,—but trust him with your game, your lambs, your poultry, his inbred ferocity breaks forth; he gripes, tears, ravages, and devours."

"Such is the animal's instinct," answered Earnscliff; "but what has that to do with Hobbie?"

"It is his emblem—it is his picture," retorted the Recluse. "He is at present tame, quiet, and domesticated, for lack of opportunity to exercise his inborn propensities; but let the trumpet of war sound—let the young blood-hound snuff blood, he will be as ferocious as the wildest of his Border ancestors that ever fired a helpless peasant's abode. Can you deny, that even at present he often urges you to take bloody revenge for an injury received when you were a boy?"—Earnscliff started; the Recluse appeared not to observe his surprise, and proceeded—"The Trumpet *will* blow, the young blood-hound *will* lap blood, and I will laugh and say, For this I have preserved thee!" He paused, and continued,—“Such are my cures;—their object, their purpose, perpetuating the mass of misery, and playing even in this desert my part in the general tragedy. Were *you* on your sick-bed, I might, in compassion, send you a cup of poison."

"I am much obliged to you, Elshie, and certain-

ly shall not fail to consult you, with so comfortable a hope from your assistance."

"Do not flatter yourself too far," replied the Hermit, "with the hope that I will positively yield to the frailty of pity. Why should I snatch a dupe, so well fitted to endure the miseries of life as you are, from the wretchedness which his own visions, and the villainy of the world, are preparing for him? Why should I play the compassionate Indian, and, knocking out the brains of the captive with my tomahawk, at once spoil the three days' amusement of my kindred tribe, at the very moment when the brands were lighted, the pincers heated, the cauldrons boiling, the knives sharpened, to tear, scorch, seethe, and scarify the intended victim?"

"A dreadful picture you present to me of life, Elshie; but I am not daunted by it," returned Earnscliff. "We are sent here, in one sense, to bear and to suffer; but, in another, to do and to enjoy. The active day has its evening of repose; even patient sufferance has its alleviations, where there is a consolatory sense of duty discharged."

"I spurn at the slavish and bestial doctrine," said the Dwarf, his eyes kindling with insane fury,—"I spurn at it, as worthy only of the beasts that perish; but I will waste no more words with you."

He rose hastily; but, ere he withdrew into the hut, he added, with great vehemence, "Yet, lest you still think my apparent benefits to mankind flow from the stupid and servile source, called love of our fellow-creatures, know, that were there a man who had annihilated my soul's dearest hope—who

had torn my heart to mammoths, and seared my brain till it glowed like a volcano, and were that man's fortune and life in my power as completely as this frail potsherd," (he snatched up an earthen cup which stood beside him,) "I would not dash him into atoms thus"—(he flung the vessel with fury against the wall,)—"No!" (he spoke more composedly, but with the utmost bitterness,) "I would pamper him with wealth and power to inflame his evil passions, and to fulfil his evil designs; he should lack no means of vice and villainy; he should be the centre of a whirlpool that itself should know neither rest nor peace, but boil with unceasing fury, while it wrecked every goodly ship that approached its limits! he should be an earthquake capable of shaking the very land in which he dwelt, and rendering all its inhabitants friendless, outcast, and miserable—as I am!"

The wretched being rushed into his hut as he uttered these last words, shutting the door with furious violence, and rapidly drawing two bolts, one after another, as if to exclude the intrusion of any one of that hated race, who had thus lashed his soul to frenzy. Earnscliff left the moor with mingled sensations of pity and horror, pondering what strange and melancholy cause could have reduced to so miserable a state of mind, a man whose language argued him to be of rank and education much superior to the vulgar. He was also surprised to see how much particular information a person who had lived in that country so short a time, and in so reclusive a manner, had been able to collect respecting

the dispositions and private affairs of the inhabitants.

"It is no wonder," he said to himself, "that with such extent of information, such a mode of life, so uncouth a figure, and sentiments so virulently misanthropic, this unfortunate should be regarded by the vulgar as in league with the Enemy of Mankind."

CHAPTER V.

The bleakest rock upon the loneliest heath
Feels, in its barrenness, some touch of spring ;
And, in the April dew, or beam of May,
Its moss and lichen freshen and revive ;
And thus the heart, most sear'd to human pleasure,
Melts at the tear, joys in the smile, of woman.

BEAUMONT.

As the season advanced, the weather became more genial, and the Recluse was more frequently found occupying the broad flat stone in the front of his mansion. As he sate there one day, about the hour of noon, a party of gentlemen and ladies, well mounted, and numerous attended, swept across the heath at some distance from his dwelling. Dogs, hawks, and led-horses, swelled the retinue, and the air resounded at intervals with the cheer of the hunters, and the sound of horns blown by the attendants. The Recluse was about to retire into his mansion at the sight of a train so joyous, when three young ladies, with their attendants, who had made a circuit, and detached themselves from their party, in order to gratify their curiosity by a sight of the Wise Wight of Mucklestane-Moor, came suddenly up, ere he could effect his purpose. The first shrieked, and put her hands before her

eyes, at sight of an object so unusually deformed. The second, with a hysterical giggle, which she intended should disguise her terrors, asked the Recluse, whether he could tell their fortune. The third, who was best mounted, best dressed, and incomparably the best-looking of the three, advanced, as if to cover the incivility of her companions.

“ We have lost the right path that leads through these morasses, and our party have gone forward without us,” said the young lady. “ Seeing you, father, at the door of your house, we have turned this way to”——

“ Hush !” interrupted the Dwarf; “ so young, and already so artful ? You came—you know you came, to exult in the consciousness of your own youth, wealth, and beauty, by contrasting them with age, poverty, and deformity. It is a fit employment for the daughter of your father ; but O how unlike the child of your mother !”

“ Did you, then, know my parents, and do you know me ?”

“ Yes ; this is the first time you have crossed my waking eyes, but I have seen you in my dreams.”

“ Your dreams ?”

“ Ay, Isabel Vere. What hast thou, or thine, to do with my waking thoughts ?”

“ Your waking thoughts, sir,” said the second of Miss Vere’s companions, with a sort of mock gravity, “ are fixed, doubtless, upon wisdom ; folly can only intrude on your sleeping moments.”

“ Over thine,” retorted the Dwarf, more splene-

tically than became a philosopher or hermit, "folly exercises an unlimited empire, asleep or awake."

"Lord bless us!" said the lady, "he's a prophet, sure enough."

"As surely," continued the Recluse, "as thou art a woman.—A woman!—I should have said a lady—a fine lady. You asked me to tell your fortune—it is a simple one; an endless chase through life after follies not worth catching, and, when caught, successively thrown away—a chase, pursued from the days of tottering infancy to those of old age upon his crutches. Toys and merry-makings in childhood—love and its absurdities in youth—spadille and basto in age, shall succeed each other as objects of pursuit—flowers and butterflies in spring—butterflies and thistle-down in summer—withered leaves in autumn and winter—all pursued, all caught, all flung aside.—Stand apart; your fortune is said."

"All *caught*, however," retorted the laughing fair one, who was a cousin of Miss Vere's; "that's something, Nancy," she continued, turning to the timid damsel who had first approached the Dwarf: "will you ask your fortune?"

"Not for worlds," said she, drawing back; "I have heard enough of yours."

"Well, then," said Miss Ilderton, offering money to the Dwarf, "I'll pay for mine, as if it were spoken by an oracle to a princess."

"Truth," said the Soothsayer, "can neither be bought nor sold;" and he pushed back her proffered offering with morose disdain.

“ Well, then,” said the lady, “ I’ll keep my money, Mr Elshender, to assist me in the chase I am to pursue.”

“ You will need it,” replied the cynic ; “ without it, few pursue successfully, and fewer are themselves pursued.—Stop !” he said to Miss Vere, as her companions moved off, “ with you I have more to say. You have what your companions would wish to have, or be thought to have,—beauty, wealth, station, accomplishments.”

“ Forgive my following my companions, father ; I am proof both to flattery and fortune-telling.”

“ Stay,” continued the Dwarf, with his hand on her horse’s rein, “ I am no common soothsayer, and I am no flatterer. All the advantages I have detailed, all and each of them have their corresponding evils—unsuccessful love, crossed affections, the gloom of a convent, or an odious alliance. I, who wish ill to all mankind, cannot wish more evil to you, so much is your course of life crossed by it.”

“ And if it be, father, let me enjoy the readiest solace of adversity while prosperity is in my power. You are old ; you are poor ; your habitation is far from human aid, were you ill, or in want ; your situation, in many respects, exposes you to the suspicions of the vulgar, which are too apt to break out into actions of brutality. Let me think I have mended the lot of one human being ! Accept of such assistance as I have power to offer ; do this for my sake, if not for your own, that when these evils arise, which you prophesy perhaps too truly

I may not have to reflect, that the hours of my happier time have been passed altogether in vain."

The old man answered with a broken voice, and almost without addressing himself to the young lady,—

"Yes, 'tis thus thou shouldst think—'tis thus thou shouldst speak, if ever human speech and thought kept touch with each other! They do not—they do not—Alas! they cannot. And yet—wait here an instant—stir not till my return." He went to his little garden, and returned with a half-blown rose. "Thou hast made me shed a tear, the first which has wet my eyelids for many a year; for that good deed receive this token of gratitude. It is but a common rose; preserve it, however, and do not part with it. Come to me in your hour of adversity. Show me that rose, or but one leaf of it, were it withered as my heart is—if it should be in my fiercest and wildest movements of rage against a hateful world, still it will recall gentler thoughts to my bosom, and perhaps afford happier prospects to thine. But no message," he exclaimed, rising into his usual mood of misanthropy,—“no message—no go-between! Come thyself; and the heart and the doors that are shut against every other earthly being, shall open to thee and to thy sorrows. And now pass on."

He let go the bridle-rein, and the young lady rode on, after expressing her thanks to this singular being, as well as her surprise at the extraordinary nature of his address would permit, often turning back to look at the Dwarf, who still re-

mained at the door of his habitation, and watched her progress over the moor towards her father's castle of Ellieslaw, until the brow of the hill hid the party from his sight.

The ladies, meantime, jested with Miss Vere on the strange interview they had just had with the far-famed Wizard of the Moor. "Isabella has all the luck at home and abroad ! Her hawk strikes down the black-cock ; her eyes wound the gallant ; no chance for her poor companions and kinswomen ; even the conjuror cannot escape the force of her charms. You should, in compassion, cease to be such an engrosser, my dear Isabel, or at least set up shop, and sell off all the goods you do not mean to keep for your own use."

"You shall have them all," replied Miss Vere, "and the conjuror to boot, at a very easy rate."

"No ! Nancy shall have the conjuror," said Miss Ilderton, "to supply deficiencies ; she's not quite a witch herself, you know."

"Lord, sister," answered the younger Miss Ilderton, "what could I do with so frightful a monster ? I kept my eyes shut, after once glancing at him ; and, I protest, I thought I saw him still, though I winked as close as ever I could."

"That's a pity," said her sister ; "ever while you live, Nancy, choose an admirer whose faults can be hid by winking at them.—Well, then, I must take him myself, I suppose, and put him into mamma's Japan cabinet, in order to show that Scotland can produce a specimen of mortal clay moulded into a form ten thousand times uglier than the imagina-

tions of Canton and Peking, fertile as they are in monsters, have immortalized in porcelain."

"There is something," said Miss Vere, "so melancholy in the situation of this poor man, that I cannot enter into your mirth, Lucy, so readily as usual. If he has no resources, how is he to exist in this waste country, living, as he does, at such a distance from mankind? and if he has the means of securing occasional assistance, will not the very suspicion that he is possessed of them, expose him to plunder and assassination by some of our unsettled neighbours?"

"But you forget that they say he is a warlock," said Nancy Ilderton.

"And, if his magic diabolical should fail him," rejoined her sister, "I would have him trust to his magic natural, and thrust his enormous head, and most preternatural visage, out at his door or window, full in view of the assailants. The boldest robber that ever rode would hardly bide a second glance of him. Well, I wish I had the use of that Gorgon head of his for only one half hour."

"For what purpose, Lucy?" said Miss Vere.

"O! I would frighten out of the castle that dark, stiff, and stately Sir Frederick Langley, that is so great a favourite with your father, and so little a favourite of yours. I protest I shall be obliged to the Wizard as long as I live, if it were only for the half hour's relief from that man's company which we have gained by deviating from the party to visit Elshie."

"What would you say, then," said Miss Vere

in a low tone, so as not to be heard by the younger sister, who rode before them, the narrow path not admitting of their moving all three abreast,—

“What would you say, my dearest Lucy, if it were proposed to you to endure his company for life?”

“Say? I would say, *No, no, no*, three times, each louder than another, till they should hear me at Carlisle.”

“And Sir Frederick would say then, nineteen nay-says are half a grant.”

“That,” replied Miss Lucy, “depends entirely on the manner in which the nay-says are said. Mine should have not one grain of concession in them, I promise you.”

“But if your father,” said Miss Vere, “were to say,—Thus do, or”——

“I would stand to the consequences of his *or*, were he the most cruel father that ever was recorded in romance, to fill up the alternative.”

“And what if he threatened you with a catholic aunt, an abbess, and a cloister?”

“Then,” said Miss Ilderton, “I would threaten him with a protestant son-in-law, and be glad of an opportunity to disobey him for conscience sake. And now that Nancy is out of hearing, let me really say, I think you would be excusable before God and man for resisting this preposterous match by every means in your power. A proud, dark, ambitious man; a caballer against the state; infamous for his avarice and severity; a bad son, a bad brother, unkind and ungenerous to all his relatives—Isabel, I would die rather than have him.”

"Don't let my father hear you give me such advice," said Miss Vere, "or adieu, my dear Lucy to Ellieslaw-Castle."

"And adieu to Ellieslaw-Castle, with all my heart," said her friend, "if I once saw you fairly out of it, and settled under some kinder protector than he whom nature has given you. O, if my poor father had been in his former health, how gladly would he have received and sheltered you, till this ridiculous and cruel persecution were blown over!"

"Would to God it had been so, my dear Lucy!" answered Isabella; "but I fear, that, in your father's weak state of health, he would be altogether unable to protect me against the means which would be immediately used for reclaiming the poor fugitive."

"I fear so indeed," replied Miss Ilderton; "but we will consider and devise something. Now that your father and his guests seem so deeply engaged in some mysterious plot, to judge from the passing and returning of messages, from the strange faces which appear and disappear without being announced by their names, from the collecting and cleaning of arms, and the anxious gloom and bustle which seem to agitate every male in the castle, it may not be impossible for us (always in case matters be driven to extremity) to shape out some little supplemental conspiracy of our own. I hope the gentlemen have not kept all the policy to themselves; and there is one associate that I would gladly admit to our counsel."

"Not Nancy?"

“ O, no !” said Miss Ilderton ; “ Nancy, though an excellent good girl, and fondly attached to you, would make a dull conspirator—as dull as Renault and all the other subordinate plotters in Venice Preserved. No ; this is a Jaffier, or Pierre, if you like the character better ; and yet, though I know I shall please you, I am afraid to mention his name to you, lest I vex you at the same time. Can you not guess ? Something about an eagle and a rock—it does not begin with eagle in English, but something very like it in Scotch.”

“ You cannot mean young Earnscliff, Lucy ?” said Miss Vere, blushing deeply.

“ And whom else should I mean ?” said Lucy. “ Jaffiers and Pierres are very scarce in this country, I take it, though one could find Renaults and Bedamars enow.”

“ How can you talk so wildly, Lucy ? Your plays and romances have positively turned your brain. You know, that, independent of my father’s consent, without which I never will marry any one, and which, in the case you point at, would never be granted ; independent, too, of our knowing nothing of young Earnscliff’s inclinations, but by your own wild conjectures and fancies—besides all this, there is the fatal brawl !”

“ When his father was killed ?” said Lucy. “ But that was very long ago ; and I hope we have outlived the time of bloody feud, when a quarrel was carried down between two families from father to son, like a Spanish game at chess, and a murder or two committed in every generation, just to keep

the matter from going to sleep. We do with our quarrels now-a-days as with our clothes ; cut them out for ourselves, and wear them out in our own day, and should no more think of resenting our fathers' feuds, than of wearing their slashed doublets and trunk-hose."

" You treat this far too lightly, Lucy," answered Miss Vere.

" Not a bit, my dear Isabella," said Lucy. " Consider, your father, though present in the unhappy affray, is never supposed to have struck the fatal blow ; besides, in former times, in case of mutual slaughter between clans, subsequent alliances were so far from being excluded, that the hand of a daughter or a sister was the most frequent gage of reconciliation. You laugh at my skill in romance ; but, I assure you, should your history be written, like that of many a less distressed and less deserving heroine, the well-judging reader would set you down for the lady and the love of Earnscliff, from the very obstacle which you suppose so insurmountable."

" But these are not the days of romance, but of sad reality, for there stands the castle of Ellieslaw."

" And there stands Sir Frederick Langley at the gate, waiting to assist the ladies from their palfreys. I would as lief touch a toad ; I will disappoint him, and take old Horsington the groom for my master of the horse."

So saying, the lively young lady switched her palfrey forward, and passing Sir Frederick with a

familiar nod as he stood ready to take her horse's rein, she cantered on, and jumped into the arms of the old groom. Fain would Isabella have done the same had she dared ; but her father stood near, displeasure already darkening on a countenance peculiarly qualified to express the harsher passions, and she was compelled to receive the unwelcome assiduities of her detested suitor.

CHAPTER VI.

Let not us that are squires of the night's body be called thieves of the day's booty; let us be Diana's foresters, gentlemen of the shade, minions of the moon.

Henry the Fourth, Part I.

THE Solitary had consumed the remainder of that day in which he had the interview with the young ladies, within the precincts of his garden. Evening again found him seated on his favourite stone. The sun setting red, and among seas of rolling clouds, threw a gloomy lustre over the moor, and gave a deeper purple to the broad outline of heathy mountains which surrounded this desolate spot. The Dwarf sate watching the clouds as they lowered above each other in masses of conglomerated vapours, and, as a strong lurid beam of the sinking luminary darted full on his solitary and uncouth figure, he might well have seemed the demon of the storm which was gathering, or some gnome summoned forth from the recesses of the earth by the subterranean signals of its approach. As he sate thus, with his dark eye turned towards the scowling and blackening heaven, a horseman rode rapidly up to him, and stopping, as if to let his horse breathe for an instant, made a sort of obei-

sance to the anchoret, with an air betwixt effrontery and embarrassment.

The figure of the rider was thin, tall, and slender, but remarkably athletic, bony, and sinewy; like one who had all his life followed those violent exercises which prevent the human form from increasing in bulk, while they harden and confirm by habit its muscular powers. His face, sharp-featured, sun-burnt, and freckled, had a sinister expression of violence, impudence, and cunning, each of which seemed alternately to predominate over the others. Sandy-coloured hair, and reddish eyebrows, from under which looked forth his sharp grey eyes, completed the inauspicious outline of the horseman's physiognomy. He had pistols in his holsters, and another pair peeped from his belt, though he had taken some pains to conceal them by buttoning his doublet. He wore a rusted steel head-piece; a buff jacket of rather an antique cast; gloves, of which that for the right hand was covered with small scales of iron, like an ancient gauntlet; and a long broadsword completed his equipage.

"So," said the dwarf, "rapine and murder once more on horseback."

"On horseback?" said the bandit; "ay, ay, Elshie, your leech-craft has set me on the bonny bay again."

"And all those promises of amendment which you made during your illness forgotten?" continued Elshender.

"All clear away, with the water-saps and panada," returned the unabashed convalescent. "Ye

ken, Elshie, for they say ye are weel acquaint wi' the gentleman,

' When the devil was sick, the devil a monk would be,
When the devil was well, the devil a monk was he.' "

" Thou say'st true," said the Solitary ; " as well divide a wolf from his appetite for carnage, or a raven from her scent of slaughter, as thee from thy accursed propensities."

" Why, what would you have me to do ? It's born with me—lies in my very blude and bane. Why, man, the lads of Westburnflat, for ten lang descents, have been reivers and lifters. They have all drunk hard, lived high, taking deep revenge for light offence, and never wanted gear for the winning."

" Right ; and thou art as thorough-bred a wolf," said the Dwarf, " as ever leapt a lamb-fold at night. On what hell's errand art thou bound now ?"

" Can your skill not guess ?"

" Thus far I know," said the Dwarf, " that thy purpose is bad, thy deed will be worse, and the issue worst of all."

" And you like me the better for it, Father Elshie, eh ?" said Westburnflat ; " you always said you did."

" I have cause to like all," answered the Solitary, " that are scourges to their fellow-creatures, and thou art a bloody one."

" No—I say not guilty to that—never bluidy unless there's resistance, and that sets a man's bristles up, ye ken. And this is nae great matter, after a' ;

just to cut the comb of a young cock that has been crawling a little ower crouselly."

"Not young Earnscliff?" said the Solitary, with some emotion.

"No; not young Earnscliff—not young Earnscliff *yet*; but his time may come, if he will not take warning, and get him back to the burrow-town that he's fit for, and no keep skelping about here, destroying the few deer that are left in the country, and pretending to act as a magistrate, and writing letters to the great folk at Auld Reekie, about the disturbed state of the land. Let him take care o' himsell."

"Then it must be Hobbie of the Heugh-foot," said Elshie. "What harm has the lad done you?"

"Harm! nae great harm; but I hear he says I staid away from the Ba'spiel on Fastern's E'en, for fear of him; and it was only for fear of the Country Keeper, for there was a warrant against me. I'll stand Hobbie's feud, and a' his clan's. But it's not so much for that, as to gie him a lesson not to let his tongue gallop ower freely about his betters. I trow he will hae lost the best pen-feather o' his wing before to-morrow morning.—Farewell, Elshie; there's some canny boys waiting for me down amang the shaws, owerby; I will see you as I come back, and bring ye a blithe tale in return for your leech-craft."

Ere the Dwarf could collect himself to reply, the Reiver of Westburnflat set spurs to his horse. The animal, starting at one of the stones which lay scattered about, flew from the path. The rider exer-

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Ere the Dwarf could collect himself to reply, the Reiver of Westburnflat set spurs to his horse. The animal, starting at one of the stones which lay scattered about, flew from the path. The rider exer-

cised his spurs without moderation or mercy. The horse became furious, reared, kicked, plunged, and bolted like a deer, with all his four feet off the ground at once. It was in vain ; the unrelenting rider sate as if he had been a part of the horse which he bestrode ; and, after a short but furious contest, compelled the subdued animal to proceed upon the path at a rate which soon carried him out of sight of the Solitary.

“ That villain,” exclaimed the Dwarf,—“ that cool-blooded, hardened, unrelenting ruffian,—that wretch, whose every thought is infected with crimes,—has thewes and sinews, limbs, strength, and activity enough, to compel a nobler animal than himself to carry him to the place where he is to perpetrate his wickedness ; while I, had I the weakness to wish to put his wretched victim on his guard, and to save the helpless family, would see my good intentions frustrated by the decrepitude which chains me to the spot.—Why should I wish it were otherwise ? What have my screech-owl voice, my hideous form, and my mis-shapen features, to do with the fairer workmanship of nature ? Do not men receive even my benefits with shrinking horror and ill-suppressed disgust ? And why should I interest myself in a race which accounts me a prodigy and an outcast, and which has treated me as such ? No ; by all the ingratitude which I have reaped—by all the wrongs which I have sustained—by my imprisonment, my stripes, my chains, I will wrestle down my feelings of rebellious humanity ! I will not be the fool I have been, to swerve from my principles

whenever there was an appeal, forsooth, to my feelings ; as if I, towards whom none show sympathy ought to have sympathy with any one. Let Destiny drive forth her scythed car through the overwhelmed and trembling mass of humanity ! Shall I be the idiot to throw this decrepit form, this misshapen lump of mortality, under her wheels, that the Dwarf, the Wizard, the Hunch-back, may save from destruction some fair form or some active frame, and all the world clap their hands at the exchange ? No, never !—And yet this Elliot—this Hobbie, so young and gallant, so frank, so—I will think of it no longer. I cannot aid him if I would, and I am resolved—firmly resolved, that I would not aid him, if a wish were the pledge of his safety !”

Having thus ended his soliloquy, he retreated into his hut for shelter from the storm which was fast approaching, and now began to burst in large and heavy drops of rain. The last rays of the sun now disappeared entirely, and two or three claps of distant thunder followed each other at brief intervals, echoing and re-echoing among the range of heathy fells like the sound of a distant engagement.

CHAPTER VII.

Proud bird of the mountain, thy plume shall be torn!—

* * * * *

Return to thy dwelling ; all lonely, return ;
For the blackness of ashes shall mark where it stood,
And a wild mother scream o'er her famishing brood.

CAMPBELL.

THE night continued sullen and stormy ; but morning rose as if refreshed by the rains. Even the Mucklestane-Moor, with its broad bleak swells of barren grounds, interspersed with marshy pools of water, seemed to smile under the serene influence of the sky, just as good-humour can spread a certain inexpressible charm over the plainest human countenance. The heath was in its thickest and deepest bloom. The bees, which the Solitary had added to his rural establishment, were abroad and on the wing, and filled the air with the murmurs of their industry. As the old man crept out of his little hut, his two she-goats came to meet him, and licked his hands in gratitude for the vegetables with which he supplied them from his garden. “ You, at least,” he said—“ you, at least, see no differences in form which can alter your feelings to a benefactor—to you, the finest shape that ever statuary moulded would be an object of indifference or of alarm, should it present itself instead of the mis-shapen

trunk to whose services you are accustomed. While I was in the world, did I ever meet with such a return of gratitude? No; the domestic whom I had bred from infancy made mouths at me as he stood behind my chair; the friend whom I had supported with my fortune, and for whose sake I had even stained——(he stopped with a strong convulsive shudder,) even he thought me more fit for the society of lunatics—for their disgraceful restraints—for their cruel privations, than for communication with the rest of humanity. Hubert alone—and Hubert too will one day abandon me. All are of a piece, one mass of wickedness, selfishness, and ingratitude—wretches, who sin even in their devotions; and of such hardness of heart, that they do not, without hypocrisy, even thank the Deity himself for his warm sun and pure air.”

As he was plunged in these gloomy soliloquies, he heard the tramp of a horse on the other side of his enclosure, and a strong clear bass voice singing with the liveliness inspired by a light heart,

Canny Hobbie Elliot, canny Hobbie now,
Canny Hobbie Elliot, I'se gang alang wi' you.

At the same moment, a large deer greyhound sprung over the hermit's fence. It is well known to the sportsmen in these wilds, that the appearance and scent of the goat so much resemble those of their usual objects of chase, that the best-broke greyhounds will sometimes fly upon them. The dog in question instantly pulled down and throttled one of the hermit's she-goats, while Hobbie Elliot,

who came up, and jumped from his horse for the purpose, was unable to extricate the harmless animal from the fangs of his attendant until it was expiring. The Dwarf eyed, for a few moments, the convulsive starts of his dying favourite, until the poor goat stretched out her limbs with the twitches and shivering fit of the last agony. He then started into an access of frenzy, and unsheathing a long sharp knife, or dagger, which he wore under his coat, he was about to launch it at the dog, when Hobbie, perceiving his purpose, interposed, and caught hold of his hand, exclaiming, "Let a be the hound, man—let a be the hound!—Na, na, Killbuck maunna be guided that gate, neither."

The Dwarf turned his rage on the young farmer ; and, by a sudden effort, far more powerful than Hobbie expected from such a person, freed his wrist from his grasp, and offered the dagger at his heart. All this was done in the twinkling of an eye, and the incensed Recluse might have completed his vengeance by plunging the weapon in Elliot's bosom, had he not been checked by an internal impulse which made him hurl the knife to a distance.

"No," he exclaimed, as he thus voluntarily deprived himself of the means of gratifying his rage ; "not again—not again !"

Hobbie retreated a step or two in great surprise, discomposure, and disdain, at having been placed in such danger by an object apparently so contemptible.

"The deil's in the body for strength and bitterness !" were the first words that escaped him, which

he followed up with an apology for the accident that had given rise to their disagreement. "I am no justifying Killbuck a'thegither neither, and I am sure it is as vexing to me as to you, Elshie, that the mischance should hae happened; but I'll send you twa goats and twa fat gimmers, man, to make a' straight again. A wise man like you shouldna bear malice against a poor dumb thing; ye see that a goat's like first-cousin to a deer, sae he acted but according to his nature after a'. Had it been a pet-lamb, there wad hae been mair to be said. Ye suld keep sheep, Elshie, and no goats, where there's sae mony deer-hounds about—but I'll send ye baith."

"Wretch!" said the Hermit, "your cruelty has destroyed one of the only creatures in existence that would look on me with kindness!"

"Dear Elshie," answered Hobbie, "I'm wae ye suld hae cause to say sae; I'm sure it wasna wi' my will. And yet, it's true, I should hae minded your goats, and coupled up the dogs. I'm sure I would rather they had worried the primest wether in my faulds.—Come, man, forget and forgie. I'm e'en as vexed as ye can be—But I am a bridegroom, ye see, and that puts a' things out o' my head, I think. There's the marriage-dinner, or gude part o't, that my twa brithers are bringing on a sled round by the Riders' Slack, three goodly bucks as ever ran on Dallomlea, as the sang says; they couldna come the straight road for the saft grund. I wad send ye a bit venison, but ye wadna take it weel maybe, for Killbuck caught it."

During this long speech, in which the good-natured Borderer endeavoured to propitiate the offended Dwarf by every argument he could think of, he heard him with his eyes bent on the ground, as if in the deepest meditation, and at length broke forth—"Nature?—yes! it is indeed in the usual beaten path of Nature. The strong gripe and throttle the weak; the rich depress and despoil the needy; the happy (those who are idiots enough to think themselves happy) insult the misery and diminish the consolation of the wretched.—Go hence, thou who hast contrived to give an additional pang to the most miserable of human beings—thou who hast deprived me of what I half considered as a source of comfort. Go hence, and enjoy the happiness prepared for thee at home!"

"Never stir," said Hobbie, "if I wadna take you wi' me, man, if ye wad but say it wad divert ye to be at the bridal on Monday. There will be a hundred strapping Elliots to ride the brouze—the like's no been seen sin' the days of auld Martin of the Preakin-tower—I wad send the sled for ye wi' a canny powny."

"Is it to me you propose once more to mix in the society of the common herd?" said the Recluse, with an air of deep disgust.

"Commons!" retorted Hobbie, "nae siccan commons neither; the Elliots hae been lang kend a gentle race."

"Hence! begone!" reiterated the Dwarf; "may the same evil luck attend thee that thou hast left behind with me! If I go not with you myself, see

if you can escape what my attendants, Wrath and Misery, have brought to thy threshold before thee."

"I wish ye wadna speak that gate," said Hobbie. "Ye ken yoursell, Elshie, naebody judges you to be ower canny; now, I'll tell ye just ae word for a'—ye hae spoken as muckle as wussing ill to me and mine; now, if ony mischance happen to Grace, which God forbid, or to mysell, or to the poor dumb tyke; or if I be skaithed and injured in body, gudes, or gear, I'll no forget wha it is that it's owing to."

"Out, hind!" exclaimed the Dwarf; "home! home to your dwelling, and think on me when you find what has befallen there."

"Aweel, aweel," said Hobbie, mounting his horse, "it serves naething to strive wi' cripples,—they are aye cankered; but I'll just tell ye ae thing, neighbour, that if things be otherwise than weel wi' Grace Armstrong, I'se gie you a scouter if there be a tar-barrel in the five parishes."

So saying, he rode off; and Elshie, after looking at him with a scornful and indignant laugh, took spade and mattock, and occupied himself in digging a grave for his deceased favourite.

A low whistle, and the words, "Hisht, Elshie, hisht!" disturbed him in this melancholy occupation. He looked up, and the Red Reiver of Westburnflat was before him. Like Banquo's murderer, there was blood on his face, as well as upon the rowels of his spurs and the sides of his over-ridden horse.

"How now, ruffian?" demanded the Dwarf, "is thy job chared?"

“ Ay, ay, doubt not that, Elshie,” answered the freebooter; “when I ride, my foes may moan. They have had mair light than comfort at the Heugh-foot this morning; there’s a toom byre and a wide, and a wail and a cry for the bonny bride.”

“ The bride ?”

“ Ay; Charlie Cheat-the-Woodie, as we ca’ him, that’s Charlie Foster of Tinning Beck, has promised to keep her in Cumberland till the blast blaw by. She saw me, and kend me in the splore, for the mask fell frae my face for a blink. I am thinking it wad concern my safety if she were to come back here, for there’s mony o’ the Elliots, and they band weel thegither for right or wrang. Now, what I chiefly come to ask your rede in, is how to make her sure ?”

“ Wouldst thou murder her, then ?”

“ Umph ! no, no ; that I would not do, if I could help it. But they say they can whiles get folk canily away to the plantations from some of the out-ports, and something to boot for them that brings a bonny wench. They’re wanted beyond seas thae female cattle, and they’re no that scarce here. But I think o’ doing better for this lassie. There’s a led dy, that, unless she be a’ the better bairn, is to be sent to foreign parts whether she will or no ; now, I think of sending Grace to wait on her—she’s a bonny lassie. Hobbie will hae a merry morning when he comes hame, and misses baith bride and gear.”

“ Ay ; and do you not pity him ?” said the Recluse.

“ Wad he pity me were I gaeing up the Castle hill at Jeddart? * And yet I rue something for the bit lassie ; but he’ll get anither, and little skaith dune—an e is as gude as anither. And now, you that like to hear o’ splores, heard ye ever o’ a better ane than I hae had this morning ? ”

“ Air, ocean, and fire,” said the Dwarf, speaking to himself, “ the earthquake, the tempest, the volcano, are all mild and moderate, compared to the wrath of man. And what is this fellow, but one more skilled than others in executing the end of his existence?—Hear me, felon, go again where I before sent thee.”

“ To the Steward ? ”

“ Ay ; and tell him, Elshender the Recluse commands him to give thee gold. But, hear me, let the maiden be discharged free and uninjured ; return her to her friends, and let her swear not to discover thy villainy.”

“ Swear ? ” said Westburnflat ; “ but what if she break her aith ? Women are not famous for keeping their plight. A wise man like you should ken that.—And uninjured—wha kens what may happen were she to be left lang at Tinning Beck ? Charlie Cheat-the-Woodie is a rough customer. But if the gold could be made up to twenty pieces, I think I could ensure her being wi’ her friends within the twenty-four hours.”

The Dwarf took his tablets from his pocket, marked a line on them, and tore out the leaf. “ There,”

* The place of execution at that ancient burgh, where many of Westburnflat’s profession have made their final exit.

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he said, giving the robber the leaf—"But, mark me; thou knowest I am not to be fooled by thy treachery; if thou darest to disobey my directions, thy wretched life, be sure, shall answer it."

"I know," said the fellow, looking down, "that you have power on earth, however you came by it; you can do what nae other man can do, baith by physic and foresight; and the gold is shelled down when ye command, as fast as I have seen the ash-keys fall in a frosty morning in October. I will not disobey you."

"Begone, then, and relieve me of thy hateful presence."

The robber set spurs to his horse, and rode off without reply.

Hobbie Elliot had, in the meanwhile, pursued his journey rapidly, harassed by those oppressive and indistinct fears that all was not right, which men usually term a presentiment of misfortune. Ere he reached the top of the bank from which he could look down on his own habitation, he was met by his nurse, a person then of great consequence in all families in Scotland, whether of the higher or middling classes. The connexion between them and their foster-children was considered a tie far too dearly intimate to be broken; and it usually happened, in the course of years, that the nurse became a resident in the family of her foster-son, assisting in the domestic duties, and receiving all marks of attention and regard from the heads of the family. So soon as Hobbie recognised the figure of Annapple, in her red cloak and black hood, he could

not help exclaiming to himself, "What ill luck can hae brought the auld nurse sae far frae hame, her that never stirs a gun-shot frae the door-stane for ordinar?—Hout, it will just be to get crane-berries, or whortle-berries, or some such stuff, out of the moss, to make the pies and tarts for the feast on Monday.—I cannot get the words of that cankered auld cripple deil's-buckie out o' my head—the least thing makes me dread some ill news.—O, Killbuck, man! were there nae deer and goats in the country besides, but ye behoved to gang and worry his creature, by a' other folk's?"

By this time Annapple, with a brow like a tragic volume, had hobbled towards him, and caught his horse by the bridle. The despair in her look was so evident as to deprive even him of the power of asking the cause. "O my bairn!" she cried, "gang na forward—gang na forward—it's a sight to kill ony body, let alane thee."

"In God's name, what's the matter?" said the astonished horseman, endeavouring to extricate his bridle from the grasp of the old woman; "for Heaven's sake, let me go and see what's the matter."

"Ohon! that I should have lived to see the day!—The steading's a' in a low, and the bonny stack-yard lying in the red ashes, and the gear a' driven away. But gang na forward; it wad break your young heart, hinny, to see what my auld een hae seen this morning."

"And who has dared to do this? let go my bridle, Annapple—where is my grandmother—my

sisters?—Where is Grace Armstrong?—God!—the words of the warlock are knelling in my ears!”

He sprang from his horse to rid himself of Annaple's interruption, and, ascending the hill with great speed, soon came in view of the spectacle with which she had threatened him. It was indeed a heartbreaking sight. The habitation which he had left in its seclusion, beside the mountain-stream, surrounded with every evidence of rustic plenty, was now a wasted and blackened ruin. From amongst the shattered and sable walls the smoke continued to rise. The turf-stack, the barn-yard, the offices stocked with cattle, all the wealth of an upland cultivator of the period, of which poor Elliot possessed no common share, had been laid waste or carried off in a single night. He stood a moment motionless, and then exclaimed, “I am ruined—ruined to the ground!—But curse on the world's gear—Had it not been the week before the bridal—But I am nae babe, to sit down and greet about it. If I can but find Grace, and my grandmother, and my sisters weel, I can go to the wars in Flanders, as my gude-sire did, under the Bellen-den banner, wi' auld Buccleuch. At ony rate, I will keep up a heart, or they will lose theirs a'the-gither.”

Manfully strode Hobbie down the hill, resolved to suppress his own despair, and administer consolation which he did not feel. The neighbouring inhabitants of the dell, particularly those of his own name, had already assembled. The younger part were in arms and clamorous for revenge, although

they knew not upon whom; the elder were taking measures for the relief of the distressed family. Annapple's cottage, which was situated down the brook, at some distance from the scene of mischief, had been hastily adapted for the temporary accommodation of the old lady and her daughters, with such articles as had been contributed by the neighbours, for very little was saved from the wreck.

"Are we to stand here a' day, sirs," exclaimed one tall young man, "and look at the burnt wa's of our kinsman's house? Every wreath of the reek is a blast of shame upon us! Let us to horse, and take the chase.—Who has the nearest blood-hound?"

"It's young Earnscliff," answered another; "and he's been on and away wi' six horse lang syne, to see if he can track them."

"Let us follow him then, and raise the country, and mak mair help as we ride, and then have at the Cumberland reivers! Take, burn, and slay—they that lie nearest us shall smart first."

"Whisht! hand your tongues, daft callants," said an old man, "ye dinna ken what ye speak about. What! wad ye raise war atween twa pacificated countries?"

"And what signifies deaving us wi' tales about our fathers," retorted the young man, "if we're to sit and see our friends' houses burnt ower their heads, and no put out hand to revenge them? Our fathers did not do that, I trow?"

"I am no saying ony thing against revenging Hobbie's wrang, pair chield; but we maun take

the law wi' us in thae days, Simon," answered the more prudent elder.

"And besides," said another old man, "I dinna believe there's ane now living that kens the lawful mode of following a fray across the Border. Tam o' Whittram kend a' about it; but he died in the hard winter."

"Ay," said a third, "he was at the great gathering, when they chased as far as Thirlwall; it was the year after the fight of Philiphaugh."

"Hout," exclaimed another of these discording counsellors, "there's nae great skill needed; just put a lighted peat on the end of a spear, or hayfork, or siclike, and blaw a horn, and cry the gathering-word, and then it's lawful to follow gear into England, and recover it by the strong hand, or to take gear frae some other Englishman, providing ye lift nae mair than's been lifted frae you. That's the auld Border law, made at Dundrennan, in the days of the Black Douglas. Deil ane need doubt it. It's as clear as the sun."

"Come away, then, lads," cried Simon, "get to your geldings, and we'll take auld Cuddie the muckle tasker wi' us; he kens the value o' the stock and plenishing that's been lost. Hobbie's stalls and stakes shall be fou again or night; and if we canna big up the auld house sae soon, we'se lay an English ane as low as Heugh-foot is—and that's fair play, a' the world ower."

This animating proposal was received with great applause by the younger part of the assemblage,

when a whisper ran among them, "There's Hobbie himsell, puir fallow! we'll be guided by him."

The principal sufferer, having now reached the bottom of the hill, pushed on through the crowd, unable, from the tumultuous state of his feelings, to do more than receive and return the grasps of the friendly hands by which his neighbours and kinsmen mutely expressed their sympathy in his misfortune. While he pressed Simon of Hackburn's hand, his anxiety at length found words. "Thank ye, Simon—thank ye, neighbours—I ken what ye wad a' say. But where are they?—Where are"—He stopped, as if afraid even to name the objects of his enquiry; and with a similar feeling, his kinsmen, without reply, pointed to the hut, into which Hobbie precipitated himself with the desperate air of one who is resolved to know the worst at once. A general and powerful expression of sympathy accompanied him. "Ah, puir fallow—puir Hobbie!"

"He'll learn the warst o't now!"

"But I trust Earnscliff will get some speerings o' the puir lassie."

Such were the exclamations of the group, who, having no acknowledged leader to direct their motions, passively awaited the return of the sufferer, and determined to be guided by his directions.

The meeting between Hobbie and his family was in the highest degree affecting. His sisters threw themselves upon him, and almost stifled him with their caresses, as if to prevent his looking round to distinguish the absence of one yet more beloved.

“ God help thee, my son ! He can help when worldly trust is a broken reed.”—Such was the welcome of the matron to her unfortunate grandson. He looked eagerly round, holding two of his sisters by the hand, while the third hung about his neck—“ I see you—I count you—my grandmother, Liliias, Jean, and Annot ; but where is——” (he hesitated, and then continued, as if with an effort,) “ Where is Grace ? Surely this is not a time to hide hersell frae me—there’s nae time for daffing now.”

“ O, brother !” and “ Our poor Grace !” was the only answer his questions could procure, till his grandmother rose up, and gently disengaged him from the weeping girls, led him to a seat, and with the affecting serenity which sincere piety, like oil sprinkled on the waves, can throw over the most acute feelings, she said, “ My bairn, when thy grandfather was killed in the wars, and left me with six orphans around me, with scarce bread to eat, or a roof to cover us, I had strength,—not of mine own—but I had strength given me to say, The Lord’s will be done !—My son, our peaceful house was last night broken into by moss-troopers, armed and masked ; they have taken and destroyed all, and carried off our dear Grace. Pray for strength to say, His will be done !”

“ Mother ! mother ! urge me not—I cannot—not now—I am a sinful man, and of a hardened race. Masked—armed—Grace carried off ! Gie me my sword, and my father’s knapsack—I will

have vengeance, if I should go to the pit of darkness to seek it!"

"O my bairn, my bairn! be patient under the rod. Who knows when He may lift his hand off from us? Young Earnscliff, Heaven bless him, has taen the chase, with Davie of Stenhouse, and the first comers. I cried to let house and plenishing burn, and follow the reivers to recover Grace, and Earnscliff and his men were ower the Fell within three hours after the deed. God bless him! he's a real Earnscliff; he's his father's true son—a leal friend."

"A true friend indeed; God bless him!" exclaimed Hobbie; "let's on and away, and take the chase after him."

"O, my child, before you run on danger, let me hear you but say, His will be done!"

"Urge me not, mother—not now." He was rushing out, when, looking back, he observed his grandmother make a mute attitude of affliction. He returned hastily, threw himself into her arms, and said, "Yes, mother, I *can* say, His will be done, since it will comfort you."

"May He go forth—may He go forth with you, my dear bairn; and O, may He give you cause to say on your return, His name be praised!"

"Farewell, mother!—farewell, my dear sisters!" exclaimed Elliot, and rushed out of the house.

CHAPTER VIII.

Now horse and haddock, cried the Laird,—

Now horse and haddock, speedilie;

They that winna ride for Telfer's kye,

Let them never look in the face o' me.

Border Ballad.

“HORSE! horse! and spear!” exclaimed Hobbie to his kinsmen. Many a ready foot was in the stirrup; and, while Elliot hastily collected arms and accoutrements, no easy matter in such a confusion, the glen resounded with the approbation of his younger friends.

“Ay, ay!” exclaimed Simon of Hackburn, “that’s the gate to take it, Hobbie. Let women sit and greet at hame, men must do as they have been done by; it’s the Scripture says’t.”

“Haud your tongue, sir,” said one of the seniors, sternly; “dinna abuse the Word that gate, ye dinna ken what ye speak about.”

“Hae ye ony tidings?—Hae ye ony speerings, Hobbie?—O, callants, dinna be ower hasty,” said old Dick of the Dingle.

“What signifies preaching to us, e’enow?” said Simon; “if ye canna make help yoursell, dinna keep back them that can.”

“Whisht, sir; wad ye take vengeance or ye ken wha has wrang’d ye?”

“ D’ye think we dinna ken the road to England as weel as our fathers before us?—All evil comes out o’ thereaway—it’s an auld saying and a true, and we’ll e’en away there, as if the devil was blawing us south.”

“ We’ll follow the track o’ Earnscliff’s horses ower the waste,” cried one Elliot.

“ I’ll prick them out through the blindest moor in the Border, an there had been a fair held there the day before,” said Hugh, the blacksmith of Ringleburn, “ for I aye shoe his horse wi’ my ain hand.”

“ Lay on the deer-hounds,” cried another; “ where are they ?”

“ Hout, man, the sun’s been lang up, and the dew is aff the grund—the scent will never lie ”

Hobbie instantly whistled on his hounds, which were roving about the ruins of their old habitation, and filling the air with their doleful howls.

“ Now, Killbuck,” said Hobbie, “ try thy skill this day”—and then, as if a light had suddenly broke on him,—“ that ill-faur’d goblin spak something o’ this ! He may ken mair o’t, either by villains on earth, or devils below—I’ll hae it frae him, if I should cut it out o’ his mis-shapen bouk wi’ my whinger.” He then hastily gave directions to his comrades: “ Four o’ ye, wi’ Simon, haud right forward to Græmes’-gap. If they’re English, they’ll be for being back that way. The rest disperse by twasome and threesome through the waste, and meet me at the Trysting-pool. Tell my brothers, when they come up, to follow and meet us there.

Poor lads, they will hae hearts weelnigh as sair as mine ; little think they what a sorrowful house they are bringing their venison to ! I'll ride ower Mucklestane-Moor mysell."

" And if I were you," said Dick of the Dingle, " I would speak to Canny Elshie. He can tell you whatever betides in this land, if he's sae minded."

" He *shall* tell me," said Hobbie, who was busy putting his arms in order, " what he kens o' this night's job, or I shall right weel ken wherefore he does not."

" Ay, but speak him fair, my bonny man—speak him fair, Hobbie ; the like o' him will no bear thraving. They converse sae muckle wi' thae fractious ghaists and evil spirits, that it clean spoils their temper."

" Let me alane to guide him," answered Hobbie ; " there's that in my breast this day, that would ower-maister a' the warlocks on earth, and a' the devils in hell."

And being now fully equipped, he threw himself on his horse, and spurred him at a rapid pace against the steep ascent.

Elliot speedily surmounted the hill, rode down the other side at the same rate, crossed a wood, and traversed a long glen, ere he at length regained Mucklestane-Moor. As he was obliged, in the course of his journey, to relax his speed in consideration of the labour which his horse might still have to undergo, he had time to consider maturely in what manner he should address the Dwarf, in order to extract from him the knowledge which he

supposed him to be in possession of concerning the authors of his misfortunes. Hobbie, though blunt, plain of speech, and hot of disposition, like most of his countrymen, was by no means deficient in the shrewdness which is also their characteristic. He reflected, that from what he had observed on the memorable night when the Dwarf was first seen, and from the conduct of that mysterious being ever since, he was likely to be rendered even more obstinate in his sullenness by threats and violence.

“ I’ll speak him fair,” he said, “ as auld Dickon advised me. Though folk say he has a league wi’ Satan, he canna be sic an incarnate devil as no to take some pity in a case like mine; and folk threep he’ll whiles do good, charitable sort o’ things. I’ll keep my heart doun as weel as I can, and stroke him wi’ the hair; and if the warst come to the warst, it’s but wringing the head o’ him about at last.”

In this disposition of accommodation he approached the hut of the Solitary.

The old man was not upon his seat of audience, nor could Hobbie perceive him in his garden, or enclosures.

“ He’s gotten into his very keep,” said Hobbie, “ maybe to be out o’ the gate; but I’s pu’ it doun about his lugs, if I canna win at him otherwise.”

Having thus communed with himself, he raised his voice, and invoked Elshie in a tone as supplicating as his conflicting feelings would permit. “ Elshie, my gude friend!” No reply. “ Elshie, canny Father Elshie!” The Dwarf remained mute

“Sorrow be in the crooked carcass of thee!” said the Borderer between his teeth; and then again attempting a soothing tone,—“Good Father Elshie, a most miserable creature desires some counsel of your wisdom.”

“The better!” answered the shrill and discordant voice of the Dwarf through a very small window, resembling an arrow-slit, which he had constructed near the door of his dwelling, and through which he could see any one who approached it, without the possibility of their looking in upon him.

“The better!” said Hobbie impatiently; “what is the better, Elshie? Do you not hear me tell you I am the most miserable wretch living?”

“And do you not hear me tell you it is so much the better? and did I not tell you this morning, when you thought yourself so happy, what an evening was coming upon you?”

“That ye did e’en,” replied Hobbie, “and that gars me come to you for advice now; they that foresaw the trouble maun ken the cure.”

“I know no cure for earthly trouble,” returned the Dwarf; “or, if I did, why should I help others, when none hath aided me? Have I not lost wealth, that would have bought all thy barren hills a hundred times over? rank, to which thine is as that of a peasant? society, where there was an interchange of all that was amiable—of all that was intellectual? Have I not lost all this? Am I not residing here, the veriest outcast on the face of Nature, in the most hideous and most solitary of her

retreats, myself more hideous than all that is around me? And why should other worms complain to me when they are trodden on, since I am myself lying crushed and writhing under the chariot-wheel?"

"Ye may have lost all this," answered Hobbie, in the bitterness of emotion; "land and friends goods and gear; ye may hae lost them a',—but ye ne'er can hae sae sair a heart as mine, for ye ne'er lost nae Grace Armstrong. And now my last hopes are gane, and I shall ne'er see her mair."

This he said in the tone of deepest emotion—and there followed a long pause, for the mention of his bride's name had overcome the more angry and irritable feelings of poor Hobbie. Ere he had again addressed the Solitary, the bony hand and long fingers of the latter, holding a large leathern bag, was thrust forth at the small window, and as it unclutched the burden, and let it drop with a clang upon the ground, his harsh voice again addressed Elliot.

"There—there lies a salve for every human ill; so, at least, each human wretch readily thinks.—Begone; return twice as wealthy as thou wert before yesterday, and torment me no more with questions, complaints, or thanks; they are alike odious to me."

"It is a' gowd, by Heaven!" said Elliot, having glanced at the contents; and then again addressing the Hermit, "Muckle obliged for your goodwill; and I wad blithely gie you a bond for some o' the siller, or a wadset ower the lands o' Wideopen. But I dinna ken, Elshie; to be free wi

you, I dinna like to use siller unless I kend it was decently come by; and maybe it might turn into sclate-stanes, and cheat some poor man."

"Ignorant idiot!" retorted the Dwarf; "the trash is as genuine poison as ever was dug out of the bowels of the earth. Take it—use it, and may it thrive with you as it hath done with me!"

"But I tell you," said Elliot, "it wasna about the gear that I was consulting you,—it was a braw barn-yard, doubtless, and thirty head of finer cattle there werena on this side of the Cat-rail; but let the gear gang,—if ye could but gie me speerings o' puir Grace, I would be content to be your slave for life, in ony thing that didna touch my salvation. O, Elshie, speak, man, speak!"

"Well, then," answered the Dwarf, as if worn out by his importunity, "since thou hast not enough o' woes of thine own, but must needs seek to burden thyself with those of a partner, seek her whom thou hast lost in the *West*."

"In the *West*? That's a wide word."

"It is the last," said the Dwarf, "which I design to utter;" and he drew the shutters of his window, leaving Hobbie to make the most of the hint he had given.

The west! the west!—thought Elliot; the country is pretty quiet down that way, unless it were Jock o' the Todholes; and he's ower auld now for the like o' thae jobs.—West!—By my life, it must be Westburnflat. "Elshie, just tell me one word. Am I right? Is it Westburnflat? If I am wrang, say sae. I wadna like to wyte an innocent neigh-

bour wi' violence—No answer?—It must be the Red Reiver—I didna think he wad hae ventured on me, neither, and sae mony kin as there's o' us—. I am thinking he'll hae some better backing than his Cumberland friends.—Fareweel to you, Elshie, and mony thanks—I downa be fashed wi' the siller e'en now, for I maun awa' to meet my friends at the Trysting-place—Sae, if ye carena to open the window, ye can fetch it in after I'm awa'."

Still there was no reply.

"He's deaf, or he's daft, or he's baith; but I hae nae time to stay to claver wi' him."

And off rode Hobbie Elliot towards the place of rendezvous which he had named to his friends.

Four or five riders were already gathered at the Trysting-pool. They stood in close consultation together, while their horses were permitted to graze among the poplars which overhung the broad still pool. A more numerous party were seen coming from the southward. It proved to be Earnscliff and his party, who had followed the track of the cattle as far as the English border, but had halted on the information that a considerable force was drawn together under some of the jacobite gentlemen in that district, and there were tidings of insurrection in different parts of Scotland. This took away from the act which had been perpetrated the appearance of private animosity, or love of plunder; and Earnscliff was now disposed to regard it as a symptom of civil war. The young gentleman greeted Hobbie with the most sincere sympathy, and informed him of the news he had received.

“Then, may I never stir frae the bit,” said Elliot, “if auld Ellieslaw is not at the bottom o’ the naill villainy! Ye see he’s leagued wi’ the Cumberland Catholics; and that agrees weel wi’ what Elshie hinted about Westburnflat, for Ellieslaw aye protected him, and he will want to harry and disarm the country about his ain hand before he breaks out.”

Some now remembered that the party of ruffians had been heard to say they were acting for James VIII., and were charged to disarm all rebels. Others had heard Westburnflat boast, in drinking parties, that Ellieslaw would soon be in arms for the Jacobite cause, and that he himself was to hold a command under him, and that they would be bad neighbours for young Earnscliff, and all that stood out for the established government. The result was a strong belief that Westburnflat had headed the party under Ellieslaw’s orders; and they resolved to proceed instantly to the house of the former, and, if possible, to secure his person. They were by this time joined by so many of their dispersed friends, that their number amounted to upwards of twenty horsemen, well mounted, and tolerably, though variously, armed.

A brook, which issued from a narrow glen among the hills, entered, at Westburnflat, upon the open marshy level, which, expanding about half a mile in every direction, gives name to the spot. In this place the character of the stream becomes changed, and, from being a lively brisk-running mountain-torrent, it stagnates, like a blue swollen snake, in

dull deep windings, through the swampy level. On the side of the stream, and nearly about the centre of the plain, arose the tower of Westburnflat, one of the few remaining strongholds formerly so numerous upon the Borders. The ground upon which it stood was gently elevated above the marsh for the space of about a hundred yards, affording an esplanade of dry turf, which extended itself in the immediate neighbourhood of the tower ; but, beyond which, the surface presented to strangers was that of an impassable and dangerous bog. The owner of the tower and his inmates alone knew the winding and intricate paths, which, leading over ground that was comparatively sound, admitted visitors to his residence. But among the party which were assembled under Earnscliff's directions, there was more than one person qualified to act as a guide. For although the owner's character and habits of life were generally known, yet the laxity of feeling with respect to property prevented his being looked on with the abhorrence with which he must have been regarded in a more civilized country. He was considered, among his more peaceable neighbours, pretty much as a gambler, cock-fighter, or horse-jockey, would be regarded at the present day ; a person, of course, whose habits were to be condemned, and his society, in general, avoided, yet who could not be considered as marked with the indelible infamy attached to his profession, where laws have been habitually observed. And their indignation was awakened against him upon this occasion, not so much on account of the general nature of the trans-

action, which was just such as was to be expected from this marauder, as that the violence had been perpetrated upon a neighbour against whom he had no cause of quarrel,—against a friend of their own,—above all, against one of the name of Elliot, to which clan most of them belonged. It was not, therefore, wonderful, that there should be several in the band pretty well acquainted with the locality of his habitation, and capable of giving such directions and guidance as soon placed the whole party on the open space of firm ground in front of the Tower of Westburnflat.

CHAPTER IX.

So spak the knicht ; the geaunt sed,
Lead forth with the, the sely maid,
And mak me quite of the and sche ;
For glaunsing ee, or brow so brent,
Or cheek with rose and lilye blent,
Me lists not fight with the.

Romance of the Falcon

THE tower, before which the party now stood, was a small square building, of the most gloomy aspect. The walls were of great thickness, and the windows, or slits which served the purpose of windows, seemed rather calculated to afford the defenders the means of employing missile weapons, than for admitting air or light to the apartments within. A small battlement projected over the walls on every side, and afforded farther advantage of defence by its niched parapet, within which arose a steep roof, flagged with grey stones. A single turret at one angle, defended by a door studded with huge iron nails, rose above the battlement, and gave access to the roof from within, by the spiral staircase which it enclosed. It seemed to the party that their motions were watched by some one concealed within this turret : and they were confirmed in their belief, when, through a narrow loophole, a female hand was seen to wave a handkerchief, as if by way

of signal to them. Hobbie was almost out of his senses with joy and eagerness.

“It was Grace’s hand and arm,” he said; “I can swear to it amang a thousand. There is not the like of it on this side of the Lowdens—We’ll have her out, lads, if we should carry off the Tower of Westburnflat stane by stane.”

Earnscliff, though he doubted the possibility of recognising a fair maiden’s hand at such a distance from the eye of the lover, would say nothing to damp his friend’s animated hopes, and it was resolved to summon the garrison.

The shouts of the party, and the winding of one or two horns, at length brought to a loophole, which flanked the entrance, the haggard face of an old woman.

“That’s the Reiver’s mother,” said one of the Elliots; “she’s ten times waur than himsell, and is wyted for muckle of the ill he does about the country.”

“Wha are ye? What d’ye want here?” were the queries of the respectable progenitor.

“We are seeking William Græme of Westburnflat,” said Earnscliff.

“He’s no at hame,” returned the old dame.

“When did he leave home?” pursued Earnscliff.

“I canna tell,” said the portress.

“When will he return?” said Hobbie Elliot.

“I dinna ken naething about it,” replied the inexorable guardian of the keep.

“Is there any body within the tower with you?” again demanded Earnscliff.

“Naebody but mysell and baudrons,” said the old woman.

“Then open the gate and admit us,” said Earnscliff; “I am a justice of peace, and in search of the evidence of a felony.”

“Deil be in their fingers that draws a bolt for ye,” retorted the portress; “for mine shall never do it. Thinkna ye shame o’ yoursells, to come here siccan a band o’ ye, wi’ your swords, and spears, and steel-caps, to frighten a lone widow woman?”

“Our information,” said Earnscliff, “is positive; we are seeking goods which have been forcibly carried off, to a great amount.”

“And a young woman, that’s been cruelly made prisoner, that’s worth mair than a’ the gear, twice told,” said Hobbie.

“And I warn you,” continued Earnscliff, “that your only way to prove your son’s innocence is to give us quiet admittance to search the house.”

“And what will ye do, if I carena to thraw the keys, or draw the bolts, or open the grate to sic a clamjamfrie?” said the old dame, scoffingly.

“Force our way with the king’s keys, and break the neck of every living soul we find in the house, if ye dinna gie it ower forthwith!” menaced the incensed Hobbie.

“Threatened folks live lang,” said the hag, in the same tone of irony; “there’s the iron grate—try your skeel on’t, lads—it has kept out as gude men as you, or now.”



So saying, she laughed, and withdrew from the aperture through which she had held the parley.

The besiegers now opened a serious consultation. The immense thickness of the walls, and the small size of the windows, might, for a time, have even resisted cannon-shot. The entrance was secured, first, by a strong grated door, composed entirely of hammered iron, of such ponderous strength as seemed calculated to resist any force that could be brought against it. "Pinches or forehammers will never pick upon't," said Hugh, the blacksmith of Ringleburn; "ye might as weel batter at it wi' pipe-staples."

Within the doorway, and at the distance of nine feet, which was the solid thickness of the wall, there was a second door of oak, crossed, both breadth and lengthways, with clenched bars of iron, and studded full of broad-headed nails. Besides all these defences, they were by no means confident in the truth of the old dame's assertion, that she alone composed the garrison. The more knowing of the party had observed hoof-marks in the track by which they approached the tower, which seemed to indicate that several persons had very lately passed in that direction.

To all these difficulties was added their want of means for attacking the place. There was no hope of procuring ladders long enough to reach the battlements, and the windows, besides being very narrow, were secured with iron bars. Scaling was therefore out of the question; mining was still more so, for want of tools and gunpowder; neither were the

besiegers provided with food, means of shelter, or other conveniences, which might have enabled them to convert the siege into a blockade; and there would, at any rate, have been a risk of relief from some of the marauder's comrades. Hobbie grinded and gnashed his teeth, as, walking round the fastness, he could devise no means of making a forcible entry. At length he suddenly exclaimed, "And what for no do as our fathers did lang syne?—Put hand to the wark, lads. Let us cut up bushes and briers, pile them before the door and set fire to them, and smoke that auld devil's dam as if she were to be reested for bacon."

All immediately closed with this proposal, and some went to work with swords and knives to cut down the alder and hawthorn bushes which grew by the side of the sluggish stream, many of which were sufficiently decayed and dried for their purpose, while others began to collect them in a large stack, properly disposed for burning, as close to the iron-grate as they could be piled. Fire was speedily obtained from one of their guns, and Hobbie was already advancing to the pile with a kindled brand, when the surly face of the robber, and the muzzle of a musketoon, were partially shown at a shot-hole which flanked the entrance. "Mony thanks to ye," he said, scoffingly, "for collecting sae muckle winter eilding for us; but if ye step a foot nearer it wi' that lunt, it's be the dearest step ye ever made in your days."

"We'll sune see that," said Hobbie, advancing fearlessly with the torch.

The marauder snapped his piece at him, which, fortunately for our honest friend, did not go off; while Earnscliff, firing at the same moment at the narrow aperture and slight mark afforded by the robber's face, grazed the side of his head with a bullet. He had apparently calculated upon his post affording him more security, for he no sooner felt the wound, though a very slight one, than he requested a parley, and demanded to know what they meant by attacking in this fashion a peaceable and honest man, and shedding his blood in that lawless manner?

"We want your prisoner," said Earnscliff, "to be delivered up to us in safety."

"And what concern have you with her?" replied the marauder.

"That," retorted Earnscliff, "you, who are detaining her by force, have no right to enquire."

"Aweel, I think I can gie a guess," said the robber. "Weel, sirs, I am laith to enter into deadly feud with you by spilling ony of your bluid, though Earnscliff hasna stopped to shed mine—and he can hit a mark to a groat's breadth—so, to prevent mair skaith, I am willing to deliver up the prisoner, since nae less will please you."

"And Hobbie's gear?" cried Simon of Hackburn. "D'ye think you're to be free to plunder the faulds and byres of a gentle Elliot, as if they were an auld wife's hen's-cavey?"

"As I live by bread," replied Willie of Westburnflat—"As I live by bread, I have not a single cloot o' them! They're a' ower the march lang svne

there's no a horn o' them about the tower. But I'll see what o' them can be gotten back, and I'll take this day twa days to meet Hobbie at the Castleton wi' twa friends on ilka side, and see to make an agreement about a the wrang he can wyte me wi'."

"Ay, ay," said Elliot, "that will do weel eneugh."—And then aside to his kinsman, "Murrain on the gear! Lordsake, man! say nought about them. Let us but get puir Grace out o' that auld hellicat's clutches."

"Will ye gie me your word, Earnscliff," said the marauder, who still lingered at the shot-hole, "your faith and troth, with hand and glove, that I am free to come and free to gae, with five minutes to open the grate, and five minutes to steek it and to draw the bolts? less winna do, for they want creishing sairly. Will ye do this?"

"You shall have full time," said Earnscliff; "I plight my faith and troth, my hand and my glove."

"Wait there a moment, then," said Westburn-flat; "or hear ye, I wad rather ye wad fa' back a pistol-shot from the door. It's no that I mistrust your word, Earnscliff; but it's best to be sure."

O, friend, thought Hobbie to himself, as he drew back, an I had you but on Turner's-holm,* and naebody by but twa honest lads to see fair play.

* There is a level meadow, on the very margin of the two kingdoms, called Turner's-holm, just where the brook called Crissop joins the Liddel. It is said to have derived its name as being a place frequently assigned for tourneys, during the ancient Border times.

I wad make ye wish ye had broken your leg ere ye had touched beast or body that belanged to me!

“He has a white feather in his wing this same Westburnflat, after a’,” said Simon of Hackburn, somewhat scandalized by his ready surrender.—
“He’ll ne’er fill his father’s boots.”

In the meanwhile, the inner door of the tower was opened, and the mother of the freebooter appeared in the space betwixt that and the outer grate. Willie himself was next seen, leading forth a female, and the old woman, carefully bolting the grate behind them, remained on the post as a sort of sentinel.

“Ony ane or twa o’ ye come forward,” said the outlaw, “and take her frae my hand haill and sound.”

Hobbie advanced eagerly, to meet his betrothed bride. Earnscliff followed more slowly, to guard against treachery. Suddenly Hobbie slackened his pace in the deepest mortification, while that of Earnscliff was hastened by impatient surprise. It was not Grace Armstrong, but Miss Isabella Vere, whose liberation had been effected by their appearance before the tower.

“Where is Grace? where is Grace Armstrong?” exclaimed Hobbie, in the extremity of wrath and indignation.

“Not in my hands,” answered Westburnflat; “ye may search the tower, if ye misdoubt me.”

“You false villain, you shall account for her, or die on the spot,” said Elliot, presenting his gun.

But his companions, who now came up, instant-

ly disarmed him of his weapon, exclaiming, all at once, "Hand and glove! faith and troth! Haud a care, Hobbie; we maun keep our faith wi' Westburnflat, were he the greatest rogue ever rode."

Thus protected, the outlaw recovered his audacity, which had been somewhat daunted by the menacing gesture of Elliot.

"I have kept my word, sirs," he said, "and I look to have nae wrang amang ye. If this is no the prisoner ye sought," he said, addressing Earnscliff, "ye'll render her back to me again. I am answerable for her to those that aught her."

"For God's sake, Mr Earnscliff, protect me!" said Miss Vere, clinging to her deliverer; "do not you abandon one whom the whole world seems to have abandoned."

"Fear nothing," whispered Earnscliff, "I will protect you with my life." Then turning to Westburnflat, "Villain!" he said, "how dared you to insult this lady?"

"For that matter, Earnscliff," answered the freebooter, "I can answer to them that has better right to ask me than you have; but if *you* come with an armed force, and take her awa' from them that her friends lodged her wi', how will you answer *that*?—But it's your ain affair—Nae single man can keep a tower against twenty—A' the men o' the Mearns downa do mair than they dow"

"He lies most falsely," said Isabella; "he carried me off by violence from my father."

"Maybe he only wanted ye to think sae, hinny," replied the robber; "but it's nae business o' mine,

let it be as it may.—So ye winna resign her back to me?”

“Back to you, fellow? Surely no,” answered Earnscliff; “I will protect Miss Vere, and escort her safely wherever she is pleased to be conveyed.”

“Ay, ay, maybe you and her hae settled that already,” said Willie of Westburnflat.

“And Grace?” interrupted Hobbie, shaking himself loose from the friends who had been preaching to him the sanctity of the safe conduct, upon the faith of which the freebooter had ventured from his tower,—“Where’s Grace?” and he rushed on the marauder, sword in hand.

Westburnflat, thus pressed, after calling out, “Godsake, Hobbie, hear me a gliff!” fairly turned his back and fled. His mother stood ready to open and shut the grate; but Hobbie struck at the freebooter as he entered with so much force, that the sword made a considerable cleft in the lintel of the vaulted door, which is still shown as a memorial of the superior strength of those who lived in the days of yore. Ere Hobbie could repeat the blow, the door was shut and secured, and he was compelled to retreat to his companions, who were now preparing to break up the siege of Westburnflat. They insisted upon his accompanying them in their return.

“Ye hae broken truce already,” said old Dick of the Dingle; “an we takena the better care, ye’ll play mair gowk’s tricks, and make yoursell the laughing-stock of the hail country, besides having your friends charged with slaughter under trust.

Bide till the meeting at Castleton, as ye hae greed; and if he disna make ye amends, then we'll hae it out o' his heart's blood. But let us gang reasonably to wark and keep our tryst, and I'se warrant we get back Grace, and the kye an' a'."

This cold-blooded reasoning went ill down with the unfortunate lover; but, as he could only obtain the assistance of his neighbours and kinsmen on their own terms, he was compelled to acquiesce in their notions of good faith and regular procedure.

Earnscliff now requested the assistance of a few of the party to convey Miss Vere to her father's castle of Ellieslaw, to which she was peremptory in desiring to be conducted. This was readily granted; and five or six young men agreed to attend him as an escort. Hobbie was not of the number. Almost heart-broken by the events of the day, and his final disappointment, he returned moodily home to take such measures as he could for the sustenance and protection of his family, and to arrange with his neighbours the farther steps which should be adopted for the recovery of Grace Armstrong. The rest of the party dispersed in different directions, as soon as they had crossed the morass. The outlaw and his mother watched them from the tower, until they entirely disappeared.

CHAPTER X.

I left my ladye's bower last night—
It was clad in wreaths of snaw,—
I'll seek it when the sun is bright,
And sweet the roses blaw.

Old Ballad.

INCENSED at what he deemed the coldness of his friends, in a cause which interested him so nearly, Hobbie had shaken himself free of their company, and was now on his solitary road homeward. "The fiend founder thee !" said he, as he spurred impatiently his over-fatigued and stumbling horse ; " thou art like a' the rest o' them. Hae I not bred thee, and fed thee, and dressed thee wi' mine ain hand, and wouldst thou snapper now and break my neck at my utmost need ? But thou'rt e'en like the lave—the farthest off o' them a' is my cousin ten times removed, and day or night I wad hae served them wi' my best blood ; and now, I think they show mair regard to the common thief of Westburnflat than to their ain kinsman. But I should see the lights now in Heugh-foot—Wae's me !" he continued, recollecting himself, " there will neither coal nor candle-light shine in the Heugh-foot ony mair ! An it werena for my mother and sisters, and poor Grace, I could find in my heart to put spurs to the beast, and loup ower the scaur into

the water to make an end o't a'."—In this disconsolate mood he turned his horse's bridle towards the cottage in which his family had found refuge.

As he approached the door, he heard whispering and tittering amongst his sisters. "The deevil's in the women," said poor Hobbie; "they would nicker, and laugh, and giggle, if their best friend was lying a corp—and yet I am glad they can keep up their hearts sae weel, poor silly things; but the dirdum fa's on me, to be sure, and no on them."

While he thus meditated, he was engaged in fastening up his horse in a shed. "Thou maun do without horse-sheet and surcingle now, lad," he said, addressing the animal; "you and me hae had a downcome alike; we had better hae fa'en in the deepest pool o' Tarras."

He was interrupted by the youngest of his sisters, who came running out, and, speaking in a constrained voice, as if to stifle some emotion, called out to him, "What are ye doing there, Hobbie, fiddling about the naig, and there's ane frae Cumberland been waiting here for ye this hour and mair? Haste ye in, man; I'll take off the saddle."

"Ane frae Cumberland!" exclaimed Elliot; and putting the bridle of his horse into the hand of his sister, he rushed into the cottage. "Where is he? where is he?" he exclaimed, glancing eagerly around, and seeing only females; "Did he bring news of Grace?"

"He doughtna bide an instant langer," said the elder sister, still with a suppressed laugh.

"Hout fie, bairns!" said the old lady, with some

thing of a good-humoured reproof, "ye shouldna vex your billy Hobbie that way.—Look round, my bairn, and see if there isna ane here mair than ye left this morning."

Hobbie looked eagerly round. "There's you, and the three titties."

"There's four of us now, Hobbie, lad," said the youngest, who at this moment entered.

In an instant Hobbie had in his arms Grace Armstrong, who, with one of his sisters' plaids around her, had passed unnoticed at his first entrance. "How dared you do this?" said Hobbie.

"It wasna my fault," said Grace, endeavouring to cover her face with her hands to hide at once her blushes, and escape the storm of hearty kisses with which her bridegroom punished her simple stratagem,—“It wasna my fault, Hobbie: ye should kiss Jeanie and the rest o' them, for they hae the wyte o't."

"And so I will," said Hobbie, and embraced and kissed his sisters and grandmother a hundred times, while the whole party half-laughed, half-cried, in the extremity of their joy. "I am the happiest man," said Hobbie, throwing himself down on a seat, almost exhausted,—“I am the happiest man in the world!"

"Then, O my dear bairn," said the good old dame, who lost no opportunity of teaching her lesson of religion at those moments when the heart was best open to receive it,—“Then, O my son, give praise to Him that brings smiles out o' tears and joy out o' grief, as he brought light out o' dark-

ness and the world out o' naething. Was it not my word, that if ye could say His will be done, ye might hae cause to say His name be praised?"

"It was—it was your word, grannie; and I do praise Him for his mercy, and for leaving me a good parent when my ain were gane," said honest Hobbie, taking her hand, "that puts me in mind to think of Him, baith in happiness and distress."

There was a solemn pause of one or two minutes employed in the exercise of mental devotion, which expressed, in purity and sincerity, the gratitude of the affectionate family to that Providence who had unexpectedly restored to their embraces the friend whom they had lost.

Hobbie's first enquiries were concerning the adventures which Grace had undergone. They were told at length, but amounted in substance to this:—That she was awaked by the noise which the ruffians made in breaking into the house, and by the resistance made by one or two of the servants, which was soon overpowered; that, dressing herself hastily, she ran down stairs, and having seen, in the scuffle, Westburnflat's vizard drop off, imprudently named him by his name, and besought him for mercy; that the ruffian instantly stopped her mouth, dragged her from the house, and placed her on horseback, behind one of his associates.

"I'll break the accursed neck of him," said Hobbie, "if there werena another Græme in the land but himsell!"

She proceeded to say, that she was carried southward along with the party, and the spoil which

they drove before them, until they had crossed the Border. Suddenly a person, known to her as a kinsman of Westburnflat, came riding very fast after the marauders, and told their leader, that his cousin had learnt from a sure hand that no luck would come of it, unless the lass was restored to her friends. After some discussion, the chief of the party seemed to acquiesce. Grace was placed behind her new guardian, who pursued in silence, and with great speed, the least-frequented path to the Heugh-foot, and ere evening closed, set down the fatigued and terrified damsel within a quarter of a mile of the dwelling of her friends. Many and sincere were the congratulations which passed on all sides.

As these emotions subsided, less pleasing considerations began to intrude themselves.

"This is a miserable place for ye a'," said Hobbie, looking around him; "I can sleep weel eneugh mysell outby beside the naig, as I hae done mony a lang night on the hills; but how ye are to put yoursell up, I canna see! And what's waur, I canna mend it; and what's waur than a', the morn may come, and the day after that, without your being a bit better off."

"It was a cowardly cruel thing," said one of the sisters, looking round, "to harry a puir family to the bare wa's this gate."

"And leave us neither stirk nor stot," said the youngest brother, who now entered, "nor sheep nor lamb, nor aught that eats grass and corn."

"If they had ony quarrel wi' us," said Harry, the

second brother, "were we na ready to have fought it out? And that we should have been a' frae hame, too,—ane and a' upon the hill—Odd, an we had been at hame, Will Græme's stamach shouldna hae wanted its morning; but it's biding him, is it na, Hobbie?"

"Our neighbours hae taen a day at the Castle-ton to gree wi' him at the sight o' men," said Hobbie, mournfully; "they behoved to have it a' their ain gate, or there was nae help to be got at their hands."

"To gree wi' him!" exclaimed both his brothers at once, "after siccan an act of stouthrife as hasna been heard o' in the country since the auld riding days!"

"Very true, billies, and my blood was e'en boiling at it; but—the sight o' Grace Armstrong has settled it brawly."

"But the stocking, Hobbie?" said John Elliot; "we're utterly ruined. Harry and I hae been to gather what was on the outby land, and there's scarce a cloot left. I kenna how we're to carry on—We maun a' gang to the wars, I think. West-burnflat hasna the means, e'en if he had the will, to make up our loss; there's nae mends to be got out o' him, but what ye take out o' his banes. He hasna a four-footed creature but the vicious blood thing he rides on, and that's sair trash'd wi' his night wark. We are ruined stoop and roop."

Hobbie cast a mournful glance on Grace Armstrong, who returned it with a downcast look and a gentle sigh.

“ Dinna be cast down, bairns,” said the grandmother, “ we hae gude friends that winna forsake us in adversity. There’s Sir Thomas Kittleloof is my third cousin by the mother’s side, and he has come by a hantle siller, and been made a knight-baronet into the bargain, for being ane o’ the commissioners at the Union.”

“ He wadna gie a bodle to save us frae famishing,” said Hobbie ; “ and, if he did, the bread that I bought wi’t would stick in my throat, when I thought it was part of the price of puir auld Scotland’s crown and independence.”

“ There’s the Laird o’ Dunder, ane o’ the auld-est families in Tiviotdale.”

“ He’s in the tolbooth, mother—he’s in the Heart of Mid-Louden for a thousand merk he borrowed from Saunders Wyliecoat the writer.”

“ Poor man !” exclaimed Mrs Elliot, “ can we no send him something, Hobbie ?”

“ Ye forget, grannie, ye forget we want help oursells,” said Hobbie, somewhat peevishly.

“ Troth did I, hinny,” replied the good-natured lady, “ just at the instant ; it’s sae natural to think on ane’s blude relations before themsells.—But there’s young Earnscliff.”

“ He has ower little o’ his ain ; and siccan a name to keep up, it wad be a shame,” said Hobbie, “ to burden him wi’ our distress. And I’ll tell ye, grannie, it’s needless to sit rhyming ower the style of a’ your kith, kin, and allies, as if there was a charm in their braw names to do us good ; the grandees hae forgotten us, and those of our ain degree hae

just little eneugh to gang on wi' themsells ; ne'er a friend hae we that can, or will, help us to stock the arm again."

"Then, Hobbie, we maun trust in Him that can raise up friends and fortune out o' the bare moor, as they say."

Hobbie sprung upon his feet. "Ye are right, grannie !" he exclaimed ; "ye are right. I do ken a friend on the bare moor, that baith can and will help us—The turns o' this day hae dung my head clean hirdie-girdie. I left as muckle gowd lying on Mucklestane-Moor this morning as would plenish the house and stock the Heugh-foot twice ower, and I am certain sure Elshie wadna grudge us the use of it."

"Elshie !" said his grandmother in astonishment ; "what Elshie do you mean ?"

"What Elshie should I mean, but Canny Elshie, the Wight o' Mucklestane," replied Hobbie.

"God forfend, my bairn, you should gang to fetch water out o' broken cisterns, or seek for relief frae them that deal wi' the Evil One ! There was never luck in their gifts, nor grace in their paths. And the haill country kens that body Elshie's an unco man. O, if there was the law, and the douce quiet administration of justice, that makes a kingdom flourish in righteousness, the like o' them suldna be suffered to live ! The wizard and the witch are the abomination and the evil thing in the land."

"Troth, mother," answered Hobbie, "ye may say what ye like, but I am in the mind that witches

and warlocks havena half the power they had lang syne; at least, sure am I, that ae ill-deviser, like auld Ellieslaw, or ae ill-doer, like that d—d villain Westburnflat, is a greater plague and abomination in a country-side than a haill curnie o' the warst witches that ever capered on a broomstick, or played cantrips on Fastern's E'en. It wad hae been lang or Elshie had burnt down my house and barns, and I am determined to try if he will do aught to build them up again. He's weel kend a skilfu' man ower a' the country, as far as Brough under Stanmore."

"Bide a wee, my bairn; mind his benefits havena thriven wi' a'body. Jock Howden died o' the very same disorder Elshie pretended to cure him of, about the fa' o' the leaf; and though he helped Lambside's cow weel out o' the moor-ill, yet the loup-ill's been sairer amang his sheep than ony season before. And then I have heard he uses sic words abusing human nature, that's like a fleeing in the face of Providence; and ye mind ye said yoursell, the first time ye ever saw him, that he was mair like a bogle than a living thing."

"Hout, mother," said Hobbie, "Elshie's no that bad a chield; he's a grewsome spectacle for a crooked disciple, to be sure, and a rough talker, but his bark is waur than his bite; sae, if I had anes something to eat, for I havena had a morsel ower my throat this day, I wad streek mysell down for twa or three hours aside the beast, and be on and awa' to Mucklestane wi' the first skreigh o' morning."

“ And what for no the night, Hobbie,” said Harry, “ and I will ride wi’ ye ?”

“ My naig is tired,” said Hobbie.

“ Ye may take mine, then,” said John.

“ But I am a wee thing wearied mysell.”

“ You wearied ?” said Harry ; “ shame on ye ! I have kend ye keep the saddle four-and-twenty hours thegither, and ne’er sic a word as weariness in your wame.”

“ The night’s very dark,” said Hobbie, rising and looking through the casement of the cottage ; “ and, to speak truth, and shame the deil, though Elshie’s a real honest fallow, yet somegate I would rather take daylight wi’ me when I gang to visit him.”

This frank avowal put a stop to further argument ; and Hobbie, having thus compromised matters between the rashness of his brother’s counsel, and the timid cautions which he received from his grandmother, refreshed himself with such food as the cottage afforded ; and, after a cordial salutation all round, retired to the shed, and stretched himself beside his trusty palfrey. His brothers shared between them some trusses of clean straw, disposed in the stall usually occupied by old Annapple’s cow ; and the females arranged themselves for repose as well as the accommodations of the cottage would permit.

With the first dawn of morning, Hobbie arose ; and, having rubbed down and saddled his horse, he set forth to Mucklestane-Moor. He avoided the company of either of his brothers, from an idea

that the Dwarf was most propitious to those who visited him alone.

“The creature,” said he to himself, as he went along, “is no neighbourly; ae body at a time is fully mair than he weel can abide. I wonder if he’s looked out o’ the crib o’ him to gather up the bag o’ siller. If he hasna done that, it will hae been a braw windfa’ for somebody, and I’ll be finely flung. —Come, Tarras,” said he to his horse, striking him at the same time with his spur, “make mair fit, man; we maun be first on the field if we can.”

He was now on the heath, which began to be illuminated by the beams of the rising sun; the gentle declivity which he was descending presented him a distinct, though distant view, of the Dwarf’s dwelling. The door opened, and Hobbie witnessed with his own eyes that phenomenon which he had frequently heard mentioned. Two human figures (if that of the Dwarf could be termed such) issued from the solitary abode of the Recluse, and stood as if in converse together in the open air. The taller form then stooped, as if taking something up which lay beside the door of the hut, then both moved forward a little way, and again halted, as in deep conference. All Hobbie’s superstitious terrors revived on witnessing this spectacle. That the Dwarf would open his dwelling to a mortal guest, was as improbable as that any one would choose voluntarily to be his nocturnal visitor; and, under full conviction that he beheld a wizard holding intercourse with his familiar spirit, Hobbie pulled in at once his breath and his bridle, resolved not to

incur the indignation of either by a hasty intrusion on their conference. They were probably aware of his approach, for he had not halted for a moment before the Dwarf returned to his cottage; and the taller figure who had accompanied him, glided round the enclosure of the garden, and seemed to disappear from the eyes of the admiring Hobbie.

“Saw ever mortal the like o’ that!” said Elliot; “but my case is desperate, sae, if he were Beelzebub himsell, I’s venture down the brae on him.”

Yet, notwithstanding his assumed courage, he slackened his pace, when, nearly upon the very spot where he had last seen the tall figure, he discerned, as if lurking among the long heather, a small black rough-looking object, like a terrier dog.

“He has nae dog that ever I heard of,” said Hobbie, “but mony a deil about his hand—Lord forgie me for saying sic a word!—It keeps its grund, be what it like—I’m judging it’s a badger; but whae kens what shapes thae bogles will take to fright a body? it will maybe start up like a lion or a crocodile when I come nearer. I’s e’en drive a stane at it, for if it change its shape when I’m ower near, Tarras will never stand it; and it will be ower muckle to hae him and the deil to fight wi’ baith at ance.”

He therefore cautiously threw a stone at the object, which continued motionless. “It’s nae living thing, after a’,” said Hobbie, approaching, “but the very bag o’ siller he flung out o’ the window yesterday! and that other queer lang creature has just brought it sae muckle farther on the way to

me." He then advanced and lifted the heavy fur pouch, which was quite full of gold. "Mercy on us!" said Hobbie, whose heart fluttered between glee at the revival of his hopes and prospects in life, and suspicion of the purpose for which this assistance was afforded him—"Mercy on us! it's an awfu' thing to touch what has been sae lately in the claws of something no canny. I canna shake mysell loose o' the belief that there has been some jookery-paukery of Satan's in a' this; but I am determined to conduct mysell like an honest man and a good Christian, come o't what will."

He advanced accordingly to the cottage door, and having knocked repeatedly without receiving any answer, he at length elevated his voice and addressed the inmate of the hut. "Elshie! Father Elshie! I ken ye're within doors, and wauking, for I saw ye at the door-cheek as I cam ower the bent; will ye come out and speak just a gliff to ane that has mony thanks to gie ye?—It was a' true ye tell'd me about Westburnflat; but he's sent back Grace safe and skaithless, sae there's nae ill happened yet but what may be suffered or sustained.—Wad ye but come out a gliff, man, or but say ye're listening?—Aweel, since ye winna answer, I'se e'en proceed wi' my tale. Ye see I hae been thinking it wad be a sair thing on twa young folk, like Grace and me, to put aff our marriage for mony years till I was abroad and came back again wi' some gear; and they say folk maunna take booty in the wars as they did lang syne, and the queen's pay is a sma' matter; there's nae gathering gear on that

—and then my grandame's auld—and my sisters wad sit peengin' at the ingle-side for want o' me to ding them about—and Earnscliff, or the neighbourhood, or maybe your ain sell, Elshie, might want some good turn that Hob Elliot could do ye—and it's a pity that the auld house o' the Heugh-foot should be wrecked a'thegither. Sae I was thinking—but deil hae me, that I should say sae," continued he, checking himself, "if I can bring mysell to ask a favour of ane that winna sae muckle as ware a word on me, to tell me if he hears me speaking till him."

"Say what thou wilt—do what thou wilt," answered the Dwarf from his cabin, "but begone, and leave me at peace."

"Weel, weel," replied Elliot, "since ye are willing to hear me, I'll make my tale short. Since ye are sae kind as to say ye are content to lend me as muckle siller as will stock and plenish the Heugh-foot, I am content, on my part, to accept the courtesy wi' mony kind thanks; and troth, I think it will be as safe in my hands as yours, if ye leave it flung about in that gate for the first loon body to lift, forbye the risk o' bad neighbours that can win through steekit doors and lockfast places, as I can tell to my cost. I say, since ye hae sae muckle consideration for me, I'll be blithe to accept your kindness; and my mother and me (she's a life-renter, and I am fiar, o' the lands o' Wideopen) would grant you a wadset, or an heritable bond, for the siller, and to pay the annual-rent half-yearly; and

Saunders Wyliecoat to draw the bond, and you to be at nae charge wi' the writings."

"Cut short thy jargon, and begone," said the Dwarf; "thy loquacious bull-headed honesty makes thee a more intolerable plague than the light-fingered courtier who would take a man's all without troubling him with either thanks, explanation, or apology. Hence, I say! thou art one of those tame slaves whose word is as good as their bond. Keep the money, principal and interest, until I demand it of thee."

"But," continued the pertinacious Borderer, "we are a' life-like and death-like, Elshie, and there really should be some black and white on this transaction. Sae just make me a minute, or missive, in ony form ye like, and I'll write it fair ower, and subscribe it before famous witnesses. Only, Elshie, I wad wuss ye to pit naething in't that may be prejudicial to my salvation; for I'll hae the minister to read it ower, and it wad only be exposing yourself to nae purpose. And now I'm ganging awa', for ye'll be wearied o' my cracks, and I am wearied wi' cracking without an answer—and I'll bring ye a bit o' bride's-cake ane o' thae days, and maybe bring Grace to see you. Ye wad like to see Grace, man, for as dour as ye are—Eh, Lord! I wish he may be weel, that was a sair grane! or, maybe, he thought I was speaking of heavenly grace, and no of Grace Armstrong. Poor man, I am very doubtfu' o' his condition; but I am sure he is as kind to me as if I were his son, and a queer-looking father I wad hae had, if that had been e'en sae."

Hobbie now relieved his benefactor of his presence, and rode blithely home to display his treasure, and consult upon the means of repairing the damage which his fortune had sustained through the aggression of the Red Reiver of Westburnflat.

CHAPTER XI.

Three ruffians seized me yester morn,
Alas! a maiden most forlorn;
They choked my cries with wicked might,
And bound me on a palfrey white:
As sure as Heaven shall pity me,
I cannot tell what men they be.

Christabelle.

THE course of our story must here revert a little, to detail the circumstances which had placed Miss Vere in the unpleasant situation from which she was unexpectedly, and indeed unintentionally liberated, by the appearance of Earnscliff and Elliot, with their friends and followers, before the Tower of Westburnflat.

On the morning preceding the night in which Hobbie's house was plundered and burnt, Miss Vere was requested by her father to accompany him in a walk through a distant part of the romantic grounds which lay round his castle of Ellieslaw "To hear was to obey," in the true style of Oriental despotism; but Isabella trembled in silence while she followed her father through rough paths, now winding by the side of the river, now ascending the cliffs which serve for its banks. A single servant, selected perhaps for his stupidity, was the only person who attended them. From her father's silence,

Isabella little doubted that he had chosen this distant and sequestered scene to resume the argument which they had so frequently maintained upon the subject of Sir Frederick's addresses, and that he was meditating in what manner he should most effectually impress upon her the necessity of receiving him as her suitor. But her fears seemed for some time to be unfounded. The only sentences which her father from time to time addressed to her, respected the beauties of the romantic landscape through which they strolled, and which varied its features at every step. To these observations, although they seemed to come from a heart occupied by more gloomy as well as more important cares, Isabella endeavoured to answer in a manner as free and unconstrained as it was possible for her to assume, amid the involuntary apprehensions which crowded upon her imagination.

Sustaining with mutual difficulty a desultory conversation, they at length gained the centre of a small wood, composed of large oaks, intermingled with birches, mountain-ashes, hazel, holly, and a variety of underwood. The boughs of the tall trees met closely above, and the underwood filled up each interval between their trunks below. The spot on which they stood was rather more open; still, however, embowered under the natural arcade of tall trees, and darkened on the sides for a space around by a great and lively growth of copse-wood and bushes.

"And here, Isabella," said Mr Vere, as he pursued the conversation, so often resumed, so often

dropped, "here I would erect an altar to Friendship."

"To Friendship, sir!" said Miss Vere; "and why on this gloomy and sequestered spot, rather than elsewhere?"

"O, the propriety of the *locale* is easily vindicated," replied her father, with a sneer. "You know, Miss Vere, (for you, I am well aware, are a learned young lady,) you know, that the Romans were not satisfied with embodying, for the purpose of worship, each useful quality and moral virtue to which they could give a name; but they, moreover, worshipped the same under each variety of titles and attributes which could give a distinct shade, or individual character, to the virtue in question. Now, for example, the Friendship to whom a temple should be here dedicated, is not Masculine Friendship, which abhors and despises duplicity, art, and disguise; but Female Friendship, which consists in little else than a mutual disposition on the part of the friends, as they call themselves, to abet each other in obscure fraud and petty intrigue."

"You are severe, sir," said Miss Vere.

"Only just," said her father; "a humble copier I am from nature, with the advantage of contemplating two such excellent studies as Lucy Ilderton and yourself."

"If I have been unfortunate enough to offend, sir, I can conscientiously excuse Miss Ilderton from being either my counsellor or confidant."

"Indeed! how came you, then," said Mr Vere, "by the flippancy of speech, and pertness of argu-

ment, by which you have disgusted Sir Frederick, and given me of late such deep offence?"

"If my manner has been so unfortunate as to displease you, sir, it is impossible for me to apologize too deeply, or too sincerely; but I cannot confess the same contrition for having answered Sir Frederick flippantly when he pressed me rudely. Since he forgot I was a lady, it was time to show him that I am at least a woman."

"Reserve, then, your pertness for those who press you on the topic, Isabella," said her father coldly; "for my part, I am weary of the subject, and will never speak upon it again."

"God bless you, my dear father," said Isabella, seizing his reluctant hand; "there is nothing you can impose on me, save the task of listening to this man's persecution, that I will call, or think, a hardship."

"You are very obliging, Miss Vere, when it happens to suit you to be dutiful," said her unrelenting father, forcing himself at the same time from the affectionate grasp of her hand; "but henceforward, child, I shall save myself the trouble of offering you unpleasant advice on any topic. You must look to yourself."

At this moment four ruffians rushed upon them. Mr Vere and his servant drew their hangers, which it was the fashion of the time to wear, and attempted to defend themselves and protect Isabella. But while each of them was engaged by an antagonist, she was forced into the thicket by the two remaining villains, who placed her and themselves on

horses which stood ready behind the copse-wood. They mounted at the same time, and, placing her between them, set off at a round gallop, holding the reins of her horse on each side. By many an obscure and winding path, over dale and down, through moss and moor, she was conveyed to the tower of Westburnflat, where she remained strictly watched, but not otherwise ill-treated, under the guardianship of the old woman, to whose son that retreat belonged. No entreaties could prevail upon the hag to give Miss Vere any information on the object of her being carried forcibly off, and confined in this secluded place. The arrival of Earnscliff, with a strong party of horsemen, before the tower, alarmed the robber. As he had already directed Grace Armstrong to be restored to her friends, it did not occur to him that this unwelcome visit was on her account; and seeing at the head of the party, Earnscliff, whose attachment to Miss Vere was whispered in the country, he doubted not that her liberation was the sole object of the attack upon his fastness. The dread of personal consequences compelled him to deliver up his prisoner in the manner we have already related.

At the moment the tramp of horses was heard which carried off the daughter of Ellieslaw, her father fell to the earth, and his servant, a stout young fellow, who was gaining ground on the ruffian with whom he had been engaged, left the combat to come to his master's assistance, little doubting that he had received a mortal wound. Both the villains immediately desisted from farther com-

bat, and, retreating into the thicket, mounted their horses, and went off at full speed after their companions. Meantime, Dixon had the satisfaction to find Mr Vere not only alive, but unwounded. He had overreached himself, and stumbled, it seemed, over the root of a tree, in making too eager a blow at his antagonist. The despair he felt at his daughter's disappearance, was, in Dixon's phrase, such as would have melted the heart of a whin stane, and he was so much exhausted by his feelings, and the vain researches which he made to discover the track of the ravishers, that a considerable time elapsed ere he reached home, and communicated the alarm to his domestics.

All his conduct and gestures were those of a desperate man.

"Speak not to me, Sir Frederick," he said impatiently; "you are no father—she was my child, an ungrateful one, I fear, but still my child—my only child. Where is Miss Ilderton? she must know something of this. It corresponds with what I was informed of her schemes. Go, Dixon, call Ratcliffe here—Let him come without a minute's delay."

The person he had named at this moment entered the room.

"I say, Dixon," continued Mr Vere, in an altered tone, "let Mr Ratcliffe know, I beg the favour of his company on particular business.—Ah! my dear sir," he proceeded, as if noticing him for the first time, "you are the very man whose advice

can be of the utmost service to me in this cruel extremity."

"What has happened, Mr Vere, to discompose you?" said Mr Ratcliffe, gravely; and while the Laird of Ellieslaw details to him, with the most animated gestures of grief and indignation, the singular adventure of the morning, we shall take the opportunity to inform our readers of the relative circumstances in which these gentlemen stood to each other.

In early youth, Mr Vere of Ellieslaw had been remarkable for a career of dissipation, which, in advanced life, he had exchanged for the no less destructive career of dark and turbulent ambition. In both cases, he had gratified the predominant passion without respect to the diminution of his private fortune, although, where such inducements were wanting, he was deemed close, avaricious, and grasping. His affairs being much embarrassed by his earlier extravagance, he went to England, where he was understood to have formed a very advantageous matrimonial connexion. He was many years absent from his family estate. Suddenly and unexpectedly he returned a widower, bringing with him his daughter, then a girl of about ten years old. From this moment his expense seemed unbounded, in the eyes of the simple inhabitants of his native mountains. It was supposed he must necessarily have plunged himself deeply in debt. Yet he continued to live in the same lavish expense, until some months before the commencement of our narrative when the public opinion of his embarrass-

ed circumstances was confirmed, by the residence of Mr Ratcliffe at Ellieslaw Castle, who, by the tacit consent, though obviously to the great displeasure, of the lord of the mansion, seemed, from the moment of his arrival, to assume and exercise a predominant and unaccountable influence in the management of his private affairs.

Mr Ratcliffe was a grave, steady, reserved man, in an advanced period of life. To those with whom he had occasion to speak upon business, he appeared uncommonly well versed in all its forms. With others he held little communication; but in any casual intercourse, or conversation, displayed the powers of an active and well-informed mind. For some time before taking up his final residence at the castle, he had been an occasional visitor there, and was at such times treated by Mr Vere (contrary to his general practice towards those who were inferior to him in rank) with marked attention, and even deference. Yet his arrival always appeared to be an embarrassment to his host, and his departure a relief; so that, when he became a constant inmate of the family, it was impossible not to observe indications of the displeasure with which Mr Vere regarded his presence. Indeed, their intercourse formed a singular mixture of confidence and constraint. Mr Vere's most important affairs were regulated by Mr Ratcliffe; and although he was none of those indulgent men of fortune, who, too indolent to manage their own business, are glad to devolve it upon another, yet, in many instances, he was observed to give up his own judgment, and

submit to the contrary opinions which Mr Ratcliffe did not hesitate distinctly to express.

Nothing seemed to vex Mr Vere more than when strangers indicated any observation of the state of tutelage under which he appeared to labour. When it was noticed by Sir Frederick, or any of his intimates, he sometimes repelled their remarks haughtily and indignantly, and sometimes endeavoured to evade them, by saying, with a forced laugh, "That Ratcliffe knew his own importance, but that he was the most honest and skilful fellow in the world; and that it would be impossible for him to manage his English affairs without his advice and assistance." Such was the person who entered the room at the moment Mr Vere was summoning him to his presence, and who now heard with surprise, mingled with obvious incredulity, the hasty narrative of what had befallen Isabella.

Her father concluded, addressing Sir Frederick and the other gentlemen, who stood around in astonishment, "And now, my friends, you see the most unhappy father in Scotland. Lend me your assistance, gentlemen—give me your advice, Mr Ratcliffe. I am incapable of acting, or thinking, under the unexpected violence of such a blow."

"Let us take our horses, call our attendants, and scour the country in pursuit of the villains," said Sir Frederick.

"Is there no one whom you can suspect," said Ratcliffe, gravely, "of having some motive for this strange crime? These are not the days of romance, when ladies are carried off merely for their beauty."

“ I fear,” said Mr Vere, “ I can too well account for this strange incident. Read this letter, which Miss Lucy Ilderton thought fit to address from my house of Ellieslaw to young Mr Earnscliff, whom, of all men, I have a hereditary right to call my enemy. You see she writes to him as the confidant of a passion which he has the assurance to entertain for my daughter ; tells him she serves his cause with her friend very ardently, but that he has a friend in the garrison who serves him yet more effectually. Look particularly at the pencilled passages, Mr Ratcliffe, where this meddling girl recommends bold measures, with an assurance that his suit would be successful anywhere beyond the bounds of the barony of Ellieslaw.”

“ And you argue, from this romantic letter of a very romantic young lady, Mr Vere,” said Ratcliffe, “ that young Earnscliff has carried off your daughter, and committed a very great and criminal act of violence, on no better advice and assurance than that of Miss Lucy Ilderton ?”

“ What else can I think ?” said Ellieslaw.

“ What else *can* you think ?” said Sir Frederick ; “ or who else could have any motive for committing such a crime ?”

“ Were that the best mode of fixing the guilt,” said Mr Ratcliffe, calmly, “ there might easily be pointed out persons to whom such actions are more congenial, and who have also sufficient motives of instigation. Supposing it were judged advisable to remove Miss Vere to some place in which constraint might be exercised upon her inclinations to

a degree which cannot at present be attempted under the roof of Ellieslaw Castle—What says Sir Frederick Langley to that supposition?”

“I say,” returned Sir Frederick, “that although Mr Vere may choose to endure in Mr Ratcliffe freedoms totally inconsistent with his situation in life, I will not permit such license of innuendo, by word or look, to be extended to me, with impunity.”

“And I say,” said young Mareschal of Mareschal-Wells, who was also a guest at the castle, “that you are all stark-mad to be standing wrangling here, instead of going in pursuit of the ruffians.”

“I have ordered off the domestics already in the track most likely to overtake them,” said Mr Vere; “if you will favour me with your company, we will follow them, and assist in the search.”

The efforts of the party were totally unsuccessful, probably because Ellieslaw directed the pursuit to proceed in the direction of Earnscliff-Tower, under the supposition that the owner would prove to be the author of the violence, so that they followed a direction diametrically opposite to that in which the ruffians had actually proceeded. In the evening they returned, harassed and out of spirits. But other guests had, in the meanwhile, arrived at the castle; and, after the recent loss sustained by the owner had been related, wondered at, and lamented, the recollection of it was, for the present, drowned in the discussion of deep political intrigues, of which the crisis and explosion were momentarily looked for.

Several of the gentlemen who took part in this divan were Catholics, and all of them stanch Jacobites, whose hopes were at present at the highest pitch, as an invasion, in favour of the Pretender, was daily expected from France, which Scotland, between the defenceless state of its garrisons and fortified places, and the general disaffection of the inhabitants, was rather prepared to welcome than to resist. Ratcliffe, who neither sought to assist at their consultations on this subject, nor was invited to do so, had, in the meanwhile, retired to his own apartment. Miss Ilderton was sequestered from society in a sort of honourable confinement, "until," said Mr Vere, "she should be safely conveyed home to her father's house," an opportunity for which occurred on the following day.

The domestics could not help thinking it remarkable how soon the loss of Miss Vere, and the strange manner in which it had happened, seemed to be forgotten by the other guests at the castle. They knew not, that those the most interested in her fate were well acquainted with the cause of her being carried off, and the place of her retreat; and that the others, in the anxious and doubtful moments which preceded the breaking forth of a conspiracy, were little accessible to any feelings but what arose immediately out of their own machinations.

CHAPTER XII.

Some one way, some another—Do you know
Where we may apprehend her?

THE researches after Miss Vere were (for the sake of appearances, perhaps) resumed on the succeeding day, with similar bad success, and the party were returning towards Ellieslaw in the evening.

“It is singular,” said Mareschal to Ratcliffe, “that four horsemen and a female prisoner should have passed through the country without leaving the slightest trace of their passage. One would think they had traversed the air, or sunk through the ground.”

“Men may often,” answered Ratcliffe, “arrive at the knowledge of that which *is*, from discovering that which is *not*. We have now scoured every road, path, and track leading from the castle, in all the various points of the compass, saving only that intricate and difficult pass which leads southward down the Westburn, and through the morasses.”

“And why have we not examined that?” said Mareschal.

“O, Mr Vere can best answer that question,” replied his companion, dryly.

“Then I will ask it instantly,” said Mareschal, and, addressing Mr Vere, “I am informed, sir.”

said he, "there is a path we have not examined, leading by Westburnflat."

"O," said Sir Frederick, laughing, "we know the owner of Westburnflat well—a wild lad, that knows little difference between his neighbour's goods and his own; but, withal, very honest to his principles: He would disturb nothing belonging to Ellieslaw."

"Besides," said Mr Vere, smiling mysteriously, "he had other tow on his distaff last night. Have you not heard young Elliot of the Heugh-foot has had his house burnt, and his cattle driven away, because he refused to give up his arms to some honest men that think of starting for the king?"

The company smiled upon each other, as at hearing of an exploit which favoured their own views.

"Yet, nevertheless," resumed Mareschal, "I think we ought to ride in this direction also, otherwise we shall certainly be blamed for our negligence."

No reasonable objection could be offered to this proposal, and the party turned their horses' heads towards Westburnflat.

They had not proceeded very far in that direction when the trampling of horses was heard, and a small body of riders were perceived advancing to meet them.

"There comes Earnscliff," said Mareschal; "I know his bright bay with the star in his front."

"And there is my daughter along with him," exclaimed Vere, furiously. "Who shall call my suspicions false or injurious now? Gentlemen—

friends—lend me the assistance of your swords for the recovery of my child.”

He unsheathed his weapon, and was imitated by Sir Frederick and several of the party, who prepared to charge those that were advancing towards them. But the greater part hesitated.

“They come to us in all peace and security,” said Mareschal-Wells; “let us first hear what account they give us of this mysterious affair. If Miss Vere has sustained the slightest insult or injury from Earnscliff, I will be first to revenge her; but let us hear what they say.”

“You do me wrong by your suspicions, Mareschal,” continued Vere; “you are the last I would have expected to hear express them.”

“You injure yourself, Ellieslaw, by your violence, though the cause may excuse it.”

He then advanced a little before the rest, and called out, with a loud voice,—“Stand, Mr Earnscliff; or do you and Miss Vere advance alone to meet us. You are charged with having carried that lady off from her father’s house; and we are here in arms to shed our best blood for her recovery, and for bringing to justice those who have injured her.”

“And who would do that more willingly than I, Mr Mareschal?” said Earnscliff, haughtily,—“than I, who had the satisfaction this morning to liberate her from the dungeon in which I found her confined, and who am now escorting her back to the castle of Ellieslaw?”

“Is this so, Miss Vere?” said Mareschal.

“It is,” answered Isabella, eagerly,—“it is so; for Heaven’s sake sheathe your swords. I will swear by all that is sacred, that I was carried off by ruffians, whose persons and object were alike unknown to me, and am now restored to freedom by means of this gentleman’s gallant interference.”

“By whom, and wherefore, could this have been done?” pursued Mareschal.—“Had you no knowledge of the place to which you were conveyed?—Earnscliff, where did you find this lady?”

But ere either question could be answered, Ellieslaw advanced, and, returning his sword to the scabbard, cut short the conference.

“When I know,” he said, “exactly how much I owe to Mr Earnscliff, he may rely on suitable acknowledgments; meantime,” taking the bridle of Miss Vere’s horse, “thus far I thank him for replacing my daughter in the power of her natural guardian.”

A sullen bend of the head was returned by Earnscliff with equal haughtiness; and Ellieslaw, turning back with his daughter upon the road to his own house, appeared engaged with her in a conference so earnest, that the rest of the company judged it improper to intrude by approaching them too nearly. In the meantime, Earnscliff, as he took leave of the other gentlemen, belonging to Ellieslaw’s party, said aloud, “Although I am unconscious of any circumstance in my conduct that can authorize such a suspicion, I cannot but observe, that Mr Vere seems to believe that I have had some hand in the atrocious violence which has been

offered to his daughter. I request you, gentlemen, to take notice of my explicit denial of a charge so dishonourable ; and that, although I can pardon the bewildering feelings of a father in such a moment, yet, if any other gentleman" (he looked hard at Sir Frederick Langley) "thinks my word and that of Miss Vere, with the evidence of my friends who accompany me, too slight for my exculpation, I will be happy—most happy—to repel the charge, as becomes a man who counts his honour dearer than his life."

"And I'll be his second," said Simon of Hackburn, "and take up ony twa o' ye, gentle or simple, laird or loon ; it's a' ane to Simon."

"Who is that rough-looking fellow?" said Sir Frederick Langley, "and what has he to do with the quarrels of gentlemen?"

"I'se be a lad frae the Hie Te'iot," said Simon, "and I'se quarrel wi' ony body I like, except the king, or the laird I live under."

"Come," said Mareschal, "let us have no brawls.—Mr Earnscliff, although we do not think alike in some things, I trust we may be opponents, even enemies, if fortune will have it so, without losing our respect for birth, fair-play, and each other. I believe you as innocent of this matter as I am myself ; and I will pledge myself that my cousin Ellieslaw, as soon as the perplexity attending these sudden events has left his judgment to its free exercise, shall handsomely acknowledge the very important service you have this day rendered him."

"To have served your cousin is a sufficient re-

ward in itself.—Good evening, gentlemen," continued Earnscliff, "I see most of your party are already on their way to Ellieslaw."

Then saluting Mareschal with courtesy, and the rest of the party with indifference, Earnscliff turned his horse and rode towards the Heugh-foot, to concert measures with Hobbie Elliot for farther researches after his bride, of whose restoration to her friends he was still ignorant.

"There he goes," said Mareschal; "he is a fine, gallant young fellow, upon my soul; and yet I should like well to have a thrust with him on the green turf. I was reckoned at college nearly his equal with the foils, and I should like to try him at sharps."

"In my opinion," answered Sir Frederick Langley, "we have done very ill in having suffered him, and those men who are with him, to go off without taking away their arms; for the Whigs are very likely to draw to a head under such a sprightly young fellow as that."

"For shame, Sir Frederick!" exclaimed Mareschal; "do you think that Ellieslaw could, in honour, consent to any violence being offered to Earnscliff, when he entered his bounds only to bring back his daughter? or, if he were to be of your opinion, do you think that I, and the rest of these gentlemen, would disgrace ourselves by assisting in such a transaction? No, no, fair play and auld Scotland for ever! When the sword is drawn, I will be as ready to use it as any man; but while it is in the

sheath, let us behave like gentlemen and neighbours."

Soon after this colloquy they reached the castle, when Ellieslaw, who had been arrived a few minutes before, met them in the court-yard.

"How is Miss Vere? and have you learned the cause of her being carried off?" asked Mareschal hastily.

"She is retired to her apartment greatly fatigued; and I cannot expect much light upon her adventure till her spirits are somewhat recruited," replied her father. "She and I were not the less obliged to you, Mareschal, and to my other friends, for their kind enquiries. But I must suppress the father's feelings for a while to give myself up to those of the patriot. You know this is the day fixed for our final decision—time presses—our friends are arriving, and I have opened house, not only for the gentry, but for the under spur-leathers whom we must necessarily employ. We have, therefore, little time to prepare to meet them.—Look over these lists, Marchie (an abbreviation by which Mareschal-Wells was known among his friends). Do you, Sir Frederick, read these letters from Lothian and the west—all is ripe for the sickle, and we have but to summon out the reapers."

"With all my heart," said Mareschal; "the more mischief the better sport."

Sir Frederick looked grave and disconcerted.

"Walk aside with me, my good friend," said Ellieslaw to the sombre baronet; "I have some-

thing for your private ear, with which I know you will be gratified."

They walked into the house, leaving Ratcliffe and Mareschal standing together in the court.

"And so," said Ratcliffe, "the gentlemen of your political persuasion think the downfall of this government so certain, that they disdain even to throw a decent disguise over the machinations of their party?"

"Faith, Mr Ratcliffe," answered Mareschal, "the actions and sentiments of *your* friends may require to be veiled, but I am better pleased that ours can go barefaced."

"And is it possible," continued Ratcliffe, "that you, who, notwithstanding your thoughtlessness and heat of temper (I beg pardon, Mr Mareschal, I am a plain man)—that you, who, notwithstanding these constitutional defects, possess natural good sense and acquired information, should be infatuated enough to embroil yourself in such desperate proceedings? How does your head feel when you are engaged in these dangerous conferences?"

"Not quite so secure on my shoulders," answered Mareschal, "as if I were talking of hunting and hawking. I am not of so indifferent a mould as my cousin Ellieslaw, who speaks treason as if it were a child's nursery rhymes, and loses and recovers that sweet girl, his daughter, with a good deal less emotion on both occasions, than would have affected me had I lost and recovered a greyhound puppy. My temper is not quite so inflexible, nor

my hate against government so inveterate, as to blind me to the full danger of the attempt."

"Then why involve yourself in it?" said Ratcliffe.

"Why, I love this poor exiled king with all my heart; and my father was an old Killiecrankie-man, and I long to see some amends on the Unionist courtiers, that have bought and sold old Scotland, whose crown has been so long independent."

"And for the sake of these shadows," said his monitor, "you are going to involve your country in war, and yourself in trouble?"

"I involve? No!—but, trouble for trouble, I had rather it came to-morrow than a month hence. *Come*, I know it will; and, as your country folks say, better soon than syne—it will never find me younger—and as for hanging, as Sir John Falstaff says, I can become a gallows as well as another. You know the end of the old ballad;

"Sae dauntonly, sae wantonly,
Sae rantingly gaed he,
He play'd a spring, and danced a round,
Beneath the gallows tree."

"Mr Mareschal, I am sorry for you," said his grave adviser.

"I am obliged to you, Mr Ratcliffe; but I would not have you judge of our enterprise by my way of vindicating it; there are wiser heads than mine at the work."

"Wiser heads than yours may lie as low," said Ratcliffe, in a warning tone.

"Perhaps so; but no lighter heart shall; and, to prevent it being made heavier by your remonstrances, I will bid you adieu, Mr Ratcliffe, till dinner-time, when you shall see that my apprehensions have not spoiled my appetite."

CHAPTER XIII.

To face the garment of rebellion
With some fine colour, that may please the eye
Of fickle changelings, and poor discontents,
Which gape and rub the elbow at the news
Of hurlyburly innovation.

Henry the Fourth, Part II.

THERE had been great preparations made at Ellieslaw-Castle for the entertainment on this important day, when not only the gentlemen of note in the neighbourhood, attached to the Jacobite interest, were expected to rendezvous, but also many subordinate malecontents, whom difficulty of circumstances, love of change, resentment against England, or any of the numerous causes which inflamed men's passions at the time, rendered apt to join in perilous enterprise. The men of rank and substance were not many in number; for almost all the large proprietors stood aloof, and most of the smaller gentry and yeomanry were of the Presbyterian persuasion, and therefore, however displeased with the Union, unwilling to engage in a Jacobite conspiracy. But there were some gentlemen of property, who, either from early principle, from religious motives, or sharing the ambitious views of Ellieslaw, had given countenance to his

scheme; and there were, also, some fiery young men, like Mareschal, desirous of signaling themselves by engaging in a dangerous enterprise, by which they hoped to vindicate the independence of their country. The other members of the party were persons of inferior rank and desperate fortunes, who were now ready to rise in that part of the country, as they did afterwards in the year 1715, under Forster and Derwentwater, when a troop, commanded by a Border gentleman, named Douglas, consisted almost entirely of freebooters, among whom the notorious Luck-in-a-bag, as he was called, held a distinguished command. We think it necessary to mention these particulars, applicable solely to the province in which our scene lies; because, unquestionably, the Jacobite party, in the other parts of the kingdom, consisted of much more formidable, as well as much more respectable materials.

One long table extended itself down the ample hall of Ellieslaw Castle, which was still left much in the state in which it had been one hundred years before, stretching, that is, in gloomy length, along the whole side of the castle, vaulted with ribbed arches of freestone, the groins of which sprung from projecting figures, that, carved into all the wild forms which the fantastic imagination of a Gothic architect could devise, grinned, frowned, and gnashed their tusks, at the assembly below. Long narrow windows lighted the banqueting room on both sides, filled up with stained glass, through which the sun emitted a dusky and disco-

loured light. A banner, which tradition averred to have been taken from the English at the battle of Sark, waved over the chair in which Ellieslaw presided, as if to inflame the courage of the guests, by reminding them of ancient victories over their neighbours. He himself, a portly figure, dressed on this occasion with uncommon care, and with features, which, though of a stern and sinister expression, might well be termed handsome, looked the old feudal baron extremely well. Sir Frederick Langley was placed on his right hand, and Mr Mareschal of Mareschal-Wells on his left. Some gentlemen of consideration, with their sons, brothers, and nephews, were seated at the upper end of the table, and among these Mr Ratcliffe had his place. Beneath the salt-cellar (a massive piece of plate which occupied the midst of the table) sate the *sine nomine turba*, men whose vanity was gratified by holding even this subordinate space at the social board, while the distinction observed in ranking them was a salvo to the pride of their superiors. That the lower house was not very select must be admitted, since Willie of Westburnflat was one of the party. The unabashed audacity of this fellow, in daring to present himself in the house of a gentleman, to whom he had just offered so flagrant an insult, can only be accounted for by supposing him conscious that his share in carrying off Miss Vere was a secret, safe in her possession and that of her father.

Before this numerous and miscellaneous party was placed a dinner, consisting, not indeed of the

delicacies of the season, as the newspapers express it, but of viands, ample, solid, and sumptuous, under which the very board groaned. But the mirth was not in proportion to the good cheer. The lower end of the table were, for some time, chilled by constraint and respect on finding themselves members of so august an assembly ; and those who were placed around it had those feelings of awe with which P. P., clerk of the parish, describes himself oppressed, when he first uplifted the psalm in presence of those persons of high worship, the wise Mr Justice Freeman, the good Lady Jones, and the great Sir Thomas Truby. This ceremonious frost, however, soon gave way before the incentives to merriment, which were liberally supplied, and as liberally consumed by the guests of the lower description. They became talkative, loud, and even clamorous in their mirth.

But it was not in the power of wine or brandy to elevate the spirits of those who held the higher places at the banquet. They experienced the chilling revulsion of spirits which often takes place, when men are called upon to take a desperate resolution, after having placed themselves in circumstances where it is alike difficult to advance or to recede. The precipice looked deeper and more dangerous as they approached the brink, and each waited with an inward emotion of awe, expecting which of his confederates would set the example by plunging himself down. This inward sensation of fear and reluctance acted differently, according to the various habits and characters of the company.

One looked grave ; another looked silly , a third gazed with apprehension on the empty seats at the higher end of the table, designed for members of the conspiracy whose prudence had prevailed over their political zeal, and who had absented themselves from their consultations at this critical period ; and some seemed to be reckoning up in their minds the comparative rank and prospects of those who were present and absent. Sir Frederick Langley was reserved, moody, and discontented. Ellieslaw himself made such forced efforts to raise the spirits of the company, as plainly marked the flagging of his own. Ratcliffe watched the scene with the composure of a vigilant but uninterested spectator. Mareschal alone, true to the thoughtless vivacity of his character, eat and drank, laughed and jested, and seemed even to find amusement in the embarrassment of the company.

“ What has damped our noble courage this morning ?” he exclaimed. “ We seem to be met at a funeral, where the chief mourners must not speak above their breath, while the mutes and the saulies (looking to the lower end of the table) are carousing below. Ellieslaw, when will you *lift* ?* where sleeps your spirit, man ? and what has quelled the high hope of the Knight of Langley-dale ?”

“ You speak like a madman,” said Ellieslaw ; “ do you not see how many are absent ?”

“ And what of that,” said Mareschal ? “ Did you

* To *lift*, meaning to lift the coffin, is the common expression for commencing a funeral.

not know before, that one-half of the world are better talkers than doers? For my part, I am much encouraged by seeing at least two-thirds of our friends true to the rendezvous, though I suspect one-half of these came to secure the dinner in case of the worst."

"There is no news from the coast which can amount to certainty of the King's arrival," said another of the company, in that tone of subdued and tremulous whisper which implies a failure of resolution.

"Not a line from the Earl of D——, nor a single gentleman from the southern side of the Border," said a third.

"Who is he that wishes for more men from England," exclaimed Mareschal, in a theatrical tone of affected heroism,

'My cousin Ellieslaw? No, my fair cousin,
If we are doom'd to die'——

"For God's sake," said Ellieslaw, "spare us your folly at present, Mareschal."

"Well, then," said his kinsman, "I'll bestow my wisdom upon you instead, such as it is. If we have gone forward like fools, do not let us go back like cowards. We have done enough to draw upon us both the suspicion and vengeance of the government; do not let us give up before we have done something to deserve it.—What, will no one speak? Then I'll leap the ditch the first." And, starting up, he filled a beer-glass to the brim with claret, and waving his hand, commanded all to follow his

example, and to rise up from their seats. All obeyed—the more qualified guests as if passively, the others with enthusiasm. “Then, my friends, I give you the pledge of the day—The independence of Scotland, and the health of our lawful sovereign, King James the Eighth, now landed in Lothian, and, as I trust and believe, in full possession of his ancient capital!”

He quaffed off the wine, and threw the glass over his head.

“It should never,” he said, “be profaned by a meaner toast.”

All followed his example, and, amid the crash of glasses and the shouts of the company, pledged themselves to stand or fall with the principles and political interest which their toast expressed.

“You have leaped the ditch with a witness,” said Ellieslaw, apart to Mareschal; “but I believe it is all for the best; at all events, we cannot now retreat from our undertaking. One man alone,” (looking at Ratcliffe) “has refused the pledge; but of that by and by.”

Then, rising up, he addressed the company in a style of inflammatory invective against the government and its measures, but especially the Union; a treaty, by means of which, he affirmed, Scotland had been at once cheated of her independence, her commerce, and her honour, and laid as a fettered slave at the foot of the rival, against whom, through such a length of ages, through so many dangers, and by so much blood, she had honourably defended her rights. This was touching a theme which

found a responsive chord in the bosom of every man present.

“ Our commerce is destroyed,” hollowed old John Rewcastle, a Jedburgh smuggler, from the lower end of the table.

“ Our agriculture is ruined,” said the Laird of Broken-girth-flow, a territory, which, since the days of Adam, had borne nothing but ling and whortle-berries.

“ Our religion is cut up, root and branch,” said the pimple-nosed pastor of the Episcopal meeting-house at Kirkwhistle.

“ We shall shortly neither dare shoot a deer nor kiss a wench, without a certificate from the presbytery and kirk-treasurer,” said Mareschal-Wells.

“ Or make a brandy jeroboam in a frosty morning, without license from a commissioner of excise,” said the smuggler.

“ Or ride over the fell in a moonless night,” said Westburnflat, “ without asking leave of young Earnscliff, or some Englified justice of the peace : thae were gude days on the Border when there was neither peace nor justice heard of.”

“ Let us remember our wrongs at Darien and Glencoe,” continued Ellieslaw, “ and take arms for the protection of our rights, our fortunes, our lives, and our families.”

“ Think upon genuine episcopal ordination, without which there can be no lawful clergy,” said the divine.

“ Think of the piracies committed on our East-Indian trade by Green and the English thieves,”

said William Willieson, half-owner and sole skipper of a brig that made four voyages annually between Cockpool and Whitehaven.

"Remember your liberties," rejoined Mareschal, who seemed to take a mischievous delight in precipitating the movements of the enthusiasm which he had excited, like a roguish boy, who, having lifted the sluice of a mill-dam, enjoys the clatter of the wheels which he has put in motion, without thinking of the mischief he may have occasioned. "Remember your liberties," he exclaimed; "confound cess, press, and presbytery, and the memory of old Willie that first brought them upon us!"

"Damn the gauger!" echoed old John Rewcastle; "I'll cleave him wi' my ain hand."

"And confound the country-keeper and the constable!" re-echoed Westburnflat; "I'll weize a brace of balls through them before morning."

"We are agreed, then," said Ellieslaw, when the shouts had somewhat subsided, "to bear this state of things no longer?"

"We are agreed to a man," answered his guests.

"Not literally so," said Mr Ratcliffe; "for though I cannot hope to assuage the violent symptoms which seem so suddenly to have seized upon the company, yet I beg to observe, that so far as the opinion of a single member goes, I do not entirely coincide in the list of grievances which has been announced, and that I do utterly protest against the frantic measures which you seem disposed to adopt for removing them. I can easily suppose much of what has been spoken may have arisen out

of the heat of the moment, or have been said perhaps in jest. But there are some jests of a nature very apt to transpire; and you ought to remember, gentlemen, that stone-walls have ears."

"Stone-walls may have ears," returned Ellieslaw, eyeing him with a look of triumphant malignity, "but domestic spies, Mr. Ratcliffe, will soon find themselves without any, if any such dares to continue his abode in a family where his coming was an unauthorized intrusion, where his conduct has been that of a presumptuous meddler, and from which his exit shall be that of a baffled knave, if he does not know how to take a hint."

"Mr. Vere," returned Ratcliffe, with calm contempt, "I am fully aware, that as soon as my presence becomes useless to you, which it must through the rash step you are about to adopt, it will immediately become unsafe to myself, as it has always been hateful to you. But I have one protection, and it is a strong one; for you would not willingly hear me detail before gentlemen, and men of honour, the singular circumstances in which our connexion took its rise. As to the rest, I rejoice at its conclusion; and as I think that Mr. Mareschal and some other gentlemen will guarantee the safety of my ears and of my throat (for which last I have more reason to be apprehensive) during the course of the night, I shall not leave your castle till to-morrow morning."

"Be it so, sir," replied Mr. Vere; "you are entirely safe from my resentment, because you are beneath it, and not because I am afraid of your dis-

closing any family secrets, although, for your own sake, I warn you to beware how you do so. Your agency and intermediation can be of little consequence to one who will win or lose all, as lawful right or unjust usurpation shall succeed in the struggle that is about to ensue. Farewell, sir."

Ratcliffe arose, and cast upon him a look, which Vere seemed to sustain with difficulty, and, bowing to those around him, left the room.

This conversation made an impression on many of the company, which Ellieslaw hastened to dispel, by entering upon the business of the day. Their hasty deliberations went to organize an immediate insurrection. Ellieslaw, Mareschal, and Sir Frederick Langley, were chosen leaders, with powers to direct their farther measures. A place of rendezvous was appointed, at which all agreed to meet early on the ensuing day, with such followers and friends to the cause as each could collect around him. Several of the guests retired to make the necessary preparations; and Ellieslaw made a formal apology to the others, who, with Westburnflat and the old smuggler, continued to ply the bottle stanchly, for leaving the head of the table, as he must necessarily hold a separate and sober conference with the coadjutors whom they had associated with him in the command. The apology was the more readily accepted, as he prayed them, at the same time, to continue to amuse themselves with such refreshments as the cellars of the castle afforded. Shouts of applause followed their retreat; and the names of Vere, Langley, and, above all, of

Mareschal, were thundered forth in chorus, and bathed with copious bumpers repeatedly, during the remainder of the evening.

When the principal conspirators had retired into a separate apartment, they gazed on each other for a minute with a sort of embarrassment, which, in Sir Frederick's dark features, amounted to an expression of discontented sullenness. Mareschal was the first to break the pause, saying, with a loud burst of laughter,—“ Well ! we are fairly embarked now, gentlemen—*vogue la galère !*”

“ We may thank you for the plunge,” said Ellieslaw.

“ Yes ; but I don't know how far you will thank me,” answered Mareschal, “ when I show you this letter which I received just before we sat down. My servant told me it was delivered by a man he had never seen before, who went off at the gallop, after charging him to put it into my own hand.”

Ellieslaw impatiently opened the letter, and read aloud—

Edinburgh, —.

HOND. SIR,

Having obligations to your family, which shall be nameless, and learning that you are one of the company of adventurers doing business for the house of James and Company, late merchants in London, now in Dunkirk, I think it right to send you this early and private information, that the vessels you expected have been driven off the coast, without having been able to break bulk, or to land any part

of their cargo; and that the west-country partners have resolved to withdraw their name from the firm, as it must prove a losing concern. Having good hope you will avail yourself of this early information, to do what is needful for your own security, I rest your humble servant,

NIHIL NAMELESS.

For RALPH MARESCHAL, of Mareschal-Wells

—These, with care and speed.

Sir Frederick's jaw dropped, and his countenance blackened, as the letter was read, and Ellieslaw exclaimed,—“Why, this affects the very main-spring of our enterprise. If the French fleet, with the king on board, has been chased off by the English, as this d—d scrawl seems to intimate, where are we?”

“Just where we were this morning, I think,” said Mareschal, still laughing.

“Pardon me, and a truce to your ill-timed mirth, Mr Mareschal; this morning we were not committed publicly, as we now stand committed by your own mad act, when you had a letter in your pocket apprizing you that our undertaking was desperate.”

“Ay, ay, I expected you would say so. But, in the first place, my friend Nihil Nameless and his letter may be all a flam; and, moreover I would have you know that I am tired of a party that does nothing but form bold resolutions over night, and sleep them away with their wine before morning. The government are now unprovided of men and ammunition; in a few weeks they will have enough

of both: the country is now in a flame against them; in a few weeks, betwixt the effects of self-interest, of fear, and of lukewarm indifference, which are already so visible, this first fervour will be as cold as Christmas. So, as I was determined to go the vole, I have taken care you shall dip as deep as I; it signifies nothing plunging. You are fairly in the bog, and must struggle through."

"You are mistaken with respect to one of us, Mr Mareschal," said Sir Frederick Langley; and, applying himself to the bell, he desired the person who entered to order his servants and horses instantly.

"You must not leave us, Sir Frederick," said Ellieslaw; "we have our musters to go over."

"I will go to-night, Mr Vere," said Sir Frederick, "and write you my intentions in this matter when I am at home."

"Ay," said Mareschal, "and send them by a troop of horse from Carlisle to make us prisoners? Look ye, Sir Frederick, I for one will neither be deserted nor betrayed; and if you leave Ellieslaw Castle to-night, it shall be by passing over my dead body."

"For shame! Mareschal," said Mr Vere, "how can you so hastily misinterpret our friend's intentions? I am sure Sir Frederick can only be jesting with us; for, were he not too honourable to dream of deserting the cause, he cannot but remember the full proofs we have of his accession to it, and his eager activity in advancing it. He cannot but be conscious, besides, that the first information will be readily received by government, and that if the

question be, which can first lodge intelligence of the affair, we can easily save a few hours on him."

"You should say *you*, and not we, when you talk of priorities in such a race of treachery; for my part, I won't enter my horse for such a plate," said Mareschal; and added betwixt his teeth, "A pretty pair of fellows to trust a man's neck with!"

"I am not to be intimidated from doing what I think proper," said Sir Frederick Langley; "and my first step shall be to leave Ellieslaw. I have no reason to keep faith with one" (looking at Vere) "who has kept none with me."

"In what respect," said Ellieslaw, silencing, with a motion of his hand, his impetuous kinsman—"how have I disappointed you, Sir Frederick?"

"In the nearest and most tender point—you have trifled with me concerning our proposed alliance, which you well knew was the gage of our political undertaking. This carrying off and this bringing back of Miss Vere,—the cold reception I have met with from her, and the excuses with which you cover it, I believe to be mere evasions, that you may yourself retain possession of the estates which are hers by right, and make me, in the meanwhile, a tool in your desperate enterprise, by holding out hopes and expectations which you are resolved never to realize."

"Sir Frederick, I protest, by all that is sacred"——

"I will listen to no protestations; I have been cheated with them too long," answered Sir Frederick.

"If you leave us," said Ellieslaw, "you cannot but know both your ruin and ours is certain; all depends on our adhering together."

"Leave me to take care of myself," returned the knight; "but were what you say true, I would rather perish than be fooled any farther."

"Can nothing—no surety convince you of my sincerity?" said Ellieslaw, anxiously; "this morning I should have repelled your unjust suspicions as an insult; but situated as we now are"—

"You feel yourself compelled to be sincere?" retorted Sir Frederick. "If you would have me think so, there is but one way to convince me of it—let your daughter bestow her hand on me this evening."

"So soon?—impossible," answered Vere; "think of her late alarm—of our present undertaking."

"I will listen to nothing but to her consent, plighted at the altar. You have a chapel in the castle—Doctor Hobbler is present among the company—this proof of your good faith to-night, and we are again joined in heart and hand. If you refuse me when it is so much for your advantage to consent, how shall I trust you to-morrow, when I shall stand committed in your undertaking, and unable to retract?"

"And I am to understand, that, if you can be made my son-in-law to-night, our friendship is renewed?" said Ellieslaw.

"Most infallibly, and most inviolably," replied Sir Frederick.

“Then,” said Vere, “though what you ask is premature, indelicate, and unjust towards my character, yet, Sir Frederick, give me your hand—my daughter shall be your wife.”

“This night?”

“This very night,” replied Ellieslaw, “before the clock strikes twelve.”

“With her own consent, I trust,” said Mareschal; “for I promise you both, gentlemen, I will not stand tamely by, and see any violence put on the will of my pretty kinswoman.”

“Another pest in this hot-headed fellow,” muttered Ellieslaw; and then aloud, “With her own consent? For what do you take me, Mareschal, that you should suppose your interference necessary to protect my daughter against her father? Depend upon it, she has no repugnance to Sir Frederick Langley.

“Or rather to be called Lady Langley? faith, like enough—there are many women might be of her mind; and I beg your pardon, but these sudden demands and concessions alarmed me a little on her account.”

“It is only the suddenness of the proposal that embarrasses me,” said Ellieslaw; “but perhaps if she is found intractable, Sir Frederick will consider”——

“I will consider nothing, Mr Vere—your daughter’s hand to-night, or I depart, were it at midnight—there is my ultimatum.”

“I embrace it,” said Ellieslaw; “and I will

leave you to talk upon our military preparations, while I go to prepare my daughter for so sudden a change of condition."

So saying, he left the company.

CHAPTER XIV.

He brings Earl Osmond to receive my vows.

O dreadful change ! for Tancred, haughty Osmond.

Tancred and Sigismunda.

MR VERE, whom long practice of dissimulation had enabled to model his very gait and footsteps to aid the purposes of deception, walked along the stone passage, and up the first flight of steps towards Miss Vere's apartment, with the alert, firm, and steady pace of one, who is bound, indeed, upon important business, but who entertains no doubt he can terminate his affairs satisfactorily. But when out of hearing of the gentlemen whom he had left, his step became so slow and irresolute, as to correspond with his doubts and his fears. At length he paused in an antechamber to collect his ideas, and form his plan of argument, before approaching his daughter.

“ In what more hopeless and inextricable dilemma was ever an unfortunate man involved ! ” — Such was the tenor of his reflections. — “ If we now fall to pieces by disunion, there can be little doubt that the government will take my life as the prime agitator of the insurrection. Or, grant I could stoop to save myself by a hasty submission, am I not, even in that case, utterly ruined ? I have broken

irreconcilably with Ratcliffe, and can have nothing to expect from that quarter but insult and persecution. I must wander forth an impoverished and dishonoured man, without even the means of sustaining life, far less wealth sufficient to counterbalance the infamy which my countrymen, both those whom I desert and those whom I join, will attach to the name of the political renegade. It is not to be thought of. And yet, what choice remains between this lot and the ignominious scaffold? Nothing can save me but reconciliation with these men; and, to accomplish this, I have promised to Langley that Isabella shall marry him ere midnight, and to Mareschal, that she shall do so without compulsion. I have but one remedy betwixt me and ruin—her consent to take a suitor whom she dislikes, upon such short notice as would disgust her, even were he a favoured lover—But I must trust to the romantic generosity of her disposition; and let me paint the necessity of her obedience ever so strongly, I cannot overcharge its reality.”

Having finished this sad chain of reflections upon his perilous condition, he entered his daughter's apartment with every nerve bent up to the support of the argument which he was about to sustain. Though a deceitful and ambitious man, he was not so devoid of natural affection but that he was shocked at the part he was about to act, in practising on the feelings of a dutiful and affectionate child; but the recollections, that, if he succeeded, his daughter would only be trepanned into an advantageous

match, and that, if he failed, he himself was a lost man, were quite sufficient to drown all scruples.

He found Miss Vere seated by the window of her dressing-room, her head reclining on her hand, and either sunk in slumber, or so deeply engaged in meditation, that she did not hear the noise he made at his entrance. He approached with his features composed to a deep expression of sorrow and sympathy, and, sitting down beside her, solicited her attention by quietly taking her hand, a motion which he did not fail to accompany with a deep sigh.

"My father!" said Isabella, with a sort of start, which expressed at least as much fear, as joy or affection.

"Yes, Isabella," said Vere, "your unhappy father, who comes now as a penitent to crave forgiveness of his daughter for an injury done to her in the excess of his affection, and then to take leave of her for ever."

"Sir? Offence to me? Take leave for ever? What does all this mean?" said Miss Vere.

"Yes, Isabella, I am serious. But first let me ask you, have you no suspicion that I may have been privy to the strange chance which befell you yesterday morning?"

"You, sir?" answered Isabella, stammering between a consciousness that he had guessed her thoughts justly, and the shame as well as fear which forbade her to acknowledge a suspicion so degrading and so unnatural.

"Yes!" he continued, "your hesitation confesses

that you entertained such an opinion, and I have now the painful task of acknowledging that your suspicions have done me no injustice. But listen to my motives. In an evil hour I countenanced the addresses of Sir Frederick Langley, conceiving it impossible that you could have any permanent objections to a match where the advantages were, in most respects, on your side. In a worse, I entered with him into measures calculated to restore our banished monarch, and the independence of my country. He has taken advantage of my unguarded confidence, and now has my life at his disposal."

"Your life, sir?" said Isabella, faintly.

"Yes, Isabella," continued her father, "the life of him who gave life to you. So soon as I foresaw the excesses into which his headlong passion (for, to do him justice, I believe his unreasonable conduct arises from excess of attachment to you) was likely to hurry him, I endeavoured, by finding a plausible pretext for your absence for some weeks, to extricate myself from the dilemma in which I am placed. For this purpose I wished, in case your objections to the match continued insurmountable, to have sent you privately for a few months to the convent of your maternal aunt at Paris. By a series of mistakes you have been brought from the place of secrecy and security which I had destined for your temporary abode. Fate has baffled my last chance of escape, and I have only to give you my blessing, and send you from the castle with Mr Ratcliffe, who now leaves it; my own fate will soon be decided."

“ Good Heaven, sir ! can this be possible ? ” exclaimed Isabella. “ O, why was I freed from the restraint in which you placed me ? or why did you not impart your pleasure to me ? ”

“ Think an instant, Isabella. Would you have had me prejudice in your opinion the friend I was most desirous of serving, by communicating to you the injurious eagerness with which he pursued his object ? Could I do so honourably, having promised to assist his suit ?—But it is all over. I and Marschal have made up our minds to die like men ; it only remains to send you from hence under a safe escort.”

“ Great powers ! and is there no remedy ? ” said the terrified young woman.

“ None, my child,” answered Vere, gently, “ unless one which you would not advise your father to adopt—to be the first to betray his friends.”

“ O, no ! no ! ” she answered, abhorrently yet hastily, as if to reject the temptation which the alternative presented to her. “ But is there no other hope—through flight—through mediation—through supplication ?—I will bend my knee to Sir Frederick ! ”

“ It would be a fruitless degradation ; he is determined on his course, and I am equally resolved to stand the hazard of my fate. On one condition only he will turn aside from his purpose, and that condition my lips shall never utter to you.”

“ Name it, I conjure you, my dear father ! ” exclaimed Isabella. “ What *can* he ask that we ought

not to grant, to prevent the hideous catastrophe with which you are threatened?"

"That, Isabella," said Vere, solemnly, "you shall never know, until your father's head has rolled on the bloody scaffold; then, indeed, you will learn there was one sacrifice by which he might have been saved."

"And why not speak it now?" said Isabella; "do you fear I would flinch from the sacrifice of fortune for your preservation? or would you bequeath me the bitter legacy of life-long remorse, so oft as I shall think that you perished, while there remained one mode of preventing the dreadful misfortune that overhangs you?"

"Then, my child," said Vere, "since you press me to name what I would a thousand times rather leave in silence, I must inform you that he will accept for ransom nothing but your hand in marriage, and that conferred before midnight this very evening!"

"This evening, sir?" said the young lady, struck with horror at the proposal—"and to such a man!—A man?—a monster, who could wish to win the daughter by threatening the life of the father—it is impossible!"

"You say right, my child," answered her father, "it is indeed impossible; nor have I either the right or the wish to exact such a sacrifice—It is the course of nature that the old should die and be forgot, and the young should live and be happy."

"My father die, and his child can save him!—but no—no—my dear father, pardon me, it is im-

possible; you only wish to guide me to your wishes. I know your object is what you think my happiness, and this dreadful tale is only told to influence my conduct and subdue my scruples."

"My daughter," replied Ellieslaw, in a tone where offended authority seemed to struggle with parental affection, "my child suspects me of inventing a false tale to work upon her feelings! Even this I must bear, and even from this unworthy suspicion I must descend to vindicate myself. You know the stainless honour of your cousin Mareschal—mark what I shall write to him, and judge from his answer, if the danger in which we stand is not real, and whether I have not used every means to avert it."

He sate down, wrote a few lines hastily, and handed them to Isabella, who, after repeated and painful efforts, cleared her eyes and head sufficiently to discern their purport.

"Dear cousin," said the billet, "I find my daughter, as I expected, in despair at the untimely and premature urgency of Sir Frederick Langley. She cannot even comprehend the peril in which we stand, or how much we are in his power—Use your influence with him, for Heaven's sake, to modify proposals, to the acceptance of which I cannot, and will not, urge my child against all her own feelings, as well as those of delicacy and propriety, and oblige your loving cousin,—R. V."

In the agitation of the moment, when her swimming eyes and dizzy brain could hardly comprehend the sense of what she looked upon, it is not sur-

prising that Miss Vere should have omitted to remark that this letter seemed to rest her scruples rather upon the form and time of the proposed union, than on a rooted dislike to the suitor proposed to her. Mr Vere rang the bell, and gave the letter to a servant to be delivered to Mr Mareschal, and, rising from his chair, continued to traverse the apartment in silence and in great agitation until the answer was returned. He glanced it over, and wrung the hand of his daughter as he gave it to her. The tenor was as follows:—

“ My dear kinsman, I have already urged the knight on the point you mention, and I find him as fixed as Cheviot. I am truly sorry my fair cousin should be pressed to give up any of her maidenly rights. Sir Frederick consents, however, to leave the castle with me the instant the ceremony is performed, and we will raise our followers and begin the fray. Thus there is great hope the bridegroom may be knocked on the head before he and the bride can meet again, so Bell has a fair chance to be Lady Langley *à très bon marché*. For the rest, I can only say, that if she can make up her mind to the alliance at all—it is no time for mere maiden ceremony—my pretty cousin must needs consent to marry in haste, or we shall all repent at leisure, or rather have very little leisure to repent; which is all at present from him who rests your affectionate kinsman,—R. M.”

“ P. S. Tell Isabella that I would rather cut the knight's throat after all, and end the dilemma.

that way, than see her constrained to marry him against her will."

When Isabella had read this letter, it dropped from her hand, and she would, at the same time, have fallen from her chair, had she not been supported by her father.

"My God, my child will die!" exclaimed Vere, the feelings of nature overcoming, even in *his* breast, the sentiments of selfish policy; "look up, Isabella—look up, my child—come what will, you shall not be the sacrifice—I will fall myself with the consciousness I leave you happy—My child may weep on my grave, but she shall not—not in this instance—reproach my memory." He called a servant.—"Go, bid Ratcliffe come hither directly."

During this interval, Miss Vere became deadly pale, clenched her hands, pressing the palms strongly together, closed her eyes, and drew her lips with strong compression, as if the severe constraint which she put upon her internal feelings extended even to her muscular organization. Then raising her head, and drawing in her breath strongly ere she spoke, she said, with firmness,—“Father, I consent to the marriage.”

“You shall not—you shall not,—my child—my dear child—you shall not embrace certain misery to free me from uncertain danger.”

So exclaimed Ellieslaw; and, strange and inconsistent beings that we are! he expressed the real though momentary feelings of his heart.

“Father,” repeated Isabella, “I will consent to this marriage.”

“No, my child, no—not now at least—we will humble ourselves to obtain delay from him; and yet, Isabella, could you overcome a dislike which has no real foundation, think, in other respects, what a match!—wealth—rank—importance.”

“Father!” reiterated Isabella, “I have consented.”

It seemed as if she had lost the power of saying any thing else, or even of varying the phrase which, with such effort, she had compelled herself to utter.

“Heaven bless thee, my child!—Heaven bless thee!—And it *will* bless thee with riches, with pleasure, with power.”

Miss Vere faintly entreated to be left by herself for the rest of the evening.

“But will you not receive Sir Frederick?” said her father, anxiously.

“I will meet him,” she replied, “I will meet him—when I must, and where I must; but spare me now.”

“Be it so, my dearest; you shall know no restraint that I can save you from. Do not think too hardly of Sir Frederick for this,—it is an excess of passion.”

Isabella waved her hand impatiently.

“Forgive me, my child—I go—Heaven bless thee. At eleven—if you call me not before—at eleven I come to seek you.”

When he left Isabella she dropped upon her knees—“Heaven aid me to support the resolution I have taken—Heaven only can—O, poor Earnscliff! who shall comfort him? and with what con-

tempt will he pronounce her name, who listened to him to-day and gave herself to another at night ; But let him despise me—better so than that he should know the truth—Let him despise me ; if it will but lessen his grief, I should feel comfort in the loss of his esteem."

She wept bitterly ; attempting in vain, from time to time, to commence the prayer for which she had sunk on her knees, but unable to calm her spirits sufficiently for the exercise of devotion. As she remained in this agony of mind, the door of her apartment was slowly opened.

CHAPTER XV.

The darksome cave they enter, where they found
The woful man, low sitting on the ground,
Musing full sadly in his sullen mind.

Faëry Queen.

THE intruder on Miss Vere's sorrows was Ratcliffe. Ellieslaw had, in the agitation of his mind, forgotten to countermand the order he had given to call him thither, so that he opened the door with the words, "You sent for me, Mr Vere." Then looking around—"Miss Vere, alone! on the ground! and in tears!"

"Leave me—leave me, Mr Ratcliffe," said the unhappy young lady.

"I must not leave you," said Ratcliffe; "I have been repeatedly requesting admittance to take my leave of you, and have been refused, until your father himself sent for me. Blame me not, if I am bold and intrusive; I have a duty to discharge which makes me so."

"I cannot listen to you—I cannot speak to you, Mr Ratcliffe; take my best wishes, and for God's sake leave me."

"Tell me only," said Ratcliffe, "is it true that this monstrous match is to go forward, and this very night? I heard the servants proclaim it as I was on the great staircase—I heard the directions given to clear out the chapel."

"Spare me, Mr Ratcliffe," replied the luckless bride; "and from the state in which you see me, judge of the cruelty of these questions."

"Married? to Sir Frederick Langley? and this night? It must not—cannot—shall not be."

"It *must* be, Mr Ratcliffe, or my father is ruined."

"Ah! I understand," answered Ratcliffe; "and you have sacrificed yourself to save him who—But let the virtue of the child atone for the faults of the father—it is no time to rake them up.—What *can* be done? Time presses—I know but one remedy—with four-and-twenty hours I might find many—Miss Vere, you must implore the protection of the only human being who has it in his power to control the course of events which threatens to hurry you before it."

"And what human being," answered Miss Vere, "has such power?"

"Start not when I name him," said Ratcliffe, coming near her, and speaking in a low but distinct voice. "It is he who is called Elshender the Recluse of Mucklestane-Moor."

"You are mad, Mr Ratcliffe, or you mean to insult my misery by an ill-timed jest!"

"I am as much in my senses, young lady," answered her adviser, "as you are; and I am no idle jester, far less with misery, least of all with your misery. I swear to you that this being (who is other far than what he seems) actually possesses the means of redeeming you from this hateful union."

"And of insuring my father's safety?"

"Yes! even that," said Ratcliffe, "if you plead

his cause with him—yet how to obtain admittance to the Recluse !”

“ Fear not that,” said Miss Vere, suddenly recollecting the incident of the rose ; “ I remember he desired me to call upon him for aid in my extremity, and gave me this flower as a token. Ere it faded away entirely, I would need, he said, his assistance : is it possible his words can have been aught but the ravings of insanity ?”

“ Doubt it not—fear it not—but above all,” said Ratcliffe, “ let us lose no time—Are you at liberty, and unwatched ?”

“ I believe so,” said Isabella ; “ but what would you have me to do ?”

“ Leave the castle instantly,” said Ratcliffe, “ and throw yourself at the feet of this extraordinary man, who, in circumstances that seem to argue the extremity of the most contemptible poverty, possesses yet an almost absolute influence over your fate.—Guests and servants are deep in their carouse—the leaders sitting in conclave on their treasonable schemes—my horse stands ready in the stable—I will saddle one for you, and meet you at the little garden-gate—O, let no doubt of my prudence or fidelity prevent your taking the only step in your power to escape the dreadful fate which must attend the wife of Sir Frederick Langley !”

“ Mr Ratcliffe,” said Miss Vere, “ you have always been esteemed a man of honour and probity, and a drowning wretch will always catch at the feeblest twig,—I will trust you—I will follow your advice—I will meet you at the garden-gate.”

She bolted the outer-door of her apartment as soon as Mr Ratcliffe left her, and descended to the garden by a separate stair of communication which opened to her dressing-room. On the way she felt inclined to retract the consent she had so hastily given to a plan so hopeless and extravagant. But as she passed in her descent a private door which entered into the chapel from the back-stair, she heard the voice of the female-servants as they were employed in the task of cleaning it.

“Married ! and to sae bad a man—Ewhow, sirs ! ony thing rather than that.”

“They are right—they are right,” said Miss Vere, “any thing rather than that !”

She hurried to the garden. Mr Ratcliffe was true to his appointment—the horses stood saddled at the garden-gate, and in a few minutes they were advancing rapidly towards the hut of the Solitary.

While the ground was favourable, the speed of their journey was such as to prevent much communication ; but when a steep ascent compelled them to slacken their pace, a new cause of apprehension occurred to Miss Vere’s mind.

“Mr Ratcliffe,” she said, pulling up her horse’s bridle, “let us prosecute no farther a journey, which nothing but the extreme agitation of my mind can vindicate my having undertaken—I am well aware that this man passes among the vulgar as being possessed of supernatural powers, and carrying on an intercourse with beings of another world ; but I would have you aware I am neither to be imposed on by such follies, nor, were I to believe

in their existence, durst I, with my feelings of religion, apply to this being in my distress."

"I should have thought, Miss Vere," replied Ratcliffe, "my character and habits of thinking were so well known to you, that you might have held me exculpated from crediting in such absurdity."

"But in what other mode," said Isabella, "can a being, so miserable himself in appearance, possess the power of assisting me?"

"Miss Vere," said Ratcliffe, after a momentary pause, "I am bound by a solemn oath of secrecy—You must, without farther explanation, be satisfied with my pledged assurance, that he does possess the power, if you can inspire him with the will; and that, I doubt not, you will be able to do."

"Mr Ratcliffe," said Miss Vere, "you may yourself be mistaken; you ask an unlimited degree of confidence from me."

"Recollect, Miss Vere," he replied, "that when, in your humanity, you asked me to interfere with your father in favour of Haswell and his ruined family—when you requested me to prevail on him to do a thing most abhorrent to his nature—to forgive an injury and remit a penalty—I stipulated that you should ask me no questions concerning the sources of my influence—You found no reason to distrust me then, do not distrust me now."

"But the extraordinary mode of life of this man," said Miss Vere; "his seclusion—his figure—the deepness of misanthropy which he is said to express in his language—Mr Ratcliffe, what can I

think of him if he really possesses the powers you ascribe to him?"

"This man, young lady, was bred a Catholic, a sect which affords a thousand instances of those who have retired from power and affluence to voluntary privations more strict even than his."

"But he avows no religious motive," replied Miss Vere.

"No," replied Ratcliffe; "disgust with the world has operated his retreat from it without assuming the veil of superstition. Thus far I may tell you—he was born to great wealth, which his parents designed should become greater by his union with a kinswoman, whom for that purpose they bred up in their own house. You have seen his figure; judge what the young lady must have thought of the lot to which she was destined—Yet, habituated to his appearance, she showed no reluctance, and the friends of —— of the person whom I speak of, doubted not that the excess of his attachment, the various acquisitions of his mind, his many and amiable qualities, had overcome the natural horror which his destined bride must have entertained at an exterior so dreadfully inauspicious."

"And did they judge truly?" said Isabella.

"You shall hear. He, at least, was fully aware of his own deficiency; the sense of it haunted him like a phantom. 'I am,' was his own expression to me,—I mean to a man whom he trusted,—'I am, in spite of what you would say, a poor miserable outcast, fitter to have been smothered in the cradle than to have been brought up to scare the world in

which I crawl.' The person whom he addressed in vain endeavoured to impress him with the indifference to external form, which is the natural result of philosophy, or entreat him to recall the superiority of mental talents to the more attractive attributes that are merely personal. 'I hear you,' he would reply; 'but you speak the voice of cold-blooded stoicism, or, at least, of friendly partiality. But look at every book which we have read, those excepted of that abstract philosophy which feels no responsive voice in our natural feelings. Is not personal form, such as at least can be tolerated without horror and disgust, always represented as essential to our ideas of a friend, far more a lover? Is not such a mis-shapen monster as I am, excluded, by the very fiat of Nature, from her fairest enjoyments? What but my wealth prevents all—perhaps even Letitia, or you—from shunning me as something foreign to your nature, and more odious, by bearing that distorted resemblance to humanity which we observe in the animal tribes that are more hateful to man because they seem his caricature?' "

"You repeat the sentiments of a madman," said Miss Vere.

"No," replied her conductor, "unless a morbid and excessive sensibility on such a subject can be termed insanity. Yet I will not deny that this governing feeling and apprehension carried the person who entertained it, to lengths which indicated a deranged imagination. He appeared to think that it was necessary for him, by exuberant, and not always well-chosen instances of liberality, and

even profusion, to unite himself to the human race from which he conceived himself naturally dissevered. The benefits which he bestowed, from a disposition naturally philanthropical in an uncommon degree, were exaggerated by the influence of the goading reflection, that more was necessary from him than from others,—lavishing his treasures as if to bribe mankind to receive him into their class. It is scarcely necessary to say, that the bounty which flowed from a source so capricious was often abused, and his confidence frequently betrayed. These disappointments, which occur to all, more or less, and most to such as confer benefits without just discrimination, his diseased fancy set down to the hatred and contempt excited by his personal deformity.—But I fatigue you, Miss Vere ?”

“ No, by no means ; I—I could not prevent my attention from wandering an instant ; pray proceed.”

“ He became at length,” continued Ratcliffe, “ the most ingenious self-tormentor of whom I have ever heard ; the scoff of the rabble, and the sneer of the yet more brutal vulgar of his own rank, was to him agony and breaking on the wheel. He regarded the laugh of the common people whom he passed on the street, and the suppressed titter, or yet more offensive terror, of the young girls to whom he was introduced in company, as proofs of the true sense which the world entertained of him, as a prodigy unfit to be received among them on the usual terms of society, and as vindicating the

wisdom of his purpose in withdrawing himself from among them. On the faith and sincerity of two persons alone, he seemed to rely implicitly—on that of his betrothed bride, and of a friend eminently gifted in personal accomplishments, who seemed, and indeed probably was, sincerely attached to him. He ought to have been so at least, for he was literally loaded with benefits by him whom you are now about to see. The parents of the subject of my story died within a short space of each other. Their death postponed the marriage, for which the day had been fixed. The lady did not seem greatly to mourn this delay,—perhaps that was not to have been expected; but she intimated no change of intention, when, after a decent interval, a second day was named for their union. The friend of whom I spoke was then a constant resident at the Hall. In an evil hour, at the earnest request and entreaty of this friend, they joined a general party, where men of different political opinions were mingled, and where they drank deep. A quarrel ensued; the friend of the Recluse drew his sword with others, and was thrown down and disarmed by a more powerful antagonist. They fell in the struggle at the feet of the Recluse, who, maimed and truncated as his form appears, possesses, nevertheless, great strength, as well as violent passions. He caught up a sword, pierced the heart of his friend's antagonist, was tried, and his life, with difficulty, redeemed from justice at the expense of a year's close imprisonment, the punishment of manslaughter. The incident affected him

most deeply, the more that the deceased was a man of excellent character, and had sustained gross insult and injury ere he drew his sword. I think, from that moment, I observed—I beg pardon—The fits of morbid sensibility which had tormented this unfortunate gentleman, were rendered henceforth more acute by remorse, which he, of all men, was least capable of having incurred, or of sustaining when it became his unhappy lot. His paroxysms of agony could not be concealed from the lady to whom he was betrothed; and it must be confessed they were of an alarming and fearful nature. He comforted himself, that, at the expiry of his imprisonment, he could form with his wife and friend a society, encircled by which he might dispense with more extensive communication with the world. He was deceived; before that term elapsed, his friend and his betrothed bride were man and wife. The effects of a shock so dreadful on an ardent temperament, a disposition already soured by bitter remorse, and loosened by the indulgence of a gloomy imagination from the rest of mankind, I cannot describe to you; it was as if the last cable at which the vessel rode had suddenly parted, and left her abandoned to all the wild fury of the tempest. He was placed under medical restraint. As a temporary measure this might have been justifiable; but his hard-hearted friend, who, in consequence of his marriage, was now his nearest ally, prolonged his confinement, in order to enjoy the management of his immense estates. There was one who owed his all to the sufferer, an humble friend, but grateful

and faithful. By unceasing exertion, and repeated invocation of justice, he at length succeeded in obtaining his patron's freedom, and reinstatement in the management of his own property, to which was soon added that of his intended bride, who, having died without male issue, her estates reverted to him, as heir of entail. But freedom, and wealth were unable to restore the equipoise of his mind ; to the former his grief made him indifferent—the latter only served him as far as it afforded him the means of indulging his strange and wayward fancy. He had renounced the Catholic religion, but perhaps some of its doctrines continued to influence a mind, over which remorse and misanthropy now assumed, in appearance, an unbounded authority. His life has since been that alternately of a pilgrim and a hermit, suffering the most severe privations, not indeed in ascetic devotion, but in abhorrence of mankind. Yet no man's words and actions have been at such a wide difference, nor has any hypocritical wretch ever been more ingenious in assigning good motives for his vile actions, than this unfortunate in reconciling to his abstract principles of misanthropy, a conduct which flows from his natural generosity and kindness of feeling."

"Still, Mr Ratcliffe—still you describe the inconsistencies of a madman."

"By no means," replied Ratcliffe. "That the imagination of this gentleman is disordered, I will not pretend to dispute ; I have already told you that it has sometimes broken out into paroxysms approaching to real mental alienation. But it is of

his common state of mind that I speak ; it is irregular, but not deranged ; the shades are as gradual as those that divide the light of noon-day from midnight. The courtier who ruins his fortune for the attainment of a title which can do him no good, or power of which he can make no suitable or creditable use, the miser who hoards his useless wealth, and the prodigal who squanders it, are all marked with a certain shade of insanity. To criminals who are guilty of enormities, when the temptation, to a sober mind, bears no proportion to the horror of the act, or the probability of detection and punishment, the same observation applies ; and every violent passion, as well as anger, may be termed a short madness."

" This may be all good philosophy, Mr Ratcliffe," answered Miss Vere ; " but, excuse me, it by no means emboldens me to visit, at this late hour, a person whose extravagance of imagination you yourself can only palliate."

" Rather, then," said Ratcliffe, " receive my solemn assurances, that you do not incur the slightest danger. But what I have been hitherto afraid to mention for fear of alarming you, is, that now when we are within sight of his retreat, for I can discover it through the twilight, I must go no farther with you ; you must proceed alone."

" Alone ?—I dare not."

" You must," continued Ratcliffe ; " I will remain here and wait for you."

" You will not, then, stir from this place," said

Miss Vere ; “ yet the distance is so great, you could not hear me were I to cry for assistance.”

“ Fear nothing,” said her guide ; “ or observe, at least, the utmost caution in stifling every expression of timidity. Remember that his predominant and most harassing apprehension arises from a consciousness of the hideousness of his appearance. Your path lies straight beside yon half-fallen willow ; keep the left side of it ; the marsh lies on the right. Farewell for a time. Remember the evil you are threatened with, and let it overcome at once your fears and scruples.”

“ Mr Ratcliffe,” said Isabella, “ farewell ; if you have deceived one so unfortunate as myself, you have for ever forfeited the fair character for probity and honour to which I have trusted.”

“ On my life—on my soul,” continued Ratcliffe raising his voice as the distance between them increased, “ you are safe—perfectly safe.”

CHAPTER XVI.

—————'Twas time and griefs
That framed him thus: Time, with his fairer hand,
Offering the fortunes of his former days,
The former man may make him.—Bring us to him,
And chance it as it may.

Old Play.

THE sounds of Ratcliffe's voice had died on Isabella's ear; but as she frequently looked back, it was some encouragement to her to discern his form now darkening in the gloom. Ere, however, she went much farther, she lost the object in the increasing shade. The last glimmer of the twilight placed her before the hut of the Solitary. She twice extended her hand to the door, and twice she withdrew it; and when she did at length make the effort, the knock did not equal in violence the throb of her own bosom. Her next effort was louder; her third was reiterated, for the fear of not obtaining the protection from which Ratcliffe promised so much, began to overpower the terrors of his presence from whom she was to request it. At length, as she still received no answer, she repeatedly called upon the Dwarf by his assumed name, and requested him to answer and open to her.

“What miserable being is reduced,” said the appalling voice of the Solitary, “to seek refuge here?”

Go hence ; when the heath-fowl need shelter, they seek it not in the nest of the night-raven."

" I come to you, father," said Isabella, " in my hour of adversity, even as you yourself commanded, when you promised your heart and your door should be open to my distress ; but I fear" ——

" Ha !" said the Solitary, " then thou art Isabella Vere ? Give me a token that thou art she."

" I have brought you back the rose which you gave me ; it has not had time to fade ere the hard fate you foretold has come upon me !"

" And if thou hast thus redeemed thy pledge," said the Dwarf, " I will not forfeit mine. The heart and the door that are shut against every other earthly being, *shall* be open to thee and to thy sorrows."

She heard him move in his hut, and presently afterwards strike a light. One by one, bolt and bar were then withdrawn, the heart of Isabella throbbing higher as these obstacles to their meeting were successively removed. The door opened, and the Solitary stood before her, his uncouth form and features illuminated by the iron lamp which he held in his hand.

" Enter, daughter of affliction," he said,—“ enter the house of misery."

She entered, and observed, with a precaution which increased her trepidation, that the Recluse's first act, after setting the lamp upon the table, was to replace the numerous bolts which secured the door of his hut. She shrunk as she heard the noise which accompanied this ominous operation, yet re-

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membered Ratcliffe's caution, and endeavoured to suppress all appearance of apprehension. The light of the lamp was weak and uncertain ; but the Solitary, without taking immediate notice of Isabella, otherwise than by motioning her to sit down on a small settle beside the fire-place, made haste to kindle some dry furze, which presently cast a blaze through the cottage. Wooden shelves, which bore a few books, some bundles of dried herbs, and one or two wooden cups and platters, were on one side of the fire ; on the other were placed some ordinary tools of field-labour, mingled with those used by mechanics. Where the bed should have been, there was a wooden frame, strewn with withered moss and rushes, the couch of the ascetic. The whole space of the cottage did not exceed ten feet by six within the walls ; and its only furniture, besides what we have mentioned, was a table and two stools formed of rough deals.

Within these narrow precincts Isabella now found herself enclosed with a being, whose history had nothing to reassure her, and the fearful conformation of whose hideous countenance inspired an almost superstitious terror. He occupied the seat opposite to her, and dropping his huge and shaggy eyebrows over his piercing black eyes, gazed at her in silence, as if agitated by a variety of contending feelings. On the other side sate Isabella, pale as death, her long hair uncurled by the evening damps, and falling over her shoulders and breast, as the wet streamers droop from the mast when the storm has passed away, and left the vessel stranded on the

beach. The Dwarf first broke the silence with the sudden, abrupt, and alarming question,—“Woman, what evil fate has brought thee hither?”

“My father’s danger, and your own command,” she replied faintly, but firmly.

“And you hope for aid from me?”

“If you can bestow it,” she replied, still in the same tone of mild submission.

“And how should I possess that power?” continued the Dwarf, with a bitter sneer; “Is mine the form of a redresser of wrongs? Is this the castle in which one powerful enough to be sued to by a fair suppliant is likely to hold his residence? I but mocked thee, girl, when I said I would relieve thee.”

“Then must I depart, and face my fate as I best may!”

“No!” said the Dwarf, rising and interposing between her and the door, and motioning to her sternly to resume her seat—“No! you leave me not in this way; we must have farther conference. Why should one being desire aid of another? Why should not each be sufficient to itself? Look round you—I, the most despised and most decrepit on Nature’s common, have required sympathy and help from no one. These stones are of my own piling; these utensils I framed with my own hands; and with this”——and he laid his hand with a fierce smile on the long dagger which he always wore beneath his garment, and unsheathed it so far that the blade glimmered clear in the fire-light—“With this,” he pursued, as he thrust the weapon back in.

to the scabbard, "I can, if necessary, defend the vital spark enclosed in this poor trunk, against the fairest and strongest that shall threaten me with injury."

It was with difficulty Isabella refrained from screaming out aloud; but she *did* refrain.

"This," continued the Recluse, "is the life of nature, solitary, self-sufficing, and independent. The wolf calls not the wolf to aid him in forming his den; and the vulture invites not another to assist her in striking down her prey."

"And when they are unable to procure themselves support," said Isabella, judiciously thinking that he would be most accessible to argument couched in his own metaphorical style, "what then is to befall them?"

"Let them starve, die, and be forgotten; it is the common lot of humanity."

"It is the lot of the wild tribes of nature," said Isabella, "but chiefly of those who are destined to support themselves by rapine, which brooks no partner; but it is not the law of nature in general; even the lower orders have confederacies for mutual defence. But mankind—the race would perish did they cease to aid each other.—From the time that the mother binds the child's head, till the moment that some kind assistant wipes the death-damp from the brow of the dying, we cannot exist without mutual help. All, therefore, that need aid, have right to ask it of their fellow-mortals; no one who has the power of granting can refuse it without guilt."

“And in this simple hope, poor maiden,” said the Solitary, “thou hast come into the desert, to seek one whose wish it were that the league thou hast spoken of were broken for ever, and that, in very truth, the whole race should perish? Wert thou not frightened?”

“Misery,” said Isabella, firmly, “is superior to fear.”

“Hast thou not heard it said in thy mortal world, that I have leagued myself with other powers, deformed to the eye and malevolent to the human race as myself? Hast thou not heard this—And dost thou seek my cell at midnight?”

“The Being I worship supports me against such idle fears,” said Isabella; but the increasing agitation of her bosom belied the affected courage which her words expressed.

“Ho! ho!” said the Dwarf, “thou vauntest thyself a philosopher? Yet, shouldst thou not have thought of the danger of intrusting thyself, young and beautiful, in the power of one so spited against humanity, as to place his chief pleasure in defacing, destroying, and degrading her fairest works?”

Isabella, much alarmed, continued to answer with firmness, “Whatever injuries you may have sustained in the world, you are incapable of revenging them on one who never wronged you, nor, wilfully, any other.”

“Ay, but maiden,” he continued, his dark eyes flashing with an expression of malignity which communicated itself to his wild and distorted features, “revenge is the hungry wolf, which asks only to

tear flesh and lap blood. Think you the lamb's plea of innocence would be listened to by him?"

"Man!" said Isabella, rising, and expressing herself with much dignity, "I fear not the horrible ideas with which you would impress me. I cast them from me with disdain. Be you mortal or fiend, you would not offer injury to one who sought you as a suppliant in her utmost need. You would not—you durst not."

"Thou say'st truly, maiden," rejoined the Solitary; "I dare not—I would not. Begone to thy dwelling. Fear nothing with which they threaten thee. Thou hast asked my protection—thou shalt find it effectual."

"But, father, this very night I have consented to wed the man that I abhor, or I must put the seal to my father's ruin."

"This night?—at what hour?"

"Ere midnight."

"And twilight," said the Dwarf, "has already passed away. But fear nothing, there is ample time to protect thee."

"And my father?" continued Isabella, in a suppliant tone.

"Thy father," replied the Dwarf, "has been, and is, my most bitter enemy. But fear not; thy virtue shall save him. And now, begone; were I to keep thee longer by me, I might again fall into the stupid dreams concerning human worth from which I have been so fearfully awakened. But fear nothing—at the very foot of the altar I will redeem thee. Adieu, time presses, and I must act!"

He led her to the door of the hut, which he opened for her departure. She remounted her horse, which had been feeding in the outer enclosure, and pressed him forward by the light of the moon, which was now rising, to the spot where she had left Ratcliffe.

"Have you succeeded?" was his first eager question.

"I have obtained promises from him to whom you sent me; but how can he possibly accomplish them?"

"Thank God!" said Ratcliffe; "doubt not his power to fulfil his promise."

At this moment a shrill whistle was heard to resound along the heath.

"Hark!" said Ratcliffe, "he calls me—Miss Vere, return home, and leave unbolted the postern-door of the garden; to that which opens on the back-stairs I have a private key."

A second whistle was heard, yet more shrill and prolonged than the first.

"I come, I come," said Ratcliffe; and setting spurs to his horse, rode over the heath in the direction of the Recluse's hut. Miss Vere returned to the castle, the mettle of the animal on which she rode, and her own anxiety of mind, combining to accelerate her journey.

She obeyed Ratcliffe's directions, though without well apprehending their purpose, and leaving her horse at large in a paddock near the garden, hurried to her own apartment, which she reached without observation. She now unbolted her door

and rang her bell for lights. Her father appeared along with the servant who answered her summons.

"He had been twice," he said, "listening at her door during the two hours that had elapsed since he left her, and, not hearing her speak, had become apprehensive that she was taken ill."

"And now, my dear father," she said, "permit me to claim the promise you so kindly gave; let the last moments of freedom which I am to enjoy be mine without interruption; and protract to the last moment the respite which is allowed me."

"I will," said her father; "nor shall you be again interrupted. But this disordered dress—this dishevelled hair—do not let me find you thus when I call on you again; the sacrifice, to be beneficial, must be voluntary."

"Must it be so?" she replied: "then fear not, my father! the victim shall be adorned."

CHAPTER XVII.

This looks not like a nuptial.

Much Ado about Nothing.

THE chapel in the castle of Ellieslaw, destined to be the scene of this ill-omened union, was a building of much older date than the castle itself, though that claimed considerable antiquity. Before the wars between England and Scotland had become so common and of such long duration, that the buildings along both sides of the Border were chiefly dedicated to warlike purposes, there had been a small settlement of monks at Ellieslaw, a dependency, it is believed by antiquaries, on the rich Abbey of Jedburgh. Their possessions had long passed away under the changes introduced by war and mutual ravage. A feudal castle had arisen on the ruin of their cells, and their chapel was included in its precincts.

The edifice, in its round arches and massive pillars, the simplicity of which referred their date to what has been called the Saxon architecture, presented at all times a dark and sombre appearance, and had been frequently used as the cemetery of the family of the feudal lords, as well as formerly of the monastic brethren. But it looked doubly gloomy by the effect of the few and smoky torches

which were used to enlighten it on the present occasion, and which, spreading a glare of yellow light in their immediate vicinity, were surrounded beyond by a red and purple halo reflected from their own smoke, and beyond that again by a zone of darkness which magnified the extent of the chapel, while it rendered it impossible for the eye to ascertain its limits. Some injudicious ornaments, adopted in haste for the occasion, rather added to the dreariness of the scene. Old fragments of tapestry torn from the walls of other apartments, had been hastily and partially disposed around those of the chapel, and mingled inconsistently with scutcheons and funeral emblems of the dead, which they elsewhere exhibited. On each side of the stone altar was a monument, the appearance of which formed an equally strange contrast. On the one was the figure, in stone, of some grim hermit, or monk, who had died in the odour of sanctity; he was represented as recumbent, in his cowl and scapulaire, with his face turned upward as in the act of devotion, and his hands folded, from which his string of beads was dependent. On the other side was a tomb, in the Italian taste, composed of the most beautiful statuary marble, and accounted a model of modern art. It was erected to the memory of Isabella's mother, the late Mrs Vere of Ellieslaw, who was represented as in a dying posture, while a weeping cherub, with eyes averted, seemed in the act of extinguishing a dying lamp as emblematic of her speedy dissolution. It was, indeed, a masterpiece of art, but misplaced in the rude vault to

which it had been consigned. Many were surprised, and even scandalized, that Ellieslaw, not remarkable for attention to his lady while alive, should erect after her death such a costly mausoleum in affected sorrow; others cleared him from the imputation of hypocrisy, and averred that the monument had been constructed under the direction and at the sole expense of Mr Ratcliffe.

Before these monuments the wedding guests were assembled. They were few in number; for many had left the castle to prepare for the ensuing political explosion, and Ellieslaw was, in the circumstances of the case, far from being desirous to extend invitations farther than to those near relations whose presence the custom of the country rendered indispensable. Next to the altar stood Sir Frederick Langley, dark, moody, and thoughtful, even beyond his wont, and near him, Mareschal, who was to play the part of bridesman, as it was called. The thoughtless humour of this young gentleman, on which he never deigned to place the least restraint, added to the cloud which overhung the brow of the bridegroom.

"The bride is not yet come out of her chamber," he whispered to Sir Frederick; "I trust that we must not have recourse to the violent expedients of the Romans which I read of at College. It would be hard upon my pretty cousin to be run away with twice in two days, though I know none better worth such a violent compliment."

Sir Frederick attempted to turn a deaf ear to this discourse, humming a tune, and looking another

way, but Mareschal proceeded in the same wild manner.

“ This delay is hard upon Dr Hobbler, who was disturbed to accelerate preparations for this joyful event when he had successfully extracted the cork of his third bottle. I hope you will keep him free of the censure of his superiors, for I take it this is beyond canonical hours.—But here come Ellieslaw and my pretty cousin—prettier than ever, I think, were it not she seems so faint and so deadly pale—Hark ye, Sir Knight, if she says not YES with right good-will, it shall be no wedding, for all that has come and gone yet.”

“ No wedding, sir ?” returned Sir Frederick, in a loud whisper, the tone of which indicated that his angry feelings were suppressed with difficulty.

“ No—no marriage,” replied Mareschal, “ there’s my hand and glove on’t.”

Sir Frederick Langley took his hand, and as he wrung it hard, said in a lower whisper, “ Mareschal, you shall answer this,” and then flung his hand from him.

“ That I will readily do,” said Mareschal, “ for never word escaped my lips that my hand was not ready to guarantee.—So, speak up, my pretty cousin, and tell me if it be your free will and unbiased resolution to accept of this gallant knight for your lord and husband ; for if you have the tenth part of a scruple upon the subject, fall back, fall edge, he shall not have you.”

“ Are you mad, Mr Mareschal ?” said Ellieslaw, who, having been this young man’s guardian during

his minority, often employed a tone of authority to him. "Do you suppose I would drag my daughter to the foot of the altar, were it not her own choice?"

"Tut, Ellieslaw," retorted the young gentleman, "never tell me of the contrary; her eyes are full of tears, and her cheeks are whiter than her white dress. I must insist, in the name of common humanity, that the ceremony be adjourned till to-morrow."

"She shall tell you herself, thou incorrigible intermeddler in what concerns thee not, that it is her wish the ceremony should go on—Is it not, Isabella, my dear?"

"It is," said Isabella, half fainting—"since there is no help either in God or man."

The first word alone was distinctly audible. Mareschal shrugged up his shoulders and stepped back. Ellieslaw led, or rather supported, his daughter to the altar. Sir Frederick moved forward and placed himself by her side. The clergyman opened his prayer-book, and looked to Mr Vere for the signal to commence the service.

"Proceed," said the latter.

But a voice, as if issuing from the tomb of his deceased wife, called, in such loud and harsh accents as awakened every echo in the vaulted chapel, "Forbear!"

All were mute and motionless, till a distant rustle, and the clash of swords, or something resembling it, was heard from the remote apartments. It ceased almost instantly.

“What new device is this?” said Sir Frederick, fiercely, eyeing Ellieslaw and Mareschal with a glance of malignant suspicion.

“It can be but the frolic of some intemperate guest,” said Ellieslaw, though greatly confounded; “we must make large allowances for the excess of this evening’s festivity. Proceed with the service.”

Before the clergyman could obey, the same prohibition which they had before heard, was repeated from the same spot. The female attendants screamed, and fled from the chapel; the gentlemen laid their hands on their swords. Ere the first moment of surprise had passed by, the Dwarf stepped from behind the monument, and placed himself full in front of Mr Vere. The effect of so strange and hideous an apparition in such a place and in such circumstances, appalled all present, but seemed to annihilate the Laird of Ellieslaw, who, dropping his daughter’s arm, staggered against the nearest pillar, and, clasping it with his hands as if for support, laid his brow against the column.

“Who is this fellow?” said Sir Frederick; “and what does he mean by this intrusion?”

“It is one who comes to tell you,” said the Dwarf, with the peculiar acrimony which usually marked his manner, “that, in marrying that young lady, you wed neither the heiress of Ellieslaw, nor of Mauley-Hall, nor of Polverton, nor of one furrow of land, unless she marries with MY consent; and to thee that consent shall never be given. Down—down on thy knees, and thank Heaven that thou art prevented from wedding qualities with which

thou hast no concern—portionless truth, virtue, and innocence.—And thou, base ingrate,” he continued, addressing himself to Ellieslaw, “what is thy wretched subterfuge now? Thou, who wouldst sell thy daughter to relieve thee from danger, as in famine thou wouldst have slain and devoured her to preserve thy own vile life!—Ay, hide thy face with thy hands; well mayst thou blush to look on him whose body thou didst consign to chains, his hand to guilt, and his soul to misery. Saved once more by the virtue of her who calls thee father, go hence, and may the pardon and benefits I confer on thee prove literal coals of fire, till thy brain is seared and scorched like mine!”

Ellieslaw left the chapel with a gesture of mute despair.

“Follow him, Hubert Ratcliffe,” said the Dwarf, “and inform him of his destiny. He will rejoice—for to breathe air and to handle gold is to him happiness.”

“I understand nothing of all this,” said Sir Frederick Langley; “but we are here a body of gentlemen in arms and authority for King James; and whether you really, sir, be that Sir Edward Mauley, who has been so long supposed dead in confinement, or whether you be an impostor assuming his name and title, we will use the freedom of detaining you, till your appearance here, at this moment, is better accounted for; we will have no spies among us—Seize on him, my friends.”

But the domestics shrunk back in doubt and alarm. Sir Frederick himself stepped forward to-

wards the Recluse, as if to lay hands on his person, when his progress was suddenly stopped by the glittering point of a partisan, which the sturdy hand of Hobbie Elliot presented against his bosom.

“ I’ll gar daylight shine through ye, if ye offer to steer him !” said the stout Borderer ; “ stand back, or I’ll strike ye through ! Naebody shall lay a finger on Elshie ; he’s a canny neighbourly man, aye ready to make a friend help ; and, though ye may think him a lamiter, yet, grippie for grippie, friend, I’ll wad a wether he’ll make the bluid spin frae under your nails. He’s a tough carle, Elshie ! he grips like a smith’s vice.”

“ What has brought you here, Elliot ?” said Mareschal ; “ who called on you for interference ?”

“ Troth, Mareschal-Wells,” answered Hobbie, “ I am just come here, wi’ twenty or thretty mair o’ us, in my ain name and the King’s—or Queen’s, ca’ they her ? and Canny Elshie’s into the bargain, to keep the peace, and pay back some ill usage Ellieslaw has gien me. A bonny breakfast the loons gae me the ither morning, and him at the bottom on’t ; and trow ye I wasna ready to supper him up ?—Ye needna lay your hands on your swords, gentlemen, the house is ours wi’ little din for the doors were open, and there had been ower muckle punch amang your folk ; we took their swords and pistols as easily as ye wad shiel peacods.”

Mareschal rushed out, and immediately re-entered the chapel.

“ By Heaven ! it is true, Sir Frederick ; the house is filled with armed men, and our drunken beasts are all disarmed.—Draw, and let us fight our way.”

“ Binna rash—binna rash,” exclaimed Hobbie ; “ hear me a bit, hear me a bit. We mean ye nae harm ; but, as ye are in arms for King James, as ye ca’ him, and the prelates, we thought it right to keep up the auld neighbour war, and stand up for the t’other ane and the Kirk ; but we’ll no hurt a hair o’ your heads, if ye like to gang hame quietly. And it will be your best way, for there’s sure news come frae Loudoun, that him they ca’ Bang, or Byng, or what is’t, has bang’d the French ships and the new king aff the coast however ; sae ye had best bide content wi’ auld Nanse for want of a better Queen.”

Ratcliffe, who at this moment entered, confirmed these accounts so unfavourable to the Jacobite interest. Sir Frederick, almost instantly, and without taking leave of any one, left the castle, with such of his attendants as were able to follow him.

“ And what will you do, Mr Mareschal ?” said Ratcliffe.

“ Why, faith,” answered he, smiling, “ I hardly know ; my spirit is too great, and my fortune too small, for me to follow the example of the doughty bridegroom. It is not in my nature, and it is hardly worth my while.”

“ Well, then, disperse your men, and remain quiet, and this will be overlooked, as there has been no overt act.”

“ Hout, ay,” said Elliot, “ just let byganes be byganes, and a’ friends again ; deil ane I bear malice at but Westburnflat, and I hae gien him baith a het skin and a cauld ane. I hadna changed three blows of the broadsword wi’ him before he lap the window into the castle-moat, and swattered through it like a wild-duck. He’s a clever fallow, indeed ! maun kilt awa wi’ ae bonny lass in the morning, and another at night, less wadna serve him ! but if he disna kilt himsell out o’ the country, I’s e kilt him wi’ a tow, for the Castleton meeting’s clean blawn ower ; his friends will no countenance him.”

During the general confusion, Isabella had thrown herself at the feet of her kinsman, Sir Edward Mauley, for so we must now call the Solitary, to express at once her gratitude, and to beseech forgiveness for her father. The eyes of all began to be fixed on them, as soon as their own agitation and the bustle of the attendants had somewhat abated. Miss Vere kneeled beside the tomb of her mother, to whose statue her features exhibited a marked resemblance. She held the hand of the Dwarf, which she kissed repeatedly and bathed with tears. He stood fixed and motionless, excepting that his eyes glanced alternately on the marble figure and the living suppliant. At length, the large drops which gathered on his eye-lashes compelled him to draw his hand across them.

“ I thought,” he said, “ that tears and I had done ; but we shed them at our birth, and their spring dries not until we are in our graves. But no melting of the heart shall dissolve my resolution.

I part here, at once, and for ever, with all of which the memory," (looking to the tomb,) "or the presence," (he pressed Isabella's hand,) "is dear to me.—Speak not to me! attempt not to thwart my determination! it will avail nothing; you will hear of and see this lump of deformity no more. To you I shall be dead ere I am actually in my grave, and you will think of me as of a friend disencumbered from the toils and crimes of existence."

He kissed Isabella on the forehead, impressed another kiss on the brow of the statue by which she knelt, and left the chapel followed by Ratcliffe. Isabella, almost exhausted by the emotions of the day, was carried to her apartment by her women. Most of the other guests dispersed, after having separately endeavoured to impress on all who would listen to them their disapprobation of the plots formed against the government, or their regret for having engaged in them. Hobbie Elliot assumed the command of the castle for the night, and mounted a regular guard. He boasted not a little of the alacrity with which his friends and he had obeyed a hasty summons received from Elshie through the faithful Ratcliffe. And it was a lucky chance, he said, that on that very day they had got notice that Westburnflat did not intend to keep his tryste at Castleton, but to hold them at defiance; so that a considerable party had assembled at the Heughfoot, with the intention of paying a visit to the robber's tower on the ensuing morning, and their course was easily directed to Ellieslaw Castle.

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CHAPTER XVIII.

————— Last scene of all,
To close this strange eventful history.

As You Like it.

ON the next morning, Mr Ratcliffe presented Miss Vere with a letter from her father, of which the following is the tenor :—

“ MY DEAREST CHILD,

“ The malice of a persecuting government will compel me, for my own safety, to retreat abroad, and to remain for some time in foreign parts. I do not ask you to accompany, or follow me ; you will attend to my interest and your own more effectually by remaining where you are. It is unnecessary to enter into a minute detail concerning the causes of the strange events which yesterday took place. I think I have reason to complain of the usage I have received from Sir Edward Mauley, who is your nearest kinsman by the mother’s side ; but as he has declared you his heir, and is to put you in immediate possession of a large part of his fortune, I account it a full atonement. I am aware he has never forgiven the preference which your mother gave to my addresses, instead of complying with the terms of a sort of family compact, which absurdly and tyrannically destined her to wed her

deformed relative. The shock was even sufficient to unsettle his wits, (which, indeed, were never over-well arranged,) and I had, as the husband of his nearest kinswoman and heir, the delicate task of taking care of his person and property, until he was reinstated in the management of the latter by those who, no doubt, thought they were doing him justice ; although, if some parts of his subsequent conduct be examined, it will appear that he ought, for his own sake, to have been left under the influence of a mild and salutary restraint.

“ In one particular, however, he showed a sense of the ties of blood, as well as of his own frailty ; for while he sequestered himself closely from the world, under various names and disguises, and insisted on spreading a report of his own death, (in which to gratify him I willingly acquiesced,) he left at my disposal the rents of a great proportion of his estates, and especially all those, which, having belonged to your mother, reverted to him as a male fief. In this he may have thought that he was acting with extreme generosity, while, in the opinion of all impartial men, he will only be considered as having fulfilled a natural obligation, seeing that, in justice, if not in strict law, you must be considered as the heir of your mother, and I as your legal administrator. Instead, therefore, of considering myself as loaded with obligations to Sir Edward on this account, I think I had reason to complain that these remittances were only doled out to me at the pleasure of Mr Ratcliffe, who, moreover, exacted from me mortgages over my pater-

nal estate of Ellieslaw for any sums which I required as an extra advance ; and thus may be said to have insinuated himself into the absolute management and control of my property. Or, if all this seeming friendship was employed by Sir Edward for the purpose of obtaining a complete command of my affairs, and acquiring the power of ruining me at his pleasure, I feel myself, I must repeat, still less bound by the alleged obligation.

“ About the autumn of last year, as I understand, either his own crazed imagination, or the accomplishment of some such scheme as I have hinted, brought him down to this country. His alleged motive, it seems, was a desire of seeing a monument which he had directed to be raised in the chapel over the tomb of your mother. Mr Ratcliffe, who at this time had done me the honour to make my house his own, had the complaisance to introduce him secretly into the chapel. The consequence, as he informs me, was a frenzy of several hours, during which he fled into the neighbouring moors, in one of the wildest spots of which he chose, when he was somewhat recovered, to fix his mansion, and set up for a sort of country empiric, a character which, even in his best days, he was fond of assuming. It is remarkable, that, instead of informing me of these circumstances, that I might have had the relative of my late wife taken such care of as his calamitous condition required, Mr Ratcliffe seems to have had such culpable indulgence for his irregular plans as to promise and even swear secrecy concerning them. He visited Sir Edward of-

ten, and assisted in the fantastic task he had taken upon him of constructing a hermitage. Nothing they appear to have dreaded more than a discovery of their intercourse.

“The ground was open in every direction around, and a small subterranean cave, probably sepulchral, which their researches had detected near the great granite pillar, served to conceal Ratcliffe, when any one approached his master. I think you will be of opinion, my love, that this secrecy must have had some strong motive. It is also remarkable, that while I thought my unhappy friend was residing among the Monks of La Trappe, he should have been actually living, for many months, in this bizarre disguise, within five miles of my house, and obtaining regular information of my most private movements, either by Ratcliffe, or through Westburnflat or others, whom he had the means to bribe to any extent. He makes it a crime against me that I endeavoured to establish your marriage with Sir Frederick. I acted for the best; but if Sir Edward Mauley thought otherwise, why did he not step manfully forward, express his own purpose of becoming a party to the settlements, and take that interest which he is entitled to claim in you as heir to his great property?

“Even now, though your rash and eccentric relation is somewhat tardy in announcing his purpose, I am far from opposing my authority against his wishes, although the person he desires you to regard as your future husband be young Earnscliff, the very last whom I should have thought

likely to be acceptable to him, considering a certain fatal event. But I give my free and hearty consent, providing the settlements are drawn in such an irrevocable form as may secure my child from suffering by that state of dependence, and that sudden and causeless revocation of allowances, of which I have so much reason to complain. Of Sir Frederick Langley, I augur, you will hear no more. He is not likely to claim the hand of a dowerless maiden. I therefore commit you, my dear Isabella, to the wisdom of Providence and to your own prudence, begging you to lose no time in securing those advantages, which the fickleness of your kinsman has withdrawn from me to shower upon you.

“ Mr Ratcliffe mentioned Sir Edward’s intention to settle a considerable sum upon me yearly, for my maintenance in foreign parts ; but this my heart is too proud to accept from him. I told him I had a dear child, who, while in affluence herself, would never suffer me to be in poverty. I thought it right to intimate this to him pretty roundly, that whatever increase be settled upon you, it may be calculated so as to cover this necessary and natural encumbrance. I shall willingly settle upon you the castle and manor of Ellieslaw, to show my parental affection and disinterested zeal for promoting your settlement in life. The annual interest of debts charged on the estate somewhat exceeds the income, even after a reasonable rent has been put upon the mansion and mains. But as all the debts are in the person of Mr Ratcliffe, as your kinsman’s trustee, he will not be a troublesome

creditor. And here I must make you aware, that though I have to complain of Mr Ratcliffe's conduct to me personally, I, nevertheless, believe him a just and upright man, with whom you may safely consult on your affairs, not to mention that to cherish his good opinion will be the best way to retain that of your kinsman. Remember me to Marchie—I hope he will not be troubled on account of late matters. I will write more fully from the Continent. Meanwhile, I rest your loving father,

RICHARD VERE."

The above letter throws the only additional light which we have been able to procure upon the earlier part of our story. It was Hobbie's opinion, and may be that of most of our readers, that the Recluse of Mucklestane-Moor had but a kind of a gloaming, or twilight understanding; and that he had neither very clear views as to what he himself wanted, nor was apt to pursue his ends by the clearest and most direct means: so that to seek the clew of his conduct, was likened, by Hobbie, to looking for a straight path through a common, over which are a hundred devious tracks, but not one distinct line of road.

When Isabella had perused the letter, her first enquiry was after her father. He had left the castle, she was informed, early in the morning, after a long interview with Mr Ratcliffe, and was already far on his way to the next port, where he might expect to find shipping for the Continent.

“Where was Sir Edward Mauley?”

No one had seen the Dwarf since the eventful scene of the preceding evening.

“Odd, if ony thing has befa’en puir Elshie,” said Hobbie Elliot, “I wad rather I were harried ower again.”

He immediately rode to his dwelling, and the remaining she-goat came bleating to meet him, for her milking time was long past. The Solitary was nowhere to be seen; his door, contrary to wont, was open, his fire extinguished, and the whole hut was left in the state which it exhibited on Isabella’s visit to him. It was pretty clear that the means of conveyance which had brought the Dwarf to Ellieslaw on the preceding evening, had removed him from it to some other place of abode. Hobbie returned disconsolate to the castle.

“I am doubting we hae lost Canny Elshie for gude an’ a’.”

“You have indeed,” said Ratcliffe, producing a paper, which he put into Hobbie’s hands; “but read that, and you will perceive you have been no loser by having known him.”

It was a short deed of gift, by which “Sir Edward Mauley, otherwise called Elshender the Recluse, endowed Halbert or Hobbie Elliot, and Grace Armstrong, in full property, with a considerable sum borrowed by Elliot from him.”

Hobbie’s joy was mingled with feelings which brought tears down his rough cheeks.

“It’s a queer thing,” he said; “but I canna joy

in the gear, unless I kend the puir body was happy that gave it me."

"Next to enjoying happiness ourselves," said Ratcliffe, "is the consciousness of having bestowed it on others. Had all my master's benefits been conferred like the present, what a different return would they have produced! But the indiscriminate profusion that would glut avarice, or supply prodigality, neither does good, nor is rewarded by gratitude. It is sowing the wind to reap the whirlwind."

"And that wad be a light har'st," said Hobbie; "but, wi' my young leddie's leave, I wad fain take down Elshie's skeps o' bees, and set them in Grace's bit flower yard at the Heugh-foot—they shall ne'er be smeekit by ony o' huz. And the puir goat, she would be negleckit about a great toun like this; and she could feed bonnily on our lily lea by the burn side, and the hounds wad ken her in a day's time, and never fash her, and Grace wad milk her ilka morning wi' her ain hand, for Elshie's sake, for though he was thrawn and cankered in his converse, he likeit dumb creatures weel."

Hobbie's requests were readily granted, not without some wonder at the natural delicacy of feeling which pointed out to him this mode of displaying his gratitude. He was delighted when Ratcliffe informed him that his benefactor should not remain ignorant of the care which he took of his favourite.

"And mind be sure and tell him that grannie and the titties, and, abune a', Grace and mysell, are weel and thriving, and that it's a' his doing—that canna but please him, ane wad think"

And Elliot and the family at Heugh-foot were, and continued to be, as fortunate and happy as his undaunted honesty, tenderness, and gallantry, so well merited.

All bar between the marriage of Earnscliff and Isabella was now removed, and the settlements which Ratcliffe produced on the part of Sir Edward Mauley, might have satisfied the cupidity of Ellieslaw himself. But Miss Vere and Ratcliffe thought it unnecessary to mention to Earnscliff that one great motive of Sir Edward, in thus loading the young pair with benefits, was to expiate his having, many years before, shed the blood of his father in a hasty brawl. If it be true, as Ratcliffe asserted, that the Dwarf's extreme misanthropy seemed to relax somewhat, under the consciousness of having diffused happiness among so many, the recollection of this circumstance might probably be one of his chief motives for refusing obstinately ever to witness their state of contentment.

Mareschal hunted, shot, and drank claret—tired of the country, went abroad, served three campaigns, came home, and married Lucy Ilderton.

Years fled over the heads of Earnscliff and his wife, and found and left them contented and happy. The scheming ambition of Sir Frederick Langley engaged him in the unfortunate insurrection of 1715. He was made prisoner at Preston, in Lancashire, with the Earl of Derwentwater, and others. His defence, and the dying speech which he made at his execution, may be found in the State Trials. Mr Vere, supplied by his daughter with an ample

income, continued to reside abroad, engaged deeply in the affair of Law's bank during the regency of the Duke of Orleans, and was at one time supposed to be immensely rich. But, on the bursting of that famous bubble, he was so much chagrined at being again reduced to a moderate annuity, (although he saw thousands of his companions in misfortune absolutely starving,) that vexation of mind brought on a paralytic stroke, of which he died, after lingering under its effects a few weeks.

Willie of Westburnflat fled from the wrath of Hobbie Elliot, as his betters did from the pursuit of the law. His patriotism urged him to serve his country abroad, while his reluctance to leave his native soil pressed him rather to remain in the beloved island, and collect purses, watches, and rings on the highroads at home. Fortunately for him, the first impulse prevailed, and he joined the army under Marlborough; obtained a commission, to which he was recommended by his services in collecting cattle for the commissariat; returned home after many years, with some money, (how come by Heaven only knows,)—demolished the peel-house at Westburnflat, and built, in its stead, a high narrow *onstead*, of three stories, with a chimney at each end—drank brandy with the neighbours, whom, in his younger days, he had plundered—died in his bed, and is recorded upon his tombstone at Kirk-whistle, (still extant,) as having played all the parts of a brave soldier, a discreet neighbour, and a sincere Christian.

Mr Ratcliffe resided usually with the family at

Ellieslaw, but regularly every spring and autumn he absented himself for about a month. On the direction and purpose of his periodical journey he remained steadily silent; but it was well understood that he was then in attendance on his unfortunate patron. At length, on his return from one of these visits, his grave countenance, and deep mourning dress, announced to the Ellieslaw family that their benefactor was no more. Sir Edward's death made no addition to their fortune, for he had divested himself of his property during his lifetime, and chiefly in their favour. Ratcliffe, his sole confident, died at a good old age, but without ever naming the place to which his master had finally retired, or the manner of his death, or the place of his burial. It was supposed that on all these particulars his patron had enjoined him strict secrecy.

The sudden disappearance of Elshie from his extraordinary hermitage corroborated the reports which the common people had spread concerning him. Many believed that, having ventured to enter a consecrated building, contrary to his paction with the Evil One, he had been bodily carried off while on his return to his cottage; but most are of opinion that he only disappeared for a season, and continues to be seen from time to time among the hills. And retaining, according to custom, a more vivid recollection of his wild and desperate language, than of the benevolent tendency of most of his actions, he is usually identified with the malignant demon called the Man of the Moors, whose feats were quoted by Mrs Elliot to her grandsons;

and, accordingly, is generally represented as bewitching the sheep, causing the ewes to *keb*, that is, to cast their lambs, or seen loosening the impending wreath of snow to precipitate its weight on such as take shelter, during the storm, beneath the bank of a torrent, or under the shelter of a steep glen. In short, the evils most dreaded and deprecated by the inhabitants of that pastoral country, are ascribed to the agency of the **BLACK DWARF**.

END OF THE BLACKDWARF.

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END OF THE HAZARD OF

OLD MORTALITY.

OLD MORTALITY.

INTRODUCTION

TO

OLD MORTALITY.

THE remarkable person called by the title of Old Mortality was well known in Scotland about the end of the last century. His real name was Robert Paterson. He was a native, it is said, of the parish of Closeburn, in Dumfries-shire, and probably a mason by profession—at least educated to the use of the chisel. Whether family dissensions, or the deep and enthusiastic feeling of supposed duty, drove him to leave his dwelling, and adopt the singular mode of life in which he wandered, like a palmer, through Scotland, is not known. It could not be poverty, however, which prompted his journeys, for he never accepted any

thing beyond the hospitality which was willingly rendered him, and when that was not proffered, he always had money enough to provide for his own humble wants. His personal appearance, and favourite, or rather sole occupation, are accurately described in the preliminary chapter of the following work.

It is about thirty years since, or more, that the Author met this singular person in the churchyard of Dunnottar, when spending a day or two with the late learned and excellent clergyman, Mr Walker, the minister of that parish, for the purpose of a close examination of the ruins of the Castle of Dunnottar, and other subjects of antiquarian research in that neighbourhood. Old Mortality chanced to be at the same place, on the usual business of his pilgrimage; for the Castle of Dunnottar, though lying in the anti-covenanting district of the Mearns, was, with the parish churchyard, celebrated for the oppressions sustained there by the Cameronians in the time of James II.

It was in 1685, when Argyle was threatening a descent upon Scotland, and Monmouth was preparing to invade the west of England, that the Privy Council of Scotland, with cruel precaution, made a general arrest of more than

a hundred persons in the southern and western provinces, supposed, from their religious principles, to be inimical to Government, together with many women and children. These captives were driven northward like a flock of bullocks, but with less precaution to provide for their wants, and finally penned up in a subterranean dungeon in the Castle of Dunnottar, having a window opening to the front of a precipice which overhangs the German Ocean. They had suffered not a little on the journey, and were much hurt, both at the scoffs of the northern prelatists, and the mocks, gibes, and contemptuous tunes played by the fiddlers and pipers who had come from every quarter as they passed, to triumph over the revilers of their calling. The repose which the melancholy dungeon afforded them, was any thing but undisturbed. The guards made them pay for every indulgence, even that of water; and when some of the prisoners resisted a demand so unreasonable, and insisted on their right to have this necessary of life untaxed, their keepers emptied the water on the prison floor, saying, "If they were obliged to bring water for the canting whigs, they were

not bound to afford them the use of bowls or pitchers gratis."

In this prison, which is still termed the Whigs' Vault, several died of the diseases incidental to such a situation ; and others broke their limbs, and incurred fatal injury, in desperate attempts to escape from their stern prison-house. Over the graves of these unhappy persons, their friends, after the Revolution, erected a monument with a suitable inscription.

This peculiar shrine of the Whig martyrs is very much honoured by their descendants, though residing at a great distance from the land of their captivity and death. My friend, the Rev. Mr Walker, told me, that being once upon a tour in the south of Scotland, probably about forty years since, he had the bad luck to involve himself in the labyrinth of passages and tracks which cross, in every direction, the extensive waste called Lochar Moss, near Dumfries, out of which it is scarcely possible for a stranger to extricate himself ; and there was no small difficulty in procuring a guide, since such people as he saw were engaged in digging their peats—a work of paramount necessity, which will hardly brook

interruption. Mr Walker could, therefore, only procure unintelligible directions in the southern brogue, which differs widely from that of the Mearns. He was beginning to think himself in a serious dilemma, when he stated his case to a farmer of rather the better class, who was employed, as the others, in digging his winter fuel. The old man at first made the same excuse with those who had already declined acting as the traveller's guide but perceiving him in great perplexity, and paying the respect due to his profession, "You are a clergyman, sir?" he said. Mr Walker assented. "And I observe, from your speech, that you are from the north?"—"You are right, my good friend," was the reply. "And may I ask if you have ever heard of a place called Dunnottar?"—"I ought to know something about it, my friend," said Mr Walker. "since I have been several years the minister of the parish."—"I am glad to hear it," said the Dumfriesian, "for one of my near relations lies buried there, and there is, I believe, a monument over his grave. I would give half of what I am aught, to know if it is still in existence."—"He was one of those who perished in the Whigs' Vault at the castle?" said the minister ;

“ for there are few southlanders besides lying in our churchyard, and none, I think, having monuments.”—“ Even sae—even sae,” said the old Cameronian, for such was the farmer. He then laid down his spade, cast on his coat, and heartily offered to see the minister out of the moss, if he should lose the rest of the *day's dargue*. Mr Walker was able to requite him amply, in his opinion, by reciting the epitaph, which he remembered by heart. The old man was enchanted with finding the memory of his grandfather or great-grandfather faithfully recorded amongst the names of brother sufferers ; and rejecting all other offers of recompense, only requested, after he had guided Mr Walker to a safe and dry road, that he would let him have a written copy of the inscription.

It was whilst I was listening to this story, and looking at the monument referred to, that I saw Old Mortality engaged in his daily task of cleaning and repairing the ornaments and epitaphs upon the tomb. His appearance and equipment were exactly as described in the Novel. I was very desirous to see something of a person so singular, and expected to have done so, as he took up his quarters with the

hospitable and liberal-spirited minister. But though Mr Walker invited him up after dinner to partake of a glass of spirits and water, to which he was supposed not to be very averse, yet he would not speak frankly upon the subject of his occupation. He was in bad humour, and had, according to his phrase, no freedom for conversation with us.

His spirit had been sorely vexed by hearing, in a certain Aberdonian kirk, the psalmody directed by a pitch-pipe, or some similar instrument, which was to Old Mortality the abomination of abominations. Perhaps, after all, he did not feel himself at ease with his company; he might suspect the questions asked by a north-country minister and a country barrister to savour more of idle curiosity than profit. At any rate, in the phrase of John Bunyan, Old Mortality went on his way, and I saw him no more.

The remarkable figure and occupation of this ancient pilgrim, was recalled to my memory by an account transmitted by my friend Mr Joseph Train, supervisor of excise at Dumfries, to whom I owe many obligations of a similar nature. From this, besides some other circumstances, among which are those of the

old man's death, I learned the particulars described in the text. I am also informed, that the old palmer's family, in the third generation, survives, and is highly respected both for talents and worth.

While these sheets were passing through the press, I received the following communication from Mr Train, whose undeviating kindness had, during the intervals of laborious duty, collected its materials from an indubitable source.

“ In the course of my periodical visits to the Glenkens, I have become intimately acquainted with Robert Paterson, a son of Old Mortality, who lives in the little village of Balmaclellan; and although he is now in the 70th year of his age, preserves all the vivacity of youth—has a most retentive memory, and a mind stored with information far above what could be expected from a person in his station of life. To him I am indebted for the following particulars relative to his father, and his descendants down to the present time.

“ Robert Paterson, *alias* Old Mortality, was the son of Walter Paterson and Margaret Scott, who occupied the farm of Haggisha, in the parish of Hawick, during nearly the first

half of the eighteenth century. Here Robert was born, in the memorable year 1715.

“ Being the youngest son of a numerous family, he, at an early age, went to serve with an elder brother, named Francis, who rented, from Sir John Jardine of Applegarth, a small tract in Comcockle Moor, near Lochmaben. During his residence there, he became acquainted with Elizabeth Gray, daughter of Robert Gray, gardener to Sir John Jardine, whom he afterwards married. His wife had been, for a considerable time, a cook-maid to Sir Thomas Kirkpatrick of Closeburn, who procured for her husband, from the Duke of Queensberry, an advantageous lease of the freestone quarry of Gatelowbrigg, in the parish of Morton. Here he built a house, and had as much land as kept a horse and cow. My informant cannot say, with certainty, the year in which his father took up his residence at Gatelowbrigg, but he is sure it must have been only a short time prior to the year 1746, as, during the memorable frost in 1740, he says his mother still resided in the service of Sir Thomas Kirkpatrick. When the Highlanders were returning from England on their route to Glasgow, in the year 1745-6, they

plundered Mr Paterson's house at Gatelowbrigg, and carried him a prisoner as far as Glenbuck, merely because he said to one of the straggling army, that their retreat might have been easily foreseen, as the strong arm of the Lord was evidently raised, not only against the bloody and wicked house of Stewart, but against all who attempted to support the abominable heresies of the Church of Rome. From this circumstance it appears that Old Mortality had, even at that early period of his life, imbibed the religious enthusiasm by which he afterwards became so much distinguished.

“ The religious sect called Hill-men, or Cameronians, was at that time much noted for austerity and devotion, in imitation of Cameron, their founder, of whose tenets Old Mortality became a most strenuous supporter. He made frequent journeys into Galloway to attend their conventicles, and occasionally carried with him gravestones from his quarry at Gatelowbrigg, to keep in remembrance the righteous whose dust had been gathered to their fathers. Old Mortality was not one of those religious devotees, who, although one eye is seemingly turned towards heaven, keep the other steadfastly fixed on some sublunary ob-

ject. As his enthusiasm increased, his journeys into Galloway became more frequent; and he gradually neglected even the common prudential duty of providing for his offspring. From about the year 1758, he neglected wholly to return from Galloway to his wife and five children at Gatelowbrigg, which induced her to send her eldest son Walter, then only twelve years of age, to Galloway, in search of his father. After traversing nearly the whole of that extensive district, from the Nick of Bennecorie to the Fell of Barullion, he found him at last working on the Cameronian monuments, in the old kirkyard of Kirkchrist, on the west side of the Dee, opposite the town of Kirkcudbright. The little wanderer used all the influence in his power to induce his father to return to his family, but in vain. Mrs Paterson sent even some of her female children into Galloway in search of their father, for the same purpose of persuading him to return home, but without any success. At last, in the summer of 1768, she removed to the little upland village of Balmaclellan, in the Glenkens of Galloway, where, upon the small pittance derived from keeping a little school, she supported her numerous family in a respectable manner.

“ There is a small monumental stone in the farm of the Caldon, near the House of the Hill, in Wigtonshire, which is highly venerated as being the first erected, by Old Mortality, to the memory of several persons who fell at that place in defence of their religious tenets in the civil war, in the reign of Charles Second.*

“ From the Caldon, the labours of Old Mortality, in the course of time, spread over nearly all the Lowlands of Scotland. There are few churchyards in Ayrshire, Galloway, or Dumfries-shire, where the work of his chisel is not yet to be seen. It is easily distinguished from the work of any other artist, by the primitive rudeness of the emblems of death, and of the inscriptions which adorn the ill-formed blocks of his erection. This task of repairing and erecting gravestones, practised without fee or reward, was the only ostensible employment of this singular person for upwards of forty years. The door of every Cameronian's house was indeed open to him at all times when he chose to enter, and he was gladly received as an inmate of the family; but he did not invariably accept of these civili-

* “ The house was stormed by a Captain Orchard or (I) quhart, who was shot in the attack.”

ties, as may be seen by the following account of his frugal expenses, found amongst other little papers, (some of which I have likewise in my possession,) in his pocket-book after his death.

Gatehouse of Fleet, 4th February, 1796.

ROBERT PATERSON *debtor to* MARGARET CHRYSTALE.

To drye Lodginge for seven weeks, - -	L.0	4	1
To Four Auchlet of Ait Meal, - -	0	3	4
To 6 Lippies of Potatoes, - -	0	1	3
To Lent Money at the time of Mr Reid's Sacra- ment, - - - - -	0	6	0
To 3 Chappins of Yell with Sandy the Keelman,*	0	0	9
	L.0	15	5
Received in part, - -	0	10	0
Unpaid, - -	L.0	5	5

“ This statement shows the religious wanderer to have been very poor in his old age; but he was so more by choice than through necessity, as at the period here alluded to, his children were all comfortably situated, and were most anxious to keep their father at home, but no entreaty could induce him to alter his erratic way of life. He travelled from one churchyard to another, mounted on his old white pony, till the last day of his existence,

* “ A well-known humorist still alive, popularly called by the name of Old Keelybags, who deals in the keel or chalk with which farmers mark their flocks.”

and died, as you have described, at Bankhill, near Lockerby, on the 14th February, 1801, in the 86th year of his age. As soon as his body was found, intimation was sent to his sons at Balmaclellan; but from the great depth of the snow at that time, the letter communicating the particulars of his death was so long detained by the way, that the remains of the pilgrim were interred before any of his relations could arrive at Bankhill.

“The following is an exact copy of the account of his funeral expenses,—the original of which I have in my possession:—

Memorandum of the Funral Charges of Robert Paterson, who dyed at Bankhill on the 14th day of February, 1801.

To a Coffon,	-	-	-	-	-	L.0	12	0
To Munting for do.	-	-	-	-	-	0	2	8
To a Shirt for him,	-	-	-	-	-	0	5	6
To a pair of Cotten Stockings,	-	-	-	-	-	0	2	0
To Bread at the Founral,	-	-	-	-	-	0	2	6
To Chise at ditto,	-	-	-	-	-	0	3	0
To 1 pint Rume,	-	-	-	-	-	0	4	6
To 1 pint Whiskie,	-	-	-	-	-	0	4	6
To a man going to Annan,	-	-	-	-	-	0	2	0
To the grave digger,	-	-	-	-	-	0	1	0
To Linnen for a sheet to him,	-	-	-	-	-	0	2	8
						L.2	1	10
Taken off him when dead,	-	-	-	-	-	1	7	6
						L.0	14	4

“The above account is authenticated by the son of the deceased.

“My friend was prevented by indisposition from even going to Bankhill to attend the funeral of his father, which I regret very much, as he is not aware in what churchyard he was interred.

“For the purpose of erecting a small monument to his memory, I have made every possible enquiry, wherever I thought there was the least chance of finding out where Old Mortality was laid; but I have done so in vain, as his death is not registered in the session-book of any of the neighbouring parishes. I am sorry to think, that in all probability, this singular person, who spent so many years of his lengthened existence in striving with his chisel and mallet to perpetuate the memory of many less deserving than himself, must remain even without a single stone to mark out the resting place of his mortal remains.

“Old Mortality had three sons, Robert, Walter, and John; the former, as has been already mentioned, lives in the village of Balmaclellan, in comfortable circumstances, and is much respected by his neighbours. Walter died several years ago, leaving behind him a

family now respectably situated in this point. John went to America in the year 1776, and after various turns of fortune, settled at Baltimore."

Old Nol himself is said to have loved an innocent jest. (See Captain Hodgson's Memoirs.) Old Mortality somewhat resembled the Protector in this turn to festivity. Like Master Silence, he had been merry twice and once in his time; but even his jests were of a melancholy and sepulchral nature, and sometimes attended with inconvenience to himself, as will appear from the following anecdote:—

The old man was at one time following his wonted occupation of repairing the tombs of the martyrs, in the churchyard of Girthon, and the sexton of the parish was plying his kindred task at no small distance. Some roguish urchins were sporting near them, and by their noisy gambols disturbing the old men in their serious occupation. The most petulant of the juvenile party were two or three boys, grandchildren of a person well known by the name of Cooper Climent. This artist enjoyed almost a monopoly in Girthon and the neighbouring parishes, for making and selling ladders, caups, bickers, bowls, spoons, cogues,

and trenchers, formed of wood, for the use of the country people. It must be noticed, that notwithstanding the excellence of the Cooper's vessels, they were apt, when new, to impart a reddish tinge to whatever liquor was put into them, a circumstance not uncommon in like cases.

The grandchildren of this dealer in wooden work took it into their head to ask the sexton, what use he could possibly make of the numerous fragments of old coffins which were thrown up in opening new graves. "Do you not know," said Old Mortality, "that he sells them to your grandfather, who makes them into spoons, trenchers, bickers, bowies, and so forth?" At this assertion, the youthful group broke up in great confusion and disgust, on reflecting how many meals they had eaten out of dishes which, by Old Mortality's account, were only fit to be used at a banquet of witches or of ghoules. They carried the tidings home, when many a dinner was spoiled by the loathing which the intelligence imparted; for the account of the materials was supposed to explain the reddish tinge which, even in the days of the Cooper's fame, had seemed somewhat suspicious. The ware of Cooper Climent was

rejected in horror, much to the benefit of his rivals the muggers, who dealt in earthenware. The man of cutty-spoon and ladle saw his trade interrupted, and learned the reason by his quondam customers coming upon him in wrath to return the goods which were composed of such unhallowed materials, and demand repayment of their money. In this disagreeable predicament, the forlorn artist cited Old Mortality into a court of justice, where he proved that the wood he used in his trade was that of the staves of old wine-pipes bought from smugglers, with whom the country then abounded, a circumstance which fully accounted for their imparting a colour to their contents. Old Mortality himself made the fullest declaration, that he had no other purpose in making the assertion, than to check the petulance of the children. But it is easier to take away a good name than to restore it. Cooper Climent's business continued to languish, and he died in a state of poverty.

OLD MORTALITY.

CHAPTER I.

Preliminary.

Why seeks he with unwearied toil
Through death's dim walks to urge his way
Reclaim his long-asserted spoil,
And lead oblivion into day?

LANGHORNE.

“Most readers,” says the Manuscript of Mr Pattieson, “must have witnessed with delight the joyous burst which attends the dismissing of a village-school on a fine summer evening. The buoyant spirit of childhood, repressed with so much difficulty during the tedious hours of discipline, may then be seen to explode, as it were, in shout, and song, and frolic, as the little urchins join in groups on their play-ground, and arrange their matches of sport for the evening. But there is one individual who partakes of the relief afforded by the moment of dismissal, whose feelings are not so obvious to

family now respectably situated in this point. John went to America in the year 1776, and after various turns of fortune, settled at Baltimore."

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The grandchildren of this dealer in wooden work took it into their head to ask the sexton, what use he could possibly make of the numerous fragments of old coffins which were thrown up in opening new graves. "Do you not know," said Old Mortality, "that he sells them to your grandfather, who makes them into spoons, trenchers, bickers, bowies, and so forth?" At this assertion, the youthful group broke up in great confusion and disgust, on reflecting how many meals they had eaten out of dishes which, by Old Mortality's account, were only fit to be used at a banquet of witches or of ghoules. They carried the tidings home, when many a dinner was spoiled by the loathing which the intelligence imparted; for the account of the materials was supposed to explain the reddish tinge which, even in the days of the Cooper's fame, had seemed somewhat suspicious. The ware of Cooper Climent was

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the eye of the spectator, or so apt to receive his sympathy. I mean the teacher himself, who, stunned with the hum, and suffocated with the closeness, of his school-room, has spent the whole day (himself against a host) in controlling petulance, exciting indifference to action, striving to enlighten stupidity, and labouring to soften obstinacy; and whose very powers of intellect have been confounded by hearing the same dull lesson repeated a hundred times by rote, and only varied by the various blunders of the reciters. Even the flowers of classic genius, with which his solitary fancy is most gratified, have been rendered degraded, in his imagination, by their connexion with tears, with errors, and with punishment; so that the *Eclogues* of Virgil and *Odes* of Horace are each inseparably allied in association with the sullen figure and monotonous recitation of some blubbering school-boy. If to these mental distresses are added a delicate frame of body, and a mind ambitious of some higher distinction than that of being the tyrant of childhood, the reader may have some slight conception of the relief which a solitary walk, in the cool of a fine summer evening, affords to the head which has ached, and the nerves which have been shattered, for so many hours, in plying the irksome task of public instruction.

“ To me these evening strolls have been the happiest hours of an unhappy life; and if any gentle reader shall hereafter find pleasure in perusing these lucubrations, I am not unwilling he should know, that the plan of them has been usually traced

in those moments, when relief from toil and clamour, combined with the quiet scenery around me, has disposed my mind to the task of composition.

“ My chief haunt, in these hours of golden leisure, is the banks of the small stream, which, winding through a ‘ lone vale of green bracken,’ passes in front of the village school-house of Gandercleugh. For the first quarter of a mile, perhaps, I may be disturbed from my meditations, in order to return the scrape, or doffed bonnet, of such stragglers among my pupils as fish for trouts or minnows in the little brook, or seek rushes and wild-flowers by its margin. But, beyond the space I have mentioned, the juvenile anglers do not, after sunset, voluntarily extend their excursions. The cause is, that farther up the narrow valley, and in a recess which seems scooped out of the side of the steep heathy bank, there is a deserted burial-ground, which the little cowards are fearful of approaching in the twilight. To me, however, the place has an inexpressible charm. It has been long the favourite termination of my walks, and, if my kind patron forgets not his promise, will (and probably at no very distant day) be my final resting-place after my mortal pilgrimage.*

“ It is a spot which possesses all the solemnity

* Note by Mr Jedediah Cleishbotham.—That I kept my plight in this melancholy matter with my deceased and lamented friend, appeareth from a handsome headstone, erected at my proper charges in this spot, bearing the name and calling of Peter Pattieson, with the date of his nativity and sepulture; together also with a testimony of his merits, attested by myself, as his superior and patron.—J. C.

of feeling attached to a burial-ground, without exciting those of a more unpleasing description. Having been very little used for many years, the few hillocks which rise above the level plain are covered with the same short velvet turf. The monuments, of which there are not above seven or eight, are half sunk in the ground, and overgrown with moss. No newly-erected tomb disturbs the sober serenity of our reflections by reminding us of recent calamity, and no rank-springing grass forces upon our imagination the recollection, that it owes its dark luxuriance to the foul and festering remnants of mortality which ferment beneath. The daisy which sprinkles the sod, and the harebell which hangs over it, derive their pure nourishment from the dew of heaven, and their growth impresses us with no degrading or disgusting recollections. Death has indeed been here, and its traces are before us ; but they are softened and deprived of their horror by our distance from the period when they have been first impressed. Those who sleep beneath are only connected with us by the reflection, that they have once been what we now are, and that, as their relics are now identified with their mother earth, ours shall, at some future period, undergo the same transformation.

“ Yet, although the moss has been collected on the most modern of these humble tombs during four generations of mankind, the memory of some of those who sleep beneath them is still held in reverent remembrance. It is true, that, upon the largest, and, to an antiquary, the most interesting monu-

ment of the group, which bears the effigies of a doughty knight in his hood of mail, with his shield hanging on his breast, the armorial bearings are defaced by time, and a few worn-out letters may be read at the pleasure of the decipherer, *Dns. Johan - - - de Hamel, - - - or Johan - - - de Lamel - - -* And it is also true, that of another tomb, richly sculptured with an ornamented cross, mitre, and pastoral staff, tradition can only aver, that a certain nameless bishop lies interred there. But upon other two stones which lie beside, may still be read in rude prose, and ruder rhyme, the history of those who sleep beneath them. They belong, we are assured by the epitaph, to the class of persecuted Presbyterians who afforded a melancholy subject for history in the times of Charles II. and his successor.* In returning from the battle of Pentland Hills, a party of the insurgents had been attacked in this glen by a small detachment of the King's troops, and three or four either killed in the skirmish, or shot after being made prisoners, as rebels taken with arms in their hands. The peasantry continue to attach to the tombs of those victims of prelacy an honour which they do not render to more splendid mausoleums ; and, when they point them out to their sons, and narrate the fate of the sufferers, usually conclude, by exhorting them to be ready, should times call for it, to resist to the death in the cause of civil and religious liberty, like their brave forefathers.

* James, Seventh King of Scotland of that name, and Second according to the numeration of the Kings of England.—J. C.

“ Although I am far from venerating the peculiar tenets asserted by those who call themselves the followers of those men, and whose intolerance and narrow-minded bigotry are at least as conspicuous as their devotional zeal, yet it is without depreciating the memory of those sufferers, many of whom united the independent sentiments of a Hampden with the suffering zeal of a Hooper or Latimer. On the other hand, it would be unjust to forget, that many even of those who had been most active in crushing what they conceived the rebellious and seditious spirit of those unhappy wanderers, displayed themselves, when called upon to suffer for their political and religious opinions, the same daring and devoted zeal, tinged, in their case, with chivalrous loyalty, as in the former with republican enthusiasm. It has often been remarked of the Scottish character, that the stubbornness with which it is moulded shows most to advantage in adversity, when it seems akin to the native sycamore of their hills, which scorns to be biassed in its mode of growth even by the influence of the prevailing wind, but, shooting its branches with equal boldness in every direction, shows no weather-side to the storm, and may be broken, but can never be bended. It must be understood that I speak of my countrymen as they fall under my own observation. When in foreign countries, I have been informed that they are more docile. But it is time to return from this digression.

“ One summer evening, as in a stroll, such as I have described, I approached this deserted mansion

of the dead, I was somewhat surprised to hear sounds distinct from those which usually soothe its solitude, the gentle chiding, namely, of the brook, and the sighing of the wind in the boughs of three gigantic ash-trees, which mark the cemetery. The clink of a hammer was, on this occasion, distinctly heard; and I entertained some alarm that a march-dike, long meditated by the two proprietors whose estates were divided by my favourite brook, was about to be drawn up the glen, in order to substitute its rectilinear deformity for the graceful winding of the natural boundary.* As I approached, I was agreeably undeceived. An old man was seated upon the monument of the slaughtered presbyterians, and busily employed in deepening, with his chisel, the letters of the inscription, which, announcing, in scriptural language, the promised blessings of futurity to be the lot of the slain, anathematized the murderers with corresponding violence. A blue bonnet of unusual dimensions covered the grey hairs of the pious workman. His dress was a large old-fashioned coat of the coarse cloth called *hoddin*

* I deem it fitting that the reader should be apprised that this liminary boundary between the conterminous heritable property of his honour the Laird of Gandercleugh, and his honour the Laird of Gusedub, was to have been in fashion an *agger*, or rather *murus* of uncemented granite, called by the vulgar a *dry-stane-dyke*, surmounted, or coped, *cespite viridi*, i. e. with a sod-turf. Truly their honours fell into discord concerning two roods of marshy ground, near the cove called the Bedral's Beild; and the controversy, having some years bygone been removed from before the judges of the land, (with whom it abode long,) even unto the Great City of London and the Assembly of the Nobles therein, is, as I may say, *adhuc in pendente*.—J. C.

grey, usually worn by the elder peasants, with waistcoat and breeches of the same; and the whole suit, though still in decent repair, had obviously seen a train of long service. Strong clouted shoes, studded with hobnails, and *gramoches* or *leggings*, made of thick black cloth, completed his equipment. Beside him, fed among the graves a pony, the companion of his journey, whose extreme whiteness, as well as its projecting bones and hollow eyes, indicated its antiquity. It was harnessed in the most simple manner, with a pair of branks, a hair tether, or halter, and a *sunk* or cushion of straw, instead of bridle and saddle. A canvass pouch hung around the neck of the animal, for the purpose, probably, of containing the rider's tools, and any thing else he might have occasion to carry with him. Although I had never seen the old man before, yet from the singularity of his employment, and the style of his equipage, I had no difficulty in recognising a religious itinerant whom I had often heard talked of, and who was known in various parts of Scotland by the title of Old Mortality.

“Where this man was born, or what was his real name, I have never been able to learn; nor are the motives which made him desert his home, and adopt the erratic mode of life which he pursued, known to me except very generally. According to the belief of most people, he was a native of either the county of Dumfries or Galloway, and lineally descended from some of those champions of the Covenant, whose deeds and sufferings were his favourite theme. He is said to have held, at one

period of his life, a small moorland farm; but whether from pecuniary losses, or domestic misfortune, he had long renounced that and every other gainful calling. In the language of Scripture, he left his house, his home, and his kindred, and wandered about until the day of his death, a period of nearly thirty years.

“ During this long pilgrimage, the pious enthusiast regulated his circuit so as annually to visit the graves of the unfortunate Covenanters, who suffered by the sword, or by the executioner, during the reigns of the two last monarchs of the Stewart line. These are most numerous in the western districts of Ayr, Galloway, and Dumfries; but they are also to be found in other parts of Scotland, wherever the fugitives had fought, or fallen, or suffered by military or civil execution. Their tombs are often apart from all human habitation, in the remote moors and wilds to which the wanderers had fled for concealment. But wherever they existed, Old Mortality was sure to visit them when his annual round brought them within his reach. In the most lonely recesses of the mountains, the moor-fowl shooter has been often surprised to find him busied in cleaning the moss from the grey stones, renewing with his chisel the half-defaced inscriptions, and repairing the emblems of death with which these simple monuments are usually adorned. Motives of the most sincere, though fanciful devotion, induced the old man to dedicate so many years of existence to perform this tribute to the memory of the deceased warriors of the church. He considered

grey, usually worn by the elder peasants, with waistcoat and breeches of the same; and the whole suit, though still in decent repair, had obviously seen a train of long service. Strong clouted shoes, studded with hobnails, and *gramoches* or *leggins*, made of thick black cloth, completed his equipment. Beside him, fed among the graves a pony, the companion of his journey, whose extreme whiteness, as well as its projecting bones and hollow eyes, indicated its antiquity. It was harnessed in the most simple manner, with a pair of branks, a hair tether, or halter, and a *sunk* or cushion of straw, instead of bridle and saddle. A canvass pouch hung around the neck of the animal, for the purpose, probably, of containing the rider's tools, and any thing else he might have occasion to carry with him. Although I had never seen the old man before, yet from the singularity of his employment, and the style of his equipage, I had no difficulty in recognising a religious itinerant whom I had often heard talked of, and who was known in various parts of Scotland by the title of Old Mortality.

“Where this man was born, or what was his real name, I have never been able to learn; nor are the motives which made him desert his home, and adopt the erratic mode of life which he pursued, known to me except very generally. According to the belief of most people, he was a native of either the county of Dumfries or Galloway, and lineally descended from some of those champions of the Covenant, whose deeds and sufferings were his favourite theme. He is said to have held, at one

period of his life, a small moorland farm; but whether from pecuniary losses, or domestic misfortune, he had long renounced that and every other gainful calling. In the language of Scripture, he left his house, his home, and his kindred, and wandered about until the day of his death, a period of nearly thirty years.

“ During this long pilgrimage, the pious enthusiast regulated his circuit so as annually to visit the graves of the unfortunate Covenanters, who suffered by the sword, or by the executioner, during the reigns of the two last monarchs of the Stewart line. These are most numerous in the western districts of Ayr, Galloway, and Dumfries; but they are also to be found in other parts of Scotland, wherever the fugitives had fought, or fallen, or suffered by military or civil execution. Their tombs are often apart from all human habitation, in the remote moors and wilds to which the wanderers had fled for concealment. But wherever they existed, Old Mortality was sure to visit them when his annual round brought them within his reach. In the most lonely recesses of the mountains, the moor-fowl shooter has been often surprised to find him busied in cleaning the moss from the grey stones, renewing with his chisel the half-defaced inscriptions, and repairing the emblems of death with which these simple monuments are usually adorned. Motives of the most sincere, though fanciful devotion, induced the old man to dedicate so many years of existence to perform this tribute to the memory of the deceased warriors of the church. He considered

himself as fulfilling a sacred duty, while renewing to the eyes of posterity the decaying emblems of the zeal and sufferings of their forefathers, and thereby trimming, as it were, the beacon-light, which was to warn future generations to defend their religion even unto blood.

“ In all his wanderings, the old pilgrim never seemed to need, or was known to accept, pecuniary assistance. It is true, his wants were very few ; for wherever he went, he found ready quarters in the house of some Cameronian of his own sect, or of some other religious person. The hospitality which was reverentially paid to him he always acknowledged, by repairing the gravestones (if there existed any) belonging to the family or ancestors of his host. As the wanderer was usually to be seen bent on this pious task within the precincts of some country churchyard, or reclined on the solitary tombstone among the heath, disturbing the plover and the black-cock with the clink of his chisel and mallet, with his old white pony grazing by his side, he acquired, from his converse among the dead, the popular appellation of Old Mortality.

“ The character of such a man could have in it little connexion even with innocent gaiety. Yet, among those of his own religious persuasion, he is reported to have been cheerful. The descendants of persecutors, or those whom he supposed guilty of entertaining similar tenets, and the scoffers at religion by whom he was sometimes assailed, he usually termed the generation of vipers. Conversing with others, he was grave and sententious, not

without a cast of severity. But he is said never to have been observed to give way to violent passion, excepting upon one occasion, when a mischievous truant-boy defaced with a stone the nose of a cherub's face, which the old man was engaged in retouching. I am in general a sparer of the rod, notwithstanding the maxim of Solomon, for which school-boys have little reason to thank his memory: but on this occasion I deemed it proper to show that I did not hate the child.—But I must return to the circumstances attending my first interview with this interesting enthusiast.

“ In accosting Old Mortality, I did not fail to pay respect to his years and his principles, beginning my address by a respectful apology for interrupting his labours. The old man intermitted the operation of the chisel, took off his spectacles and wiped them, then replacing them on his nose, acknowledged my courtesy by a suitable return. Encouraged by his affability, I intruded upon him some questions concerning the sufferers on whose monument he was now employed. To talk of the exploits of the Covenanters was the delight, as to repair their monuments was the business, of his life. He was profuse in the communication of all the minute information which he had collected concerning them, their wars, and their wanderings. One would almost have supposed he must have been their contemporary, and have actually beheld the passages which he related, so much had he identified his feelings and opinions with theirs, and so

much had his narratives the circumstantiality of an eye-witness.

‘We,’ he said, in a tone of exultation,—‘we are the only true whigs. Carnal men have assumed that triumphant appellation, following him whose kingdom is of this world. Which of them would sit six hours on a wet hill-side to hear a godly sermon? I trow an hour o’t wad staw them. They are ne’er a hair better than them that shamena to take upon themsells the persecuting name of bludethirsty tories. Self-seekers all of them, strivers after wealth, power, and worldly ambition, and forgetters alike of what has been dree’d and done by the mighty men who stood in the gap in the great day of wrath. Nae wonder they dread the accomplishment of what was spoken by the mouth of the worthy Mr Peden, (that precious servant of the Lord, none of whose words fell to the ground,) that the French monzies* sall rise as fast in the glens of Ayr, and the kenns of Galloway, as ever the Highlandmen did in 1677. And now they are gripping to the bow and to the spear, when they suld be mourning for a sinfu’ land and a broken covenant.’

“Soothing the old man by letting his peculiar opinions pass without contradiction, and anxious to prolong conversation with so singular a character, I prevailed upon him to accept that hospitality, which Mr Cleishbotham is always willing to extend to those who need it. In our way to the school-master’s house, we called at the Wallace Inn, where

* Probably *monsieurs*. It would seem that this was spoken during the apprehensions of invasion from France.—*Publishers*.

I was pretty certain I should find my patron about that hour of the evening. After a courteous interchange of civilities, Old Mortality was, with difficulty, prevailed upon to join his host in a single glass of liquor, and that on condition that he should be permitted to name the pledge, which he prefaced with a grace of about five minutes, and then, with bonnet doffed and eyes uplifted, drank to the memory of those heroes of the Kirk who had first uplifted her banner upon the mountains. As no persuasion could prevail on him to extend his conviviality to a second cup, my patron accompanied him home, and accommodated him in the Prophet's Chamber, as it is his pleasure to call the closet which holds a spare bed, and which is frequently a place of retreat for the poor traveller.*

"The next day I took leave of Old Mortality, who seemed affected by the unusual attention with which I had cultivated his acquaintance and listened to his conversation. After he had mounted, not without difficulty, the old white pony, he took me by the hand and said, 'The blessing of our Master be with you, young man. My hours are like the

* He might have added, and for the *rich* also; since, I laud my stars, the great of the earth have also taken harbourage in my poor domicile. And, during the service of my hand-maiden, Dorothy, who was buxom and comely of aspect, his Honour the Laird of Smackawa, in his peregrinations to and from the metropolis, was wont to prefer my Prophet's Chamber even to the sanded chamber of dais in the Wallace Inn, and to bestow a mutchkin, as he would jocosely say, to obtain the freedom of the house, but in reality to assure himself of my company during the evening.—J. C.

ears of the latter harvest, and your days are yet in the spring; and yet you may be gathered into the garner of mortality before me, for the sickle of death cuts down the green as oft as the ripe, and there is a colour in your cheek, that, like the bud of the rose, serveth oft to hide the worm of corruption. Wherefore labour as one who knoweth not when his master calleth. And if it be my lot to return to this village after ye are gane hame to your ain place, these auld withered hands will frame a stane of memorial, that your name may not perish from among the people.'

"I thanked Old Mortality for his kind intentions in my behalf, and heaved a sigh, not, I think, of regret so much as of resignation, to think of the chance that I might soon require his good offices. But though, in all human probability, he did not err in supposing that my span of life may be abridged in youth, he had over-estimated the period of his own pilgrimage on earth. It is now some years since he has been missed in all his usual haunts, while moss, lichen, and deer-hair, are fast covering those stones, to cleanse which had been the business of his life. About the beginning of this century he closed his mortal toils, being found on the highway near Lockerby, in Dumfries-shire, exhausted and just expiring. The old white pony, the companion of all his wanderings, was standing by the side of his dying master. There was found about his person a sum of money sufficient for his decent interment, which serves to show that his death was in no ways hastened by violence or by want. The

common people still regard his memory with great respect; and many are of opinion, that the stones which he repaired will not again require the assistance of the chisel. They even assert, that on the tombs where the manner of the martyrs' murder is recorded, their names have remained indelibly legible since the death of Old Mortality, while those of the persecutors, sculptured on the same monuments, have been entirely defaced. It is hardly necessary to say that this is a fond imagination, and that, since the time of the pious pilgrim, the monuments which were the objects of his care are hastening, like all earthly memorials, into ruin or decay.

“ My readers will of course understand, that in embodying into one compressed narrative many of the anecdotes which I had the advantage of deriving from Old Mortality, I have been far from adopting either his style, his opinions, or even his facts, so far as they appear to have been distorted by party prejudice. I have endeavoured to correct or verify them from the most authentic sources of tradition, afforded by the representatives of either party.

“ On the part of the Presbyterians, I have consulted such moorland farmers from the western districts, as, by the kindness of their landlords, or otherwise, have been able, during the late general change of property, to retain possession of the grazings on which their grandsires fed their flocks and herds. I must own, that, of late days, I have found this a limited source of information. I have, there-

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fore, called in the supplementary aid of those modest itinerants, whom the scrupulous civility of our ancestors denominated travelling merchants, but whom, of late, accommodating ourselves in this as in more material particulars, to the feelings and sentiments of our more wealthy neighbours, we have learned to call packmen, or pedlars. To country weavers travelling in hopes to get rid of their winter web, but more especially to tailors, who, from their sedentary profession, and the necessity, in our country, of exercising it by temporary residence in the families by whom they are employed, may be considered as possessing a complete register of rural traditions, I have been indebted for many illustrations of the narratives of *Old Mortality*, much in the taste and spirit of the original.

“ I had more difficulty in finding materials for correcting the tone of partiality which evidently pervaded those stores of traditional learning, in order that I might be enabled to present an unbiassed picture of the manners of that unhappy period, and, at the same time, to do justice to the merits of both parties. But I have been enabled to qualify the narratives of *Old Mortality* and his Cameronian friends, by the reports of more than one descendant of ancient and honourable families, who, themselves decayed into the humble vale of life, yet look proudly back on the period when their ancestors fought and fell in behalf of the exiled house of Stewart. I may even boast right reverend authority on the same score; for more than

one non-juring bishop, whose authority and income were upon as apostolical a scale as the greatest abominator of Episcopacy could well desire, have deigned, while partaking of the humble cheer of the Wallace Inn, to furnish me with information corrective of the facts which I learned from others. There are also here and there a laird or two, who, though they shrug their shoulders, profess no great shame in their fathers having served in the persecuting squadrons of Earlshall and Claverhouse. From the gamekeepers of these gentlemen, an office the most apt of any other to become hereditary in such families, I have also contrived to collect much valuable information.

“ Upon the whole, I can hardly fear, that, at this time, in describing the operation which their opposite principles produced upon the good and bad men of both parties, I can be suspected of meaning insult or injustice to either. If recollection of former injuries, extra-loyalty, and contempt and hatred of their adversaries, produced rigour and tyranny in the one party, it will hardly be denied, on the other hand, that, if the zeal for God's house did not eat up the conventiclers, it devoured, at least, to imitate the phrase of Dryden, no small portion of their loyalty, sober sense, and good breeding. We may safely hope, that the souls of the brave and sincere on either side have long looked down with surprise and pity upon the ill-appreciated motives which caused their mutual hatred and hostility while in this valley of darkness, blood, and tears. Peace to

their memory ! Let us think of them as the heroine of our only Scottish tragedy entreats her lord to think of her departed sire :—

**‘ O rake not up the ashes of our fathers !
Implacable resentment was their crime,
And grievous has the expiation been.’”**

CHAPTER II.

Summon an hundred horse by break of day
To wait our pleasure at the castle gates.

Douglas.

UNDER the reign of the last Stewarts, there was an anxious wish on the part of government to counteract, by every means in their power, the strict or puritanical spirit which had been the chief characteristic of the republican government, and to revive those feudal institutions which united the vassal to the liege lord, and both to the crown. Frequent musters and assemblies of the people, both for military exercise and for sports and pastimes, were appointed by authority. The interference, in the latter case, was impolitic, to say the least; for, as usual on such occasions, the consciences which were at first only scrupulous, became confirmed in their opinions, instead of giving way to the terrors of authority; and the youth of both sexes, to whom the pipe and tabor in England, or the bagpipe in Scotland, would have been in themselves an irresistible temptation, were enabled to set them at defiance, from the proud consciousness that they were, at the same time, resisting an act of council. To compel men to dance and be merry by authority, has rarely succeeded even on board of slave-ships,

where it was formerly sometimes attempted by way of inducing the wretched captives to agitate their limbs and restore the circulation, during the few minutes they were permitted to enjoy the fresh air upon deck. The rigour of the strict Calvinists increased in proportion to the wishes of the government that it should be relaxed. A judaical observance of the Sabbath—a supercilious condemnation of all manly pastimes and harmless recreations, as well as of the profane custom of promiscuous dancing, that is, of men and women dancing together in the same party (for I believe they admitted that the exercise might be inoffensive if practised by the parties separately)—distinguished those who professed a more than ordinary share of sanctity. They discouraged, as far as lay in their power, even the ancient *wappen-schaws*, as they were termed, when the feudal array of the county was called out, and each crown-vassal was required to appear with such muster of men and armour as he was bound to make by his fief, and that under high statutory penalties. The Covenanters were the more jealous of those assemblies, as the lord lieutenants and sheriffs under whom they were held had instructions from the government to spare no pains which might render them agreeable to the young men who were thus summoned together, upon whom the military exercise of the morning, and the sports which usually closed the evening, might naturally be supposed to have a seductive effect.

The preachers and proselytes of the more rigid presbyterians laboured, therefore, by caution, re-

monstrance, and authority, to diminish the attendance upon these summonses, conscious that in doing so, they lessened not only the apparent, but the actual strength of the government, by impeding the extension of that *esprit de corps* which soon unites young men who are in the habit of meeting together for manly sport, or military exercise. They, therefore, exerted themselves earnestly to prevent attendance on these occasions by those who could find any possible excuse for absence, and were especially severe upon such of their hearers as mere curiosity led to be spectators, or love of exercise to be partakers, of the array and the sports which took place. Such of the gentry as acceded to these doctrines were not always, however, in a situation to be ruled by them. The commands of the law were imperative ; and the privy council, who administered the executive power in Scotland, were severe in enforcing the statutory penalties against the crown-vassals who did not appear at the periodical wappen-schaw. The landholders were compelled, therefore, to send their sons, tenants, and vassals to the rendezvous, to the number of horses, men, and spears, at which they were rated ; and it frequently happened, that notwithstanding the strict charge of their elders, to return as soon as the formal inspection was over, the young men-at-arms were unable to resist the temptation of sharing in the sports which succeeded the muster, or to avoid listening to the prayers read in the churches on these occasions, and thus, in the opinion of their

repining parents, meddling with the accursed thing which is an abomination in the sight of the Lord.

The sheriff of the county of Lanark was holding the wappen-schaw of a wild district, called the Upper Ward of Clydesdale, on a haugh or level plain, near to a royal borough, the name of which is no way essential to my story, on the morning of the 5th of May, 1679, when our narrative commences. When the musters had been made, and duly reported, the young men, as was usual, were to mix in various sports, of which the chief was to shoot at the popinjay,* an ancient game formerly practised with archery, but at this period with fire-arms. This was the figure of a bird, decked with party-coloured feathers, so as to resemble a popinjay or parrot. It was suspended to a pole, and served for a mark, at which the competitors discharged their fusees and carabines in rotation, at the distance of sixty or seventy paces. He whose ball brought down the mark, held the proud title of Captain of the Popinjay for the remainder of the day, and was usually escorted in triumph to the most reputable change-house in the neighbourhood, where the evening was closed with conviviality, conducted under his auspices, and, if he was able to sustain it, at his expense.

It will, of course, be supposed, that the ladies of the country assembled to witness this gallant strife, those excepted who held the stricter tenets of puritanism, and would therefore have deemed it cri-

* See Note, p. 268. Festival of the Popinjay.

minal to afford countenance to the profane gambols of the malignants. Landaus, barouches, or tilburies, there were none in those simple days. The lord lieutenant of the county (a personage of ducal rank) alone pretended to the magnificence of a wheel-carriage, a thing covered with tarnished gilding and sculpture, in shape like the vulgar picture of Noah's ark, dragged by eight long-tailed Flanders mares, bearing eight *insides* and six *outsides*. The insides were their graces in person, two maids of honour, two children, a chaplain stuffed into a sort of lateral recess, formed by a projection at the door of the vehicle, and called, from its appearance, the boot, and an equerry to his Grace ensconced in the corresponding convenience on the opposite side. A coachman and three postilions, who wore short swords, and tie-wigs with three tails, had blunderbusses slung behind them, and pistols at their saddle-bow, conducted the equipage. On the foot-board, behind this moving mansion-house, stood, or rather hung, in triple file, six lacqueys in rich liveries, armed up to the teeth. The rest of the gentry, men and women, old and young, were on horseback followed by their servants; but the company, for the reasons already assigned, was rather select than numerous.

Near to the enormous leathern vehicle which we have attempted to describe, vindicating her title to precedence over the untitled gentry of the country, might be seen the sober palfrey of Lady Margaret Bellenden, bearing the erect and primitive form of Lady Margaret herself, decked in those

widow's weeds which the good lady had never laid aside since the execution of her husband for his adherence to Montrose.

Her grand-daughter, and only earthly care, the fair-haired Edith, who was generally allowed to be the prettiest lass in the Upper Ward, appeared beside her aged relative like Spring placed close to Winter. Her black Spanish jennet, which she managed with much grace, her gay riding-dress, and laced side-saddle, had been anxiously prepared to set her forth to the best advantage. But the clustering profusion of ringlets, which, escaping from under her cap, were only confined by a green ribbon from wantoning over her shoulders; her cast of features, soft and feminine, yet not without a certain expression of playful archness, which redeemed their sweetness from the charge of insipidity, sometimes brought against *blondes* and blue-eyed beauties,—these attracted more admiration from the western youth than either the splendour of her equipments or the figure of her palfrey.

The attendance of these distinguished ladies was rather inferior to their birth and fashion in those times, as it consisted only of two servants on horseback. The truth was, that the good old lady had been obliged to make all her domestic servants turn out to complete the quota which her barony ought to furnish for the muster, and in which she would not for the universe have been found deficient. The old steward, who, in steel cap and jack-boots, led forth her array, had, as he said, sweated blood and water in his efforts to overcome the scruples

and evasions of the moorland farmers, who ought to have furnished men, horse, and harness, on these occasions. At last, their dispute came near to an open declaration of hostilities, the incensed episcopalian bestowing on the recusants the whole thunders of the commination, and receiving from them, in return, the denunciations of a Calvinistic excommunication. What was to be done? To punish the refractory tenants would have been easy enough. The privy council would readily have imposed fines, and sent a troop of horse to collect them. But this would have been calling the huntsman and hounds into the garden to kill the hare.

“For,” said Harrison to himself, “the carles have little eneugh gear at ony rate, and if I call in the red-coats and take away what little they have, how is my worshipful lady to get her rents paid at Candlemas, which is but a difficult matter to bring round even in the best of times?”

So he armed the fowler, and falconer, the footman, and the ploughman, at the home farm, with an old drunken cavaliering butler, who had served with the late Sir Richard under Montrose, and stunned the family nightly with his exploits at Kilsythe and Tippermoor, and who was the only man in the party that had the smallest zeal for the work in hand. In this manner, and by recruiting one or two latitudinarian poachers and black-fishers, Mr Harrison completed the quota of men which fell to the share of Lady Margaret Bellenden, as life-rentrix of the barony of Tillietudlem and others. But when the steward, on the morning of the eventful

day, had mustered his *troupe dorée* before the iron gate of the tower, the mother of Cuddie Headrigg the ploughman appeared, loaded with the jack-boots, buff coat, and other accoutrements which had been issued forth for the service of the day, and laid them before the steward; demurely assuring him, that "whether it were the colic, or a qualm of conscience, she couldna tak upon her to decide, but sure it was, Cuddie had been in sair straits a' night, and she couldna say he was muckle better this morning. The finger of Heaven," she said, "was in it, and her bairn should gang on nae sic errands." Pains, penalties, and threats of dismissal, were denounced in vain; the mother was obstinate, and Cuddie, who underwent a domiciliary visitation for the purpose of verifying his state of body, could, or would, answer only by deep groans. Mause, who had been an ancient domestic in the family, was a sort of favourite with Lady Margaret, and presumed accordingly. Lady Margaret had herself set forth, and her authority could not be appealed to. In this dilemma, the good genius of the old butler suggested an expedient.

"He had seen mony a braw callant, far less than Guse Gibbie, fight brawly under Montrose. What for no tak Guse Gibbie?"

This was a half-witted lad, of very small stature, who had a kind of charge of the poultry under the old henwife; for in a Scottish family of that day there was a wonderful substitution of labour. This urchin being sent for from the stubble-field, was hastily muffled in the buff coat, and girded rather

to than *with* the sword of a full-grown man, his little legs plunged into jack-boots, and a steel cap put upon his head, which seemed, from its size, as if it had been intended to extinguish him. Thus accoutred, he was hoisted, at his own earnest request, upon the quietest horse of the party; and, prompted and supported by old Gudyill the butler, as his front file, he passed muster tolerably enough; the sheriff not caring to examine too closely the recruits of so well-affected a person as Lady Margaret Belenden.

To the above cause it was owing that the personal retinue of Lady Margaret, on this eventful day, amounted only to two lacqueys, with which diminished train she would, on any other occasion, have been much ashamed to appear in public. But, for the cause of royalty, she was ready at any time to have made the most unreserved personal sacrifices. She had lost her husband and two promising sons in the civil wars of that unhappy period; but she had received her reward, for, on his route through the west of Scotland to meet Cromwell in the unfortunate field of Worcester, Charles the Second had actually breakfasted at the Tower of Tillietudlem, an incident which formed, from that moment, an important era in the life of Lady Margaret, who seldom afterwards partook of that meal, either at home or abroad, without detailing the whole circumstances of the royal visit, not forgetting the salutation which his majesty conferred on each side of her face, though she sometimes omitted to notice that he bestowed the same favour on two buxom

serving-wenches who appeared at her back, elevated for the day into the capacity of waiting gentlemen.

These instances of royal favour were decisive; and if Lady Margaret had not been a confirmed royalist already, from sense of high birth, influence of education, and hatred to the opposite party, through whom she had suffered such domestic calamity, the having given a breakfast to majesty, and received the royal salute in return, were honours enough of themselves to unite her exclusively to the fortunes of the Stewarts. These were now, in all appearance, triumphant; but Lady Margaret's zeal had adhered to them through the worst of times, and was ready to sustain the same severities of fortune should their scale once more kick the beam. At present she enjoyed, in full extent, the military display of the force which stood ready to support the crown, and stifled, as well as she could, the mortification she felt at the unworthy desertion of her own retainers.

Many civilities passed between her ladyship and the representatives of sundry ancient loyal families who were upon the ground, by whom she was held in high reverence; and not a young man of rank passed by them in the course of the muster, but he carried his body more erect in the saddle, and threw his horse upon its haunches, to display his own horsemanship and the perfect biting of his steed to the best advantage in the eyes of Miss Edith Bellenden. But the young cavaliers, distinguished by high descent and undoubted loyalty, attracted

no more attention from Edith than the laws of courtesy peremptorily demanded; and she turned an indifferent ear to the compliments with which she was addressed, most of which were little the worse for the wear, though borrowed for the nonce from the laborious and long-winded romances of Calprenede and Scuderi, the mirrors in which the youth of that age delighted to dress themselves, ere Folly had thrown her ballast overboard, and cut down her vessels of the first rate, such as the romances of Cyrus, Cleopatra, and others, into small craft, drawing as little water, or, to speak more plainly, consuming as little time, as the little cockboat in which the gentle reader has deigned to embark. It was, however, the decree of fate that Miss Bellenden should not continue to evince the same equanimity till the conclusion of the day.

NOTE TO CHAPTER II.

Note, p. 260.—FESTIVAL OF THE POPINJAY.

The Festival of the Popinjay is still, I believe, practised at Maybole, in Ayrshire. The following passage in the history of the Somerville family, suggested the scenes in the text. The author of that curious manuscript thus celebrates his father's demeanour at such an assembly:

“ Haveing now passed his infancie, in the tenth year of his age, he was by his grandfather putt to the grammar schoole, ther being then att the toune of Delserf a very able master that taught the grammar, and fitted boyes for the colledge. Dureing his educating in this place, they had then a custome every year to solemnize the first Sunday of May, with dancing about a May-pole, fyreing of pieces, and all manner of ravelling then in use. Ther being at that tyme feu or noe merchants in this pettie village, to furnish necessaries for the scholars sports, this youth resolves to provide himself elsewhere, so that he may appear with the bravest. In order to this, by break of day, he ryses and goes to Hamiltoune, and there bestowes all the money that for a long tyme before he had gotten from his freinds, or had otherwayes purchased, upon ribbones of diverse coloures, a new hatt and gloves. But in nothing he bestowed his money more liberallie than upon gunpowder, a great quantitie whereof he buyes for his oun use, and to supplie the wantes of his comerades; thus furnished with these commodities, but ane emptie purse, he returnes to Delserf be seven a clock, (haveing travelled that Sabbath morning above eight myles,) puttes on his cloathes and new hatt, flying with ribboones of all culloures; and in this equipage, with his little phizie (fusee) upon his shoulder, he marches to the church-yaird,

where the May-pole was sett up, and the solemnitie of that day was to be kept. There first at the foot-ball he equalled any that played ; but for handleing his peice, in chargeing and dischargeing he was so ready, and shott soe neare the marke, that he farre surpassed all his fellow schollars, and became a teacher of that art to them before the thretteenth year of his oun age. And really I have often admired his dexterity in this, both at the exercizeing of his soulders, and when, for recreatione, I have gone to the gunning with him when I was but a stripeling myself ; and albeit that passetyme was the exercize I delighted most in, yet could I never attaine to any perfectione comparable to him.—This dayes sport being over, he had the applause of all the spectatores, the kyndenesse of his fellow-condisciples, and the favour of the whole inhabitants of that litle village."

CHAPTER III

Horseman and horse confess'd the bitter pang,
And arms and warrior fell with heavy clang.

Pleasures of Hope.

WHEN the military evolutions had been gone through tolerably well, allowing for the awkwardness of men and of horses, a loud shout announced that the competitors were about to step forth for the game of the popinjay already described. The mast, or pole, having a yard extended across it, from which the mark was displayed, was raised amid the acclamations of the assembly; and even those who had eyed the evolutions of the feudal militia with a sort of malignant and sarcastic sneer, from disinclination to the royal cause in which they were professedly embodied, could not refrain from taking considerable interest in the strife which was now approaching. They crowded towards the goal, and criticized the appearance of each competitor, as they advanced in succession, discharged their pieces at the mark, and had their good or bad address rewarded by the laughter or applause of the spectators. But when a slender young man, dressed with great simplicity, yet not without a certain air of pretension to elegance and gentility, approached the station with his fusee in his hand, his dark-green cloak thrown back over his shoulder, his laced ruff

and feathered cap indicating a superior rank to the vulgar, there was a murmur of interest among the spectators, whether altogether favourable to the young adventurer, it was difficult to discover.

“Ewhow, sirs, to see his father’s son at the like o’ thae fearless follies !” was the ejaculation of the elder and more rigid puritans, whose curiosity had so far overcome their bigotry as to bring them to the play-ground. But the generality viewed the strife less morosely, and were contented to wish success to the son of a deceased presbyterian leader, without strictly examining the propriety of his being a competitor for the prize.

Their wishes were gratified. At the first discharge of his piece the green adventurer struck the popinjay, being the first palpable hit of the day, though several balls had passed very near the mark. A loud shout of applause ensued. But the success was not decisive, it being necessary that each who followed should have his chance, and that those who succeeded in hitting the mark, should renew the strife among themselves, till one displayed a decided superiority over the others. Two only of those who followed in order succeeded in hitting the popinjay. The first was a young man of low rank, heavily built, and who kept his face muffled in his grey cloak ; the second a gallant young cavalier, remarkable for a handsome exterior, sedulously decorated for the day. He had been since the muster in close attendance on Lady Margaret and Miss Bellenden, and had left them with an air of indifference, when Lady Margaret had asked whether

there was no young man of family and loyal principles who would dispute the prize with the two lads who had been successful. In half a minute, young Lord Evandale threw himself from his horse, borrowed a gun from a servant, and, as we have already noticed, hit the mark. Great was the interest excited by the renewal of the contest between the three candidates who had been hitherto successful. The state equipage of the Duke was, with some difficulty, put in motion, and approached more near to the scene of action. The riders, both male and female, turned their horses' heads in the same direction, and all eyes were bent upon the issue of the trial of skill.

It was the etiquette in the second contest, that the competitors should take their turn of firing after drawing lots. The first fell upon the young plebeian, who, as he took his stand, half-uncloaked his rustic countenance, and said to the gallant in green, "Ye see, Mr Henry, if it were ony other day, I could hae wished to miss for your sake; but Jenny Dennison is looking at us, sae I maun do my best."

He took his aim, and his bullet whistled past the mark so nearly, that the pendulous object at which it was directed was seen to shiver. Still, however, he had not hit it, and, with a downcast look, he withdrew himself from further competition, and hastened to disappear from the assembly, as if fearful of being recognised. The green *chasseur* next advanced, and his ball, a second time, struck the popinjay. All shouted: and from the outskirts of

the assembly arose a cry of, "The good old cause for ever!"

While the dignitaries bent their brows at these exulting shouts of the disaffected, the young Lord Evandale advanced again to the hazard, and again was successful. The shouts and congratulations of the well-affected and aristocratical part of the audience attended his success, but still a subsequent trial of skill remained.

The green marksman, as if determined to bring the affair to a decision, took his horse from a person who held him, having previously looked carefully to the security of his girths and the fitting of his saddle, vaulted on his back, and motioning with his hand for the bystanders to make way, set spurs, passed the place from which he was to fire at a gallop, and, as he passed, threw up the reins, turned sideways upon his saddle, discharged his carbine, and brought down the popinjay. Lord Evandale imitated his example, although many around him said it was an innovation on the established practice, which he was not obliged to follow. But his skill was not so perfect, or his horse was not so well trained. The animal swerved at the moment his master fired, and the ball missed the popinjay. Those who had been surprised by the address of the green marksman were now equally pleased by his courtesy. He disclaimed all merit from the last shot, and proposed to his antagonist that it should not be counted as a hit, and that they should renew the contest on foot.

"I would prefer horseback, if I had a horse as

well bitted, and, probably, as well broken to the exercise, as yours," said the young Lord, addressing his antagonist.

"Will you do me the honour to use him for the next trial, on condition you will lend me yours?" said the young gentleman.

Lord Evandale was ashamed to accept this courtesy, as conscious how much it would diminish the value of victory; and yet, unable to suppress his wish to redeem his reputation as a marksman, he added, "that although he renounced all pretensions to the honour of the day," (which he said somewhat scornfully,) "yet, if the victor had no particular objection, he would willingly embrace his obliging offer, and change horses with him for the purpose of trying a shot for love."

As he said so, he looked boldly towards Miss Bellenden, and tradition says, that the eyes of the young *tirailleur* travelled, though more covertly, in the same direction. The young Lord's last trial was as unsuccessful as the former, and it was with difficulty that he preserved the tone of scornful indifference which he had hitherto assumed. But, conscious of the ridicule which attaches itself to the resentment of a losing party, he returned to his antagonist the horse on which he had made his last unsuccessful attempt, and received back his own; giving, at the same time, thanks to his competitor, who, he said, had re-established his favourite horse in his good opinion, for he had been in great danger of transferring to the poor nag the blame of an inferiority which every one, as well as himself,

must now be satisfied remained with the rider. Having made this speech in a tone in which mortification assumed the veil of indifference, he mounted his horse and rode off the ground.

As is the usual way of the world, the applause and attention even of those whose wishes had favoured Lord Evandale, were, upon his decisive discomfiture, transferred to his triumphant rival.

“Who is he? what is his name?” ran from mouth to mouth among the gentry who were present, to few of whom he was personally known. His style and title having soon transpired, and being within that class whom a great man might notice without derogation, four of the Duke’s friends, with the obedient start which poor Malvolio ascribes to his imaginary retinue, made out to lead the victor to his presence. As they conducted him in triumph through the crowd of spectators, and stunned him at the same time with their compliments on his success, he chanced to pass, or rather to be led, immediately in front of Lady Margaret and her grand-daughter. The Captain of the popinjay and Miss Bellenden coloured like crimson, as the latter returned, with embarrassed courtesy, the low inclination which the victor made, even to the saddle-bow, in passing her.

“Do you know that young person?” said Lady Margaret.

“I—I—have seen him, madam, at my uncle’s, and—and elsewhere occasionally,” stammered Miss Edith Bellenden.

“I hear them say around me,” said Lady Mar-

garet, "that the young spark is the nephew of old Milnwood."

"The son of the late Colonel Morton of Milnwood, who commanded a regiment of horse with great courage at Dunbar and Inverkeithing," said a gentleman who sate on horseback beside Lady Margaret.

"Ay, and who, before that, fought for the Covenanters both at Marston-Moor and Philiphaugh," said Lady Margaret, sighing as she pronounced the last fatal words, which her husband's death gave her such sad reason to remember.

"Your ladyship's memory is just," said the gentleman, smiling, "but it were well all that were forgot now."

"*He* ought to remember it, Gilbertscleugh," returned Lady Margaret, "and dispense with intruding himself into the company of those to whom his name must bring unpleasing recollections."

"You forget, my dear lady," said her nomenclator, "that the young gentleman comes here to discharge suit and service in name of his uncle. I would every estate in the country sent out as pretty a fellow."

"His uncle, as well as his umquhile father, is a round-head, I presume," said Lady Margaret.

"He is an old miser," said Gilbertscleugh, "with whom a broad piece would at any time weigh down political opinions, and, therefore, although probably somewhat against the grain, he sends the young gentleman to attend the muster to save pecuniary pains and penalties. As for the rest, I suppose the

youngster is happy enough to escape here for a day from the dulness of the old house at Milnwood, where he sees nobody but his hypochondriac uncle and the favourite housekeeper."

"Do you know how many men and horse the lands of Milnwood are rated at?" said the old lady, continuing her enquiry.

"Two horsemen with complete harness," answered Gilbertscleugh.

"Our land," said Lady Margaret, drawing herself up with dignity, "has always furnished to the muster eight men, cousin Gilbertscleugh, and often a voluntary aid of thrice the number. I remember his sacred Majesty King Charles, when he took his disjune at Tillietudlem, was particular in enquiring"—

"I see the Duke's carriage in motion," said Gilbertscleugh, partaking at the moment an alarm common to all Lady Margaret's friends, when she touched upon the topic of the royal visit at the family-mansion,—“I see the Duke's carriage in motion; I presume your ladyship will take your right of rank in leaving the field. May I be permitted to convoy your ladyship and Miss Bellen-den home?—Parties of the wild whigs have been abroad, and are said to insult and disarm the well-affected who travel in small numbers.”

"We thank you, cousin Gilbertscleugh," said Lady Margaret; "but as we shall have the escort of my own people, I trust we have less need than others to be troublesome to our friends. Will you have the goodness to order Harrison to bring up

our people somewhat more briskly ; he rides them towards us as if he were leading a funeral procession."

The gentleman in attendance communicated his lady's orders to the trusty steward.

Honest Harrison had his own reasons for doubting the prudence of this command ; but, once issued and received, there was a necessity for obeying it. He set off, therefore, at a hand-gallop, followed by the butler, in such a military attitude as became one who had served under Montrose, and with a look of defiance, rendered sterner and fiercer by the inspiring fumes of a gill of brandy, which he had snatched a moment to bolt to the king's health, and confusion to the Covenant, during the intervals of military duty. Unhappily this potent refreshment wiped away from the tablets of his memory the necessity of paying some attention to the distresses and difficulties of his rear-file, Goose Gibbie. No sooner had the horses struck a canter, than Gibbie's jack-boots, which the poor boy's legs were incapable of steadying, began to play alternately against the horse's flanks, and, being armed with long-rowelled spurs, overcame the patience of the animal, which bounced and plunged, while poor Gibbie's entreaties for aid never reached the ears of the too heedless butler, being drowned partly in the concave of the steel cap in which his head was immersed, and partly in the martial tune of the Gallant Grahames, which Mr Gudyill whistled with all his power of lungs.

The upshot was, that the steed speedily took the

matter into his own hands, and having gambolled hither and thither to the great amusement of all spectators, set off at full speed towards the huge family-coach already described. Gibbie's pike, escaping from its sling, had fallen to a level direction across his hands, which, I grieve to say, were seeking dishonourable safety in as strong a grasp of the mane as their muscles could manage. His casque, too, had slipped completely over his face, so that he saw as little in front as he did in rear. Indeed, if he could, it would have availed him little in the circumstances; for his horse, as if in league with the disaffected, ran full tilt towards the solemn equipage of the Duke, which the projecting lance threatened to perforate from window to window, at the risk of transfixing as many in its passage as the celebrated thrust of Orlando, which, according to the Italian epic poet, broached as many Moors as a Frenchman spits frogs.

On beholding the bent of this misdirected career, a panic shout of mingled terror and wrath was set up by the whole equipage, insides and outsides, at once, which had the happy effect of averting the threatened misfortune. The capricious horse of Goose Gibbie was terrified by the noise, and stumbling as he turned short round, kicked and plunged violently as soon as he recovered. The jack-boots, the original cause of the disaster, maintaining the reputation they had acquired when worn by better cavaliers, answered every plunge by a fresh prick of the spurs, and, by their ponderous weight, kept their place in the stirrups. Not so Goose Gibbie,

who was fairly spurned out of those wide and ponderous greaves, and precipitated over the horse's head, to the infinite amusement of all the spectators. His lance and helmet had forsaken him in his fall, and, for the completion of his disgrace, Lady Margaret Bellenden, not perfectly aware that it was one of her warriors who was furnishing so much entertainment, came up in time to see her diminutive man-at-arms stripped of his lion's hide,—of the buff-coat, that is, in which he was muffled.

As she had not been made acquainted with this metamorphosis, and could not even guess its cause, her surprise and resentment were extreme, nor were they much modified by the excuses and explanations of her steward and butler. She made a hasty retreat homeward, extremely indignant at the shouts and laughter of the company, and much disposed to vent her displeasure on the refractory agriculturist whose place Goose Gibbie had so unhappily supplied. The greater part of the gentry now dispersed, the whimsical misfortune which had befallen the gens d'armes of Tillietudlem furnishing them with huge entertainment on their road homeward. The horsemen also, in little parties, as their road lay together, diverged from the place of rendezvous, excepting such as, having tried their dexterity at the popinjay, were, by ancient custom, obliged to partake of a grace-cup with their captain before their departure.

CHAPTER IV.

At fairs he play'd before the spearmen,
And gaily graithed in their gear then,
Steel bonnets, pikes, and swords shone clear then

As ony bead ;

Now wha sall play before sic weir-men,
Since Habbie's dead ?

Elegy on Habbie Simpson.

THE cavalcade of horsemen on their road to the little borough-town were preceded by Niel Blane, the town-piper, mounted on his white galloway, armed with his dirk and broadsword, and bearing a chanter streaming with as many ribbons as would deck out six country belles for a fair or preaching. Niel, a clean, tight, well-timbered, long-winded fellow, had gained the official situation of town-piper of ——— by his merit, with all the emoluments thereof ; namely, the Piper's Croft, as it is still called, a field of about an acre in extent, five merks, and a new livery-coat of the town's colours, yearly ; some hopes of a dollar upon the day of the election of magistrates, providing the provost were able and willing to afford such a gratuity ; and the privilege of paying, at all the respectable houses in the neighbourhood, an annual visit at spring-time to rejoice their hearts with his music, to comfort his own with

their ale and brandy, and to beg from each a modicum of seed-corn.

In addition to these inestimable advantages Niel's personal, or professional, accomplishments won the heart of a jolly widow, who then kept the principal change-house in the borough. Her former husband having been a strict Presbyterian, of such note that he usually went among his sect by the name of Gaius the publican, many of the more rigid were scandalized by the profession of the successor whom his relict had chosen for a second helpmate. As the *browst* (or brewing) of the Howff retained, nevertheless, its unrivalled reputation, most of the old customers continued to give it a preference. The character of the new landlord, indeed, was of that accommodating kind, which enabled him, by close attention to the helm, to keep his little vessel pretty steady amid the contending tides of faction. He was a good-humoured, shrewd, selfish sort of fellow, indifferent alike to the disputes about church and state, and only anxious to secure the good-will of customers of every description. But his character, as well as the state of the country, will be best understood by giving the reader an account of the instructions which he issued to his daughter, a girl about eighteen, whom he was initiating in those cares which had been faithfully discharged by his wife, until about six months before our story commences, when the honest woman had been carried to the kirkyard.

"Jenny," said Niel Blane, as the girl assisted to disencumber him of his bagpipes, "this is the

first day that ye are to take the place of your worthy mother in attending to the public ; a douce woman she was, civil to the customers, and had a good name wi' Whig and Tory, baith up the street and down the street. It will be hard for you to fill her place, especially on sic a thrang day as this ; but Heaven's will maun be obeyed.—Jenny, whatever Milnwood ca's for, be sure he maun hae't, for he's the Captain o' the Popinjay, and auld customs maun be supported ; if he canna pay the lawing himsell, as I ken he's keepit unco short by the head, I'll find a way to shame it out o' his uncle.—The curate is playing at dice wi' Cornet Graham. Be eident and civil to them baith—clergy and captains can gie an unco deal o' fash in thae times, where they take an ill-will.—The dragoons will be crying for ale, and they wunna want it, and maunna want it—they are unruly chields, but they pay ane some gate or other. I gat the humle-cow, that's the best in the byre, frae black Frank Inglis and Sergeant Bothwell, for ten pund Scots, and they drank out the price at ae downsitting."

" But, father," interrupted Jenny, " they say the twa reiving loons drave the cow frae the gudewife o' Bell's-moor, just because she gaed to hear a field-preaching ae Sabbath afternoon."

" Whisht ! ye silly tawpie," said her father, " we have naething to do how they come by the bestial they sell—be that atween them and their consciences.—Aweel—Take notice, Jenny, of that dour, stour-looking carle that sits by the cheek o' the ingle, and turns his back on a' men. He looks like

ane o' the hill-folk, for I saw him start awee when he saw the red-coats, and I jalouse he wad hae liked to hae ridden by, but his horse (it's a gude gelding) was ower sair travelled; he behoved to stop whether he wad or no. Serve him cannily, Jenny, and wi' little din, and dinna bring the sodgers on him by speering ony questions at him; but let na him hae a room to himsell, they wad say we were hiding him.—For yoursell, Jenny, ye'll be civil to a' the folk, and take nae heed o' ony nonsense and daffing the young lads may say t'ye. Folk in the hostler line maun pit up wi' muckle. Your mither, rest her saul, could pit up wi' as muckle as maist women—but aff hands is fair play; and if ony body be uncivil ye may gie me a cry—Aweel, —when the malt begins to get aboon the meal, they'll begin to speak about government in kirk and state, and then, Jenny, they are like to quarrel—let them be doing—anger's a drouthy passion, and the mair they dispute, the mair ale they'll drink; but ye were best serve them wi' a pint o' the sma' browst, it will heat them less, and they'll never ken the difference.”

“ But, father,” said Jenny, “ if they come to lounder ilk ither as they did last time, suldna I cry on you?”

“ At no hand, Jenny; the redder gets aye the warst lick in the fray. If the sodgers draw their swords, ye'll cry on the corporal and the guard. If the country folk tak the tangs and poker, ye'll cry on the bailie and town-officers. But in nae event cry on me, for I am wearied wi' doudling the bag

o' wind a' day, and I am gaun to eat my dinner quietly in the spence.—And, now I think on't, the Laird of Lickitup (that's him that was the laird) was speering for sma' drink and a saut herring—gie him a pu' be the sleeve, and round into his lug I wad be blithe o' his company to dine wi' me; he was a gude customer anes in a day, and wants naething but means to be a gude ane again—he likes drink as weel as e'er he did. And if ye ken ony puir body o' our acquaintance that's blate for want o' siller, and has far to gang hame, ye needna stick to gie them a waught o' drink and a bannock—we'll ne'er miss't, and it looks creditable in a house like ours. And now, hinny, gang awa', and serve the folk, but first bring me my dinner, and twa chappins o' yill and the mutchkin stoup o' brandy."

Having thus devolved his whole cares on Jenny as prime minister, Niel Blane and the *ci-devant* laird, once his patron, but now glad to be his trencher-companion, sate down to enjoy themselves for the remainder of the evening, remote from the bustle of the public room.

All in Jenny's department was in full activity. The knights of the popinjay received and requited the hospitable entertainment of their captain, who, though he spared the cup himself, took care it should go round with due celerity among the rest, who might not have otherwise deemed themselves handsomely treated. Their numbers melted away by degrees, and were at length diminished to four or five, who began to talk of breaking up their party. At another table, at some distance, sat two of the

dragoons, whom Niel Blane had mentioned, a sergeant and a private in the celebrated John Grahame of Claverhouse's regiment of Life-Guards. Even the non-commissioned officers and privates in these corps were not considered as ordinary mercenaries, but rather approached to the rank of the French *mousquetaires*, being regarded in the light of cadets, who performed the duties of rank-and-file with the prospect of obtaining commissions in case of distinguishing themselves.

Many young men of good families were to be found in the ranks, a circumstance which added to the pride and self-consequence of these troops. A remarkable instance of this occurred in the person of the non-commissioned officer in question. His real name was Francis Stewart, but he was universally known by the appellation of Bothwell, being lineally descended from the last Earl of that name; not the infamous lover of the unfortunate Queen Mary, but Francis Stewart, Earl of Bothwell, whose turbulence and repeated conspiracies embarrassed the early part of James Sixth's reign, and who at length died in exile in great poverty. The son of this Earl had sued to Charles I. for the restitution of part of his father's forfeited estates, but the grasp of the nobles to whom they had been allotted was too tenacious to be unclenched. The breaking out of the civil wars utterly ruined him, by intercepting a small pension which Charles I. had allowed him, and he died in the utmost indigence. His son, after having served as a soldier abroad and in Britain, and passed through several vicissitudes of for-

tune, was fain to content himself with the situation of a non-commissioned officer in the Life-Guards, although lineally descended from the royal family, the father of the forfeited Earl of Bothwell having been a natural son of James VI.* Great personal strength, and dexterity in the use of his arms, as well as the remarkable circumstances of his descent, had recommended this man to the attention of his officers. But he partook in a great degree of the licentiousness and oppressive disposition, which the habit of acting as agents for government in levying fines, exacting free quarters, and otherwise oppressing the presbyterian recusants, had rendered too general among these soldiers. They were so much accustomed to such missions, that they conceived themselves at liberty to commit all manner of license with impunity, as if totally exempted from all law and authority, excepting the command of their officers. On such occasions Bothwell was usually the most forward.

It is probable that Bothwell and his companions would not so long have remained quiet, but for respect to the presence of their Cornet, who commanded the small party quartered in the borough, and who was engaged in a game at dice with the curate of the place. But both of these being suddenly called from their amusement to speak with the chief magistrate upon some urgent business, Bothwell was not long of evincing his contempt for the rest of the company.

* See Note I. p. 296. Sergeant Bothwell.

"Is it not a strange thing, Halliday," he said to his comrade, "to see a set of bumpkins sit carousing here this whole evening, without having drank the king's health?"

"They have drank the king's health," said Halliday. "I heard that green kail-worm of a lad name his majesty's health."

"Did he?" said Bothwell. "Then, Tom, we'll have them drink the Archbishop of St Andrews' health, and do it on their knees too."

"So we will, by G—," said Halliday; "and he that refuses it, we'll have him to the guard-house, and teach him to ride the colt foaled of an acorn, with a brace of carabines at each foot to keep him steady."

"Right, Tom," continued Bothwell; "and, to do all things in order, I'll begin with that sulky blue-bonnet in the ingle-nook."

He rose accordingly, and taking his sheathed broadsword under his arm to support the insolence which he meditated, placed himself in front of the stranger noticed by Niel Blane, in his admonitions to his daughter, as being, in all probability, one of the hill-folk, or refractory presbyterians.

"I make so bold as to request of your precision, beloved," said the trooper, in a tone of affected solemnity, and assuming the snuffle of a country preacher, "that you will arise from your seat, beloved, and, having bent your hams until your knees do rest upon the floor, beloved, that you will turn over this measure (called by the profane a gill) of the comfortable creature, which the carnal denominate brandy, to the health and glorification of his

Grace the Archbishop of St Andrews, the worthy primate of all Scotland."

All waited for the stranger's answer.—His features, austere even to ferocity, with a cast of eye, which, without being actually oblique, approached nearly to a squint, and which gave a very sinister expression to his countenance, joined to a frame, square, strong, and muscular, though something under the middle size, seemed to announce a man unlikely to understand rude jesting, or to receive insults with impunity.

"And what is the consequence," said he, "if I should not be disposed to comply with your uncivil request?"

"The consequence thereof, beloved," said Bothwell, in the same tone of raillery, "will be, firstly, that I will tweak thy proboscis or nose. Secondly, beloved, that I will administer my fist to thy distorted visual optics; and will conclude, beloved, with a practical application of the flat of my sword to the shoulders of the recusant."

"Is it even so?" said the stranger; "then give me the cup;" and, taking it in his hand, he said, with a peculiar expression of voice and manner, "The Archbishop of St Andrews, and the place he now worthily holds;—may each prelate in Scotland soon be as the Right Reverend James Sharpe!"

"He has taken the test," said Halliday, exultingly.

"But with a qualification," said Bothwell; "I don't understand what the devil the crop-eared whig means."

“Come, gentlemen,” said Morton, who became impatient of their insolence, “we are here met as good subjects, and on a merry occasion; and we have a right to expect we shall not be troubled with this sort of discussion”

Bothwell was about to make a surly answer, but Halliday reminded him in a whisper, that there were strict injunctions that the soldiers should give no offence to the men who were sent out to the musters agreeably to the council’s orders. So, after honouring Morton with a broad and fierce stare, he said, “Well, Mr Popinjay, I shall not disturb your reign; I reckon it will be out by twelve at night.—Is it not an odd thing, Halliday,” he continued, addressing his companion, “that they should make such a fuss about cracking off their birding-pieces at a mark which any woman or boy could hit at a day’s practice? If Captain Popinjay now, or any of his troop, would try a bout, either with the broadsword, backsword, single rapier, or rapier and dagger, for a gold noble, the first-drawn blood, there would be some soul in it,—or, zounds, would the bumpkins but wrestle, or pitch the bar, or putt the stone, or throw the axle-tree, if (touching the end of Morton’s sword scornfully with his toe) they carry things about them that they are afraid to draw.”

Morton’s patience and prudence now gave way entirely, and he was about to make a very angry answer to Bothwell’s insolent observations, when the stranger stepped forward.

“This is my quarrel,” he said, “and in the name

of the good cause, I will see it out myself.—Hark thee, friend,” (to Bothwell,) “ wilt thou wrestle a fall with me ?”

“ With my whole spirit, beloved,” answered Bothwell ; “ yea I will strive with thee, to the downfall of one or both.”

“ Then, as my trust is in Him that can help,” retorted his antagonist, “ I will forthwith make thee an example to all such railing Rabshakehs.”

With that he dropped his coarse grey horseman’s coat from his shoulders, and, extending his strong brawny arms with a look of determined resolution, he offered himself to the contest. The soldier was nothing abashed by the muscular frame, broad chest, square shoulders, and hardy look of his antagonist, but, whistling with great composure, unbuckled his belt, and laid aside his military coat. The company stood round them, anxious for the event.

In the first struggle the trooper seemed to have some advantage, and also in the second, though neither could be considered as decisive. But it was plain he had put his whole strength too suddenly forth, against an antagonist possessed of great endurance, skill, vigour, and length of wind. In the third close, the countryman lifted his opponent fairly from the floor, and hurled him to the ground with such violence, that he lay for an instant stunned and motionless. His comrade Halliday immediately drew his sword ; “ You have killed my sergeant,” he exclaimed to the victorious wrestler, “ and by all that is sacred you shall answer it !”

“Stand back!” cried Morton and his companions, “it was all fair play; your comrade sought a fall, and he has got it.”

“That is true enough,” said Bothwell, as he slowly rose; “put up your bilbo, Tom. I did not think there was a crop-ear of them all could have laid the best cap and feather in the King’s Life-Guards on the floor of a rascally change-house.—Hark ye, friend, give me your hand.” The stranger held out his hand. “I promise you,” said Bothwell, squeezing his hand very hard, “that the time will come when we shall meet again, and try this game over in a more earnest manner.”

“And I’ll promise you,” said the stranger, returning the grasp with equal firmness, “that when we next meet, I will lay your head as low as it lay even now, when you shall lack the power to lift it up again.”

“Well, beloved,” answered Bothwell, “if thou be’st a whig, thou art a stout and a brave one, and so good even to thee—Hadst best take thy nag before the Cornet makes the round; for, I promise thee, he has stay’d less suspicious-looking persons.”

The stranger seemed to think that the hint was not to be neglected; he flung down his reckoning, and going into the stable, saddled and brought out a powerful black horse, now recruited by rest and forage, and turning to Morton, observed, “I ride towards Milnwood, which I hear is your home; will you give me the advantage and protection of your company?”

“Certainly,” said Morton; although there was

something of gloomy and relentless severity in the man's manner from which his mind recoiled. His companions, after a courteous good-night, broke up and went off in different directions, some keeping them company for about a mile, until they dropped off one by one, and the travellers were left alone.

The company had not long left the Howff, as Blane's public-house was called, when the trumpets and kettle-drums sounded. The troopers got under arms in the market-place at this unexpected summons, while, with faces of anxiety and earnestness, Cornet Grahame, a kinsman of Claverhouse, and the Provost of the borough, followed by half-a-dozen soldiers, and town-officers with halberts, entered the apartment of Niel Blane.

"Guard the doors!" were the first words which the Cornet spoke; "let no man leave the house.—So, Bothwell, how comes this? Did you not hear them sound boot and saddle?"

"He was just going to quarters, sir," said his comrade; "he has had a bad fall."

"In a fray, I suppose?" said Grahame. "If you neglect duty in this way, your royal blood will hardly protect you."

"How have I neglected duty?" said Bothwell, sulkily.

"You should have been at quarters, Sergeant Bothwell," replied the officer; "you have lost a golden opportunity. Here are news come that the Archbishop of St Andrews has been strangely and foully assassinated by a body of the rebel whigs, who pursued and stopped his carriage on Magus

Muir, near the town of St Andrews, dragged him out, and dispatched him with their swords and daggers.*

All stood aghast at the intelligence.

“Here are their descriptions,” continued the Cornet, pulling out a proclamation, “the reward of a thousand merks is on each of their heads.”

“The test, the test, and the qualification!” said Bothwell to Halliday; “I know the meaning now—Zounds, that we should not have stopt him! Go saddle our horses, Halliday.—Was there one of the men, Cornet, very stout and square-made, double-chested, thin in the flanks, hawk-nosed?”

“Stay, stay,” said Cornet Grahame, “let me look at the paper.—Hackston of Rathillet, tall, thin, black-haired.”

“That is not my man,” said Bothwell.

“John Balfour, called Burley, aquiline nose, red-haired, five feet eight inches in height”——

“It is he—it is the very man!” said Bothwell, —“skellies fearfully with one eye?”

“Right,” continued Grahame, “rode a strong black horse, taken from the primate at the time of the murder.”

“The very man,” exclaimed Bothwell, “and the very horse! he was in this room not a quarter of an hour since.”

* The general account of this act of assassination is to be found in all histories of the period. A more particular narrative may be found in the words of one of the actors, James Russell, in the Appendix to Kirkton's History of the Church of Scotland, published by Charles Kirkpatrick Sharpe, Esquire. 4to, Edinburgh, 1817.

A few hasty enquiries tended still more to confirm the opinion, that the reserved and stern stranger was Balfour of Burley, the actual commander of the band of assassins, who, in the fury of misguided zeal, had murdered the primate, whom they accidentally met, as they were searching for another person against whom they bore enmity.* In their excited imagination the casual rencounter had the appearance of a providential interference, and they put to death the archbishop, with circumstances of great and cold-blooded cruelty, under the belief, that the Lord, as they expressed it, had delivered him into their hands.†

“Horse, horse, and pursue, my lads!” exclaimed Cornet Grahame; “the murdering dog’s head is worth its weight in gold.”

* One Carmichael, sheriff-depute in Fife, who had been active in enforcing the penal measures against non-conformists. He was on the moors hunting, but receiving accidental information that a party was out in quest of him, he returned home, and escaped the fate designed for him, which befell his patron the Archbishop.

† See Note II. p. 297.—Murderers of Archbishop Sharpe.

NOTES TO CHAPTER IV.

Note I. p. 287.—SERGEANT BOTHWELL.

The history of the restless and ambitious Francis Stewart, Earl of Bothwell, makes a considerable figure in the reign of James VI. of Scotland, and First of England. After being repeatedly pardoned for acts of treason, he was at length obliged to retire abroad, where he died in great misery. Great part of his forfeited estate was bestowed on Walter Scott, first Lord of Buccleuch, and on the first Earl of Roxburghe.

Francis Stewart, son of the forfeited Earl, obtained from the favour of Charles I. a decret-arbitral, appointing the two noblemen, grantees of his father's estate, to restore the same, or make some compensation for retaining it. The barony of Crichton, with its beautiful castle, was surrendered by the curators of Francis, Earl of Buccleuch, but he retained the far more extensive property in Liddesdale. James Stewart also, as appears from writings in the author's possession, made an advantageous composition with the Earl of Roxburghe. "But," says the satirical Scotstarvet, "*male parta pejus dilabuntur* ; for he never brooked them, (enjoyed them,) nor was any thing the richer, since they accrued to his creditors, and are now in the possession of Dr Seaton. His eldest son Francis became a trooper in the late war ; as for the other brother John, who was Abbot of Colddingham, he also disposed all that estate, and now has nothing, but lives on the charity of his friends."*

Francis Stewart, who had been a trooper during the great Civil War, seems to have received no preferment, after the Restoration, suited to his high birth, though, in fact, third cousin to Charles II. Captain Crichton, the friend of Dean Swift, who

* The Staggering State of the Scots Statesmen for one hundred years, by Sir John Scot of Scotstarvet. Edinburgh, 1754. P. 154.

published his Memoirs, found him a private gentleman in the King's Life-Guards. At the same time this was no degrading condition; for Fountainhall records a duel fought between a Life-Guardsman and an officer in the militia, because the latter had taken upon him to assume superior rank as an officer, to a gentleman private in the Life-Guards. The Life-Guards man was killed in the rencontre, and his antagonist was executed for murder.

The character of Bothwell, except in relation to the name, is entirely ideal.

Note II. p. 295—MURDERERS OF ARCHBISHOP SHARPE.

The leader of this party was David Hackston, of Rathillet, a gentleman of ancient birth and good estate. He had been profligate in his younger days, but having been led from curiosity to attend the conventicles of the nonconforming clergy, he adopted their principles in the fullest extent. It appears, that Hackston had some personal quarrel with Archbishop Sharpe, which induced him to decline the command of the party when the slaughter was determined upon, fearing his acceptance might be ascribed to motives of personal enmity. He felt himself free in conscience, however, to be present; and when the archbishop, dragged from his carriage, crawled towards him on his knees for protection, he replied coldly, "Sir, I will never lay a finger on you." It is remarkable that Hackston, as well as a shepherd who was also present, but passive, on the occasion, were the only two of the party of assassins who suffered death by the hands of the executioner.

On Hackston refusing the command, it was by universal suffrage conferred on John Balfour of Kinloch, called Burley, who was Hackston's brother-in-law. He is described "as a little man, squint-eyed, and of a very fierce aspect."—"He was," adds the same author, "by some reckoned none of the most religious; yet he was always reckoned zealous and honest-hearted, courageous in every enterprise, and a brave soldier, seldom any escaping that came into his hands. He was the principal actor in killing that arch-traitor to the Lord and his church, James Sharpe."

• See Scottish Worthies. 8vo. Leith, 1816. Page 522.

CHAPTER V.

Arouse thee, youth!—it is no human call—
God's church is leaguer'd—haste to man the wall;
Haste where the Redcross banners wave on high,
Signal of honour'd death, or victory!

JAMES DUFF.

MORTON and his companion had attained some distance from the town before either of them addressed the other. There was something, as we have observed, repulsive in the manner of the stranger, which prevented Morton from opening the conversation, and he himself seemed to have no desire to talk, until, on a sudden, he abruptly demanded, “What has your father's son to do with such profane mummeries as I find you this day engaged in?”

“I do my duty as a subject, and pursue my harmless recreations according to my own pleasure,” replied Morton, somewhat offended.

“Is it your duty, think you, or that of any Christian young man, to bear arms in their cause who have poured out the blood of God's saints in the wilderness as if it had been water? or is it a lawful recreation to waste time in shooting at a bunch of feathers, and close your evening with wine-bibbing in public-houses and market-towns, when

He that is mighty is come into the land with his fan in his hand, to purge the wheat from the chaff?"

"I suppose from your style of conversation," said Morton, "that you are one of those who have thought proper to stand out against the government. I must remind you that you are unnecessarily using dangerous language in the presence of a mere stranger, and that the times do not render it safe for me to listen to it."

"Thou canst not help it, Henry Morton," said his companion; "thy Master has his uses for thee, and when he calls, thou must obey. Well wot I thou hast not heard the call of a true preacher, or thou hadst ere now been what thou wilt assuredly one day become."

"We are of the presbyterian persuasion, like yourself," said Morton; for his uncle's family attended the ministry of one of those numerous presbyterian clergymen, who, complying with certain regulations, were licensed to preach without interruption from the government. This *indulgence*, as it was called, made a great schism among the presbyterians, and those who accepted of it were severely censured by the more rigid sectaries, who refused the proffered terms. The stranger, therefore, answered with great disdain to Morton's profession of faith.

"That is but an equivocation—a poor equivocation. Ye listen on the Sabbath to a cold, worldly, time-serving discourse, from one who forgets his high commission so much as to hold his apostleship by the favour of the courtiers and the false prelates.

and ye call that hearing the word ! Of all the baits with which the devil has fished for souls in these days of blood and darkness, that Black Indulgence has been the most destructive. An awful dispensation it has been, a smiting of the shepherd and a scattering of the sheep upon the mountains—an uplifting of one Christian banner against another, and a fighting of the wars of darkness with the swords of the children of light !”

“ My uncle,” said Morton, “ is of opinion, that we enjoy a reasonable freedom of conscience under the indulged clergymen, and I must necessarily be guided by his sentiments respecting the choice of a place of worship for his family.”

“ Your uncle,” said the horseman, “ is one of those to whom the least lamb in his own folds at Milnwood is dearer than the whole Christian flock. He is one that could willingly bend down to the golden-calf of Bethel, and would have fished for the dust thereof when it was ground to powder and cast upon the waters. Thy father was a man of another stamp.”

“ My father,” replied Morton, “ was indeed a brave and gallant man. And you may have heard, sir, that he fought for that royal family in whose name I was this day carrying arms.”

“ Ay ; and had he lived to see these days, he would have cursed the hour he ever drew sword in their cause. But more of this hereafter—I promise thee full surely that thy hour will come, and then the words thou hast now heard will stick in thy bosom like barbed arrows. My road lies there ”

He pointed towards a pass leading up into a wild extent of dreary and desolate hills ; but as he was about to turn his horse's head into the rugged path, which led from the high-road in that direction, an old woman wrapped in a red cloak, who was sitting by the cross-way, arose, and approaching him, said, in a mysterious tone of voice, " If ye be of our ain folk, gangna up the pass the night for your lives. There is a lion in the path, that is there. The curate of Brotherstane and ten soldiers hae beset the pass, to hae the lives of ony of our puir wanderers that venture that gate to join wi' Hamilton and Dingwall."

" Have the persecuted folk drawn to any head among themselves ?" demanded the stranger.

" About sixty or seventy horse and foot," said the old dame ; " but, ewhow ! they are puirly armed, and warse fended wi' victual."

" God will help his own," said the horseman " Which way shall I take to join them ?"

" It's a mere impossibility this night," said the woman, " the troopers keep sae strict a guard ; and they say there's strange news come frae the east, that makes them rage in their cruelty mair fierce than ever—Ye maun take shelter somegate for the night before ye get to the muirs, and keep yoursell in hiding till the grey o' the morning, and then you may find your way through the Drake Moss. When I heard the awfu' threatenings o' the oppressors, I e'en took my cloak about me, and sate down by the wayside, to warn ony of our puir scat-

tered remnant that chanced to come this gate, before they fell into the nets of the spoilers."

"Have you a house near this?" said the stranger; "and can you give me hiding there?"

"I have," said the old woman, "a hut by the way-side, it may be a mile from hence; but four men of Belial, called dragoons, are lodged therein, to spoil my household goods at their pleasure, because I will not wait upon the thowless, thriftless, fissenless ministry of that carnal man, John Half-text, the curate."

"Good night, good woman, and thanks for thy counsel," said the stranger, as he rode away.

"The blessings of the promise upon you," returned the old dame; "may He keep you that can keep you."

"Amen!" said the traveller; "for where to hide my head this night, mortal skill cannot direct me."

"I am very sorry for your distress," said Morton; "and had I a house or place of shelter that could be called my own, I almost think I would risk the utmost rigour of the law rather than leave you in such a strait. But my uncle is so alarmed at the pains and penalties denounced by the laws against such as comfort, receive, or consort with intercommuned persons, that he has strictly forbidden all of us to hold any intercourse with them."

"It is no less than I expected," said the stranger; "nevertheless, I might be received without his knowledge;—a barn, a hay-loft, a cart-shed,—any place where I could stretch me down, would be

to my habits like a tabernacle of silver set about with planks of cedar."

"I assure you," said Morton, much embarrassed, "that I have not the means of receiving you at Milnwood without my uncle's consent and knowledge; nor, if I could do so, would I think myself justifiable in engaging him unconsciously in a danger, which, most of all others, he fears and deprecates."

"Well," said the traveller, "I have but one word to say. Did you ever hear your father mention John Balfour of Burley?"

"His ancient friend and comrade, who saved his life, with almost the loss of his own, in the battle of Longmarston-Moor?—Often, very often."

"I am that Balfour," said his companion. "Yonder stands thy uncle's house; I see the light among the trees. The avenger of blood is behind me, and my death certain unless I have refuge there. Now, make thy choice, young man; to shrink from the side of thy father's friend, like a thief in the night, and to leave him exposed to the bloody death from which he rescued thy father, or to expose thine uncle's worldly goods to such peril, as, in this perverse generation, attends those who give a morsel of bread or a draught of cold water to a Christian man, when perishing for lack of refreshment!"

A thousand recollections thronged on the mind of Morton at once. His father, whose memory he idolized, had often enlarged upon his obligations to this man, and regretted, that, after having been long comrades, they had parted in some unkindness

at the time when the kingdom of Scotland was divided into Resolutioners and Protesters ; the former of whom adhered to Charles II. after his father's death upon the scaffold, while the Protesters inclined rather to a union with the triumphant republicans. The stern fanaticism of Burley had attached him to this latter party, and the comrades had parted in displeasure, never, as it happened, to meet again. These circumstances the deceased Colonel Morton had often mentioned to his son, and always with an expression of deep regret, that he had never, in any manner, been enabled to repay the assistance, which, on more than one occasion, he had received from Burley.

To hasten Morton's decision, the night-wind, as it swept along, brought from a distance the sullen sound of a kettle-drum, which, seeming to approach nearer, intimated that a body of horse were upon their march towards them.

“ It must be Claverhouse, with the rest of his regiment. What can have occasioned this night-march ? If you go on, you fall into their hands— if you turn back towards the borough-town, you are in no less danger from Cornet Grahame's party.—The path to the hill is beset. I must shelter you at Milnwood, or expose you to instant death ; —but the punishment of the law shall fall upon myself, as in justice it should, not upon my uncle.— Follow me.”

Burley, who had awaited his resolution with great composure, now followed him in silence.

The house of Milnwood, built by the father of

the present proprietor, was a decent mansion, suitable to the size of the estate, but, since the accession of this owner, it had been suffered to go considerably into disrepair. At some little distance from the house stood the court of offices. Here Morton paused.

“ I must leave you here for a little while,” he whispered, “ until I can provide a bed for you in the house.”

“ I care little for such delicacy,” said Burley ; “ for thirty years this head has rested oftener on the turf, or on the next grey stone, than upon either wool or down. A draught of ale, a morsel of bread, to say my prayers, and to stretch me upon dry hay, were to me as good as a painted chamber and a prince’s table.”

It occurred to Morton at the same moment, that to attempt to introduce the fugitive within the house, would materially increase the danger of detection. Accordingly, having struck a light with implements left in the stable for that purpose, and having fastened up their horses, he assigned Burley, for his place of repose, a wooden bed, placed in a loft half-full of hay, which an out-of-door domestic had occupied until dismissed by his uncle in one of those fits of parsimony which became more rigid from day to day. In this untenanted loft Morton left his companion, with a caution so to shade his light that no reflection might be seen from the window, and a promise that he would presently return with such refreshments as he might be able to procure at that late hour. This last, indeed, was

a subject on which he felt by no means confident, for the power of obtaining even the most ordinary provisions depended entirely upon the humour in which he might happen to find his uncle's sole confidant, the old housekeeper. If she chanced to be a-bed, which was very likely, or out of humour, which was not less so, Morton well knew the case to be at least problematical.

Cursing in his heart the sordid parsimony which pervaded every part of his uncle's establishment, he gave the usual gentle knock at the bolted door, by which he was accustomed to seek admittance, when accident had detained him abroad beyond the early and established hours of rest at the house of Milnwood. It was a sort of hesitating tap, which carried an acknowledgment of transgression in its very sound, and seemed rather to solicit than command attention. After it had been repeated again and again, the housekeeper, grumbling betwixt her teeth as she rose from the chimney corner in the hall, and wrapping her checked handkerchief round her head to secure her from the cold air, paced across the stone-passage, and repeated a careful "Wha's there at this time o' night?" more than once before she undid the bolts and bars, and cautiously opened the door.

"This is a fine time o' night, Mr Henry," said the old dame, with the tyrannic insolence of a spoilt and favourite domestic;—"a braw time o' night and a bonny, to disturb a peaceful house in, and to keep quiet folk out o' their beds waiting for you. Your uncle's been in his maist three hours syne, and

Robin's ill o' the rheumatize, and he's to his bed too, and sae I had to sit up for ye mysell, for as sair a hoast as I hae."

Here she coughed once or twice, in further evidence of the egregious inconvenience which she had sustained.

"Much obliged to you, Alison, and many kind thanks."

"Hegh, sirs, sae fair-fashioned as we are ! Mony folk ca' me Mistress Wilson, and Milnwood himsell is the only ane about this town thinks o' ca'ing me Alison, and indeed he as aften says Mrs Alison as ony other thing."

"Well, then, Mistress Alison," said Morton, "I really am sorry to have kept you up waiting till I came in."

"And now that you are come in, Mr Henry," said the cross old woman, "what for do you no tak up your candle and gang to your bed ? and mind ye dinna let the candle sweal as ye gang alang the wainscot parlour, and haud a' the house scouring to get out the grease again."

"But, Alison, I really must have something to eat, and a draught of ale, before I go to bed."

"Eat ?—and ale, Mr Henry ?—My certie, ye're ill to serve ! Do ye think we havena heard o' your grand popinjay wark yonder, and how ye bleezed away as muckle pouter as wad hae shot a' the wild-fowl that we'll want atween and Candlemas—and then ganging majoring to the piper's Howff wi' a' the idle loons in the country, and sitting there birling, at vour poor uncle's cost, nae doubt, wi' a'

the scaff and raff o' the water-side, till sun-down, and then coming hame and crying for ale, as if ye were maister and mair !”

Extremely vexed, yet anxious, on account of his guest, to procure refreshments if possible, Morton suppressed his resentment, and good-humouredly assured Mrs Wilson, that he was really both hungry and thirsty ; “ and as for the shooting at the popinjay, I have heard you say you have been there yourself, Mrs Wilson—I wish you had come to look at us.”

“ Ah, Maister Henry,” said the old dame, “ I wish ye binna beginning to learn the way of blawing in a woman's lug wi' a' your whilly-wha's !—Aweel, sae ye dinna practise them but on auld wives like me, the less matter. But tak heed o the young queans, lad.—Popinjay—ye think yourself a braw fellow enow ; and troth !” (surveying him with the candle,) “ there's nae fault to find wi' the outside, if the inside be conforming. But I mind, when I was a gilpy of a lassoek, seeing the Duke, that was him that lost his head at London—folk said it wasna a very gude ane, but it was aye a sair loss to him, puir gentleman—Aweel, he wan the popinjay, for few cared to win it ower his Grace's head—weel, he had a comely presence, and when a' the gentles mounted to show their capers, his Grace was as near to me as I am to you ; and he said to me, ‘ Tak tent o' yourself, my bonny lassie, (these were his very words,) for my horse is not very chancy.’—And now, as ye say ye had sae little to eat or drink, I'll let you see that I havena been sae

unmindfu' o' you; for I dinna think it's safe for young folk to gang to their bed on an empty stomach."

To do Mrs Wilson justice, her nocturnal harangues upon such occasions not unfrequently terminated with this sage apophthegm, which always prefaced the producing of some provision a little better than ordinary, such as she now placed before him. In fact, the principal object of her *maundering* was to display her consequence and love of power; for Mrs Wilson was not, at the bottom, an ill-tempered woman, and certainly loved her old and young master (both of whom she tormented extremely) better than any one else in the world. She now eyed Mr Henry, as she called him, with great complacency, as he partook of her good cheer

"Muckle gude may it do ye, my bonny man. I trow ye dinna get sic a skirl-in-the-pan as that at Niel Blane's. His wife was a canny body, and could dress things very weel for ane in her line o' business, but no like a gentleman's housekeeper, to be sure. But I doubt the daughter's a silly thing—an unco cockernony she had busked on her head at the kirk last Sunday. I am doubting that there will be news o' a' thae brows. But my auld een's drawing thegither—dinna hurry yoursell, my bonny man, tak mind about the putting out the candle, and there's a horn of ale, and a glass of clow-gillie-flower water; I dinna gie ilka body that; I keep it for a pain I hae whiles in my ain stomach, and it's better for your young blood than brandy. Sae,

gude-night to ye, Mr Henry, and see that ye tak gude care o' the candle."

Morton promised to attend punctually to her caution, and requested her not to be alarmed if she heard the door opened, as she knew he must again, as usual, look to his horse, and arrange him for the night. Mrs Wilson then retreated, and Morton, folding up his provisions, was about to hasten to his guest, when the nodding head of the old housekeeper was again thrust in at the door, with an admonition, to remember to take an account of his ways before he laid himself down to rest, and to pray for protection during the hours of darkness.

Such were the manners of a certain class of domestics, once common in Scotland, and perhaps still to be found in some old manor-houses in its remote counties. They were fixtures in the family they belonged to; and as they never conceived the possibility of such a thing as dismissal to be within the chances of their lives, they were, of course, sincerely attached to every member of it.* On the other hand, when spoiled by the indulgence or indolence of their superiors, they were very apt to become ill-tempered, self-sufficient, and tyrannical;

* A masculine retainer of this kind, having offended his master extremely, was commanded to leave his service instantly. "In troth and that will I not," answered the domestic; "if your honour disna ken when ye hae a gude servant, I ken when I hae a gude master, and go away I will not." On another occasion of the same nature, the master said, "John, you and I shal. never sleep under the same roof again;" to which John replied, with much *naïveté*, "Whare the deil can your honour be ganging?"

so much so, that a mistress or master would sometimes almost have wished to exchange their cross-grained fidelity for the smooth and accommodating duplicity of a modern menial.

CHAPTER VI.

Yea, this man's brow, like to a tragic leaf,
Foretells the nature of a tragic volume.

SHAKSPEARE.

BEING at length rid of the housekeeper's presence, Morton made a collection of what he had reserved from the provisions set before him, and prepared to carry them to his concealed guest. He did not think it necessary to take a light, being perfectly acquainted with every turn of the road; and it was lucky he did not do so, for he had hardly stepped beyond the threshold ere a heavy tramping of horses announced, that the body of cavalry, whose kettle-drums* they had before heard, were in the act of passing along the high-road which winds round the foot of the bank on which the house of Milnwood was placed. He heard the commanding officer distinctly give the word *halt*. A pause of silence followed, interrupted only by the occasional neighing or pawing of an impatient charger.

* Regimental music is never played at night. But who can assure us that such was not the custom in Charles the Second's time? Till I am well informed on this point, the kettle-drums shall clash on, as adding something to the picturesque effect of the night march.

“ Whose house is this ?” said a voice, in a tone of authority and command.

“ Milnwood, if it like your honour,” was the reply.

“ Is the owner well affected ?” said the enquirer.

“ He complies with the orders of government, and frequents an indulged minister,” was the response.

“ Hum ! ay ! indulged ? a mere mask for treason, very impolitically allowed to those who are too great cowards to wear their principles barefaced.— Had we not better send up a party and search the house, in case some of the bloody villains concerned in this heathenish butchery may be concealed in it ?”

Ere Morton could recover from the alarm into which this proposal had thrown him, a third speaker rejoined, “ I cannot think it at all necessary ; Milnwood is an infirm, hypochondriac old man, who never meddles with politics, and loves his moneybags and bonds better than any thing else in the world. His nephew, I hear, was at the wappenschaw to-day, and gained the popinjay, which does not look like a fanatic. I should think they are all gone to bed long since, and an alarm at this time of night might kill the poor old man.”

“ Well,” rejoined the leader, “ if that be so, to search the house would be lost time, of which we have but little to throw away. Gentlemen of the Life Guards, forward—March !”

A few notes on the trumpet, mingled with the occasional boom of the kettle-drum, to mark the

cadence, joined with the tramp of hoofs and the clash of arms, announced that the troop had resumed its march. The moon broke out as the leading files of the column attained a hill up which the road winded, and showed indistinctly the glittering of the steel-caps; and the dark figures of the horses and riders might be imperfectly traced through the gloom. They continued to advance up the hill, and sweep over the top of it in such long succession, as intimated a considerable numerical force.

When the last of them had disappeared, young Morton resumed his purpose of visiting his guest. Upon entering the place of refuge, he found him seated on his humble couch with a pocket Bible open in his hand, which he seemed to study with intense meditation. His broadsword, which he had unsheathed in the first alarm at the arrival of the dragoons, lay naked across his knees, and the little taper that stood beside him upon the old chest, which served the purpose of a table, threw a partial and imperfect light upon those stern and harsh features, in which ferocity was rendered more solemn and dignified by a wild cast of tragic enthusiasm. His brow was that of one in whom some strong o'ermastering principle has overwhelmed all other passions and feelings, like the swell of a high spring-tide, when the usual cliffs and breakers vanish from the eye, and their existence is only indicated by the chafing foam of the waves that burst and wheel over them. He raised his head, after Morton had contemplated him for about a minute.

"I perceive," said Morton, looking at his sword,

“that you heard the horsemen ride by; their passage delayed me for some minutes.”

“I scarcely heeded them,” said Balfour; “my hour is not yet come. That I shall one day fall into their hands, and be honourably associated with the saints whom they have slaughtered, I am full well aware. And I would, young man, that the hour were come; it should be as welcome to me as ever wedding to bridegroom. But if my Master has more work for me on earth, I must not do his labour grudgingly.”

“Eat and refresh yourself,” said Morton; “tomorrow your safety requires you should leave this place, in order to gain the hills, so soon as you can see to distinguish the track through the morasses.”

“Young man,” returned Balfour, “you are already weary of me, and would be yet more so, perchance, did you know the task upon which I have been lately put. And I wonder not that it should be so, for there are times when I am weary of myself. Think you not it is a sore trial for flesh and blood, to be called upon to execute the righteous judgments of Heaven while we are yet in the body, and continue to retain that blinded sense and sympathy for carnal suffering, which makes our own flesh thrill when we strike a gash upon the body of another? And think you, that when some prime tyrant has been removed from his place, that the instruments of his punishment can at all times look back on their share in his downfall with firm and unshaken nerves? Must they not sometimes even

question the truth of that inspiration which they have felt and acted under? Must they not sometimes doubt the origin of that strong impulse with which their prayers for heavenly direction under difficulties have been inwardly answered and confirmed, and confuse, in their disturbed apprehensions, the responses of Truth itself with some strong delusion of the enemy?"

"These are subjects, Mr Balfour, on which I am ill qualified to converse with you," answered Morton; "but I own I should strongly doubt the origin of any inspiration which seemed to dictate a line of conduct contrary to those feelings of natural humanity, which Heaven has assigned to us as the general law of our conduct."

Balfour seemed somewhat disturbed, and drew himself hastily up, but immediately composed himself, and answered coolly, "It is natural you should think so; you are yet in the dungeon-house of the law, a pit darker than that into which Jeremiah was plunged, even the dungeon of Malcaiah the son of Hamelmelech, where there was no water but mire. Yet is the seal of the covenant upon your forehead, and the son of the righteous, who resisted to blood where the banner was spread on the mountains, shall not be utterly lost, as one of the children of darkness. Trow ye, that in this day of bitterness and calamity, nothing is required at our hands but to keep the moral law as far as our carnal frailty will permit? Think ye our conquests must be only over our corrupt and evil affections and passions? No; we are called upon, when we have girded up

our loins, to run the race boldly, and when we have drawn the sword, we are enjoined to smite the ungodly, though he be our neighbour, and the man of power and cruelty, though he were of our own kindred, and the friend of our own bosom."

"These are the sentiments," said Morton, "that your enemies impute to you, and which palliate, if they do not vindicate, the cruel measures which the council have directed against you. They affirm, that you pretend to derive your rule of action from what you call an inward light, rejecting the restraints of legal magistracy, of national law, and even of common humanity, when in opposition to what you call the spirit within you."

"They do us wrong," answered the Covenanter; "it is they, perjured as they are, who have rejected all law, both divine and civil, and who now persecute us for adherence to the Solemn League and Covenant between God and the kingdom of Scotland, to which all of them, save a few popish malignants, have sworn in former days, and which they now burn in the market-places, and tread under foot in derision. When this Charles Stewart returned to these kingdoms, did the malignants bring him back? They had tried it with strong hand, but they failed, I trow. Could James Grahame of Montrose, and his Highland caterans, have put him again in the place of his father? I think their heads on the Westport told another tale for many a long day. It was the workers of the glorious work—the reformers of the beauty of the tabernacle, that called him again to the high place from which his

father fell. And what has been our reward? In the words of the prophet, 'We looked for peace, but no good came; and for a time of health, and behold trouble—The snorting of his horses was heard from Dan; the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land and all that is in it.' "

"Mr Balfour," answered Morton, "I neither undertake to subscribe to or refute your complaints against the government. I have endeavoured to repay a debt due to the comrade of my father, by giving you shelter in your distress, but you will excuse me from engaging myself either in your cause, or in controversy. I will leave you to repose, and heartily wish it were in my power to render your condition more comfortable."

"But I shall see you, I trust, in the morning, ere I depart?—I am not a man whose bowels yearn after kindred and friends of this world. When I put my hand to the plough, I entered into a covenant with my worldly affections that I should not look back on the things I left behind me. Yet the son of mine ancient comrade is to me as mine own, and I cannot behold him without the deep and firm belief, that I shall one day see him gird on his sword in the dear and precious cause for which his father fought and bled."

With a promise on Morton's part that he would call the refugee when it was time for him to pursue his journey, they parted for the night.

Morton retired to a few hours' rest; but his ima-

gination, disturbed by the events of the day, did not permit him to enjoy sound repose. There was a blended vision of horror before him, in which his new friend seemed to be a principal actor. The fair form of Edith Bellenden also mingled in his dream, weeping, and with dishevelled hair, and appearing to call on him for comfort and assistance, which he had not in his power to render. He awoke from these unrefreshing slumbers with a feverish impulse, and a heart which foreboded disaster. There was already a tinge of dazzling lustre on the verge of the distant hills, and the dawn was abroad in all the freshness of a summer morning.

“ I have slept too long,” he exclaimed to himself, “ and must now hasten to forward the journey of this unfortunate fugitive.”

He dressed himself as fast as possible, opened the door of the house with as little noise as he could, and hastened to the place of refuge occupied by the Covenanter. Morton entered on tiptoe, for the determined tone and manner, as well as the unusual language and sentiments of this singular individual, had struck him with a sensation approaching to awe. Balfour was still asleep. A ray of light streamed on his uncurtained couch, and showed to Morton the working of his harsh features, which seemed agitated by some strong internal cause of disturbance. He had not undressed. Both his arms were above the bed-cover, the right hand strongly clenched, and occasionally making that abortive attempt to strike which usually attends dreams of violence; the left was extended, and agitated, from time to

time, by a movement as if repulsing some one. The perspiration stood on his brow, "like bubbles in a late disturbed stream," and these marks of emotion were accompanied with broken words which escaped from him at intervals—"Thou art taken, Judas—thou art taken—Cling not to my knees—cling not to my knees—hew him down!—A priest; Ay, a priest of Baal, to be bound and slain, even at the brook Kishon.—Fire arms will not prevail against him—Strike—thrust with the cold iron—put him out of pain—put him out of pain, were it but for the sake of his grey hairs."

Much alarmed at the import of these expressions, which seemed to burst from him even in sleep with the stern energy accompanying the perpetration of some act of violence, Morton shook his guest by the shoulder in order to awake him. The first words he uttered were, "Bear me where ye will, I will avouch the deed!"

His glance around having then fully awakened him, he at once assumed all the stern and gloomy composure of his ordinary manner, and throwing himself on his knees, before speaking to Morton, poured forth an ejaculatory prayer for the suffering Church of Scotland, entreating that the blood of her murdered saints and martyrs might be precious in the sight of Heaven, and that the shield of the Almighty might be spread over the scattered remnant, who, for His name's sake, were abiders in the wilderness. Vengeance—speedy and ample vengeance on the oppressors, was the concluding petition of his devotions, which he expressed aloud

in strong and emphatic language, rendered more impressive by the Orientalism of Scripture.

When he had finished his prayer he arose, and, taking Morton by the arm, they descended together to the stable, where the Wanderer (to give Burley a title which was often conferred on his sect) began to make his horse ready to pursue his journey. When the animal was saddled and bridled, Burley requested Morton to walk with him a gun-shot into the wood, and direct him to the right road for gaining the moors. Morton readily complied, and they walked for some time in silence under the shade of some fine old trees, pursuing a sort of natural path, which, after passing through woodland for about half a mile, led into the bare and wild country which extends to the foot of the hills.

There was little conversation between them, until at length Burley suddenly asked Morton, "Whether the words he had spoken over-night had borne fruit in his mind?"

Morton answered, "That he remained of the same opinion which he had formerly held, and was determined, at least as far and as long as possible, to unite the duties of a good Christian with those of a peaceful subject."

"In other words," replied Burley, "you are desirous to serve both God and Mammon—to be one day professing the truth with your lips, and the next day in arms, at the command of carnal and tyrannic authority, to shed the blood of those who for the truth have forsaken all things? Think ye," he continued, "to touch pitch and remain unde-

filed? to mix in the ranks of malignants, papists, papa-prelatists, latitudinarians, and scoffers; to partake of their sports, which are like the meat offered unto idols; to hold intercourse, perchance, with their daughters, as the sons of God with the daughters of men in the world before the flood—Think you, I say, to do all these things, and yet remain free from pollution? I say unto you, that all communication with the enemies of the Church is the accursed thing which God hateth! Touch not—taste not—handle not! And grieve not, young man, as if you alone were called upon to subdue your carnal affections, and renounce the pleasures which are a snare to your feet—I say to you, that the Son of David hath denounced no better lot on the whole generation of mankind.”

He then mounted his horse, and, turning to Morton, repeated the text of Scripture, “An heavy yoke was ordained for the sons of Adam from the day they go out of their mother’s womb, till the day that they return to the mother of all things; from him who is clothed in blue silk and wareth a crown, even to him who wareth simple linen,—wrath, envy, trouble, and unquietness, rigour, strife, and fear of death in the time of rest.”

Having uttered these words he set his horse in motion, and soon disappeared among the boughs of the forest.

“Farewell, stern enthusiast,” said Morton, looking after him; “in some moods of my mind, how dangerous would be the society of such a companion! If I am unmoved by his zeal for abstract

doctrines of faith, or rather for a peculiar mode of worship, (such was the purport of his reflections,) can I be a man, and a Scotchman, and look with indifference on that persecution which has made wise men mad? Was not the cause of freedom, civil and religious, that for which my father fought; and shall I do well to remain inactive, or to take the part of an oppressive government, if there should appear any rational prospect of redressing the insufferable wrongs to which my miserable countrymen are subjected?—And yet, who shall warrant me that these people, rendered wild by persecution, would not, in the hour of victory, be as cruel and as intolerant as those by whom they are now hunted down? What degree of moderation, or of mercy, can be expected from this Burley, so distinguished as one of their principal champions, and who seems even now to be reeking from some recent deed of violence, and to feel stings of remorse, which even his enthusiasm cannot altogether stifle? I am weary of seeing nothing but violence and fury around me—now assuming the mask of lawful authority, now taking that of religious zeal. I am sick of my country—of myself—of my dependent situation—of my repressed feelings—of these woods—of that river—of that house—of all but—Edith, and she can never be mine! Why should I haunt her walks?—Why encourage my own delusion, and perhaps hers?—She can never be mine. Her grandmother's pride—the opposite principles of our families—my wretched state of dependence—a poor miserable slave, for I have not even the

wages of a servant—all circumstances give the lie to the vain hope that we can ever be united. Why then protract a delusion so painful?

“But I am no slave,” he said aloud, and drawing himself up to his full stature—“no slave, in one respect, surely. I can change my abode—my father’s sword is mine, and Europe lies open before me, as before him and hundreds besides of my countrymen, who have filled it with the fame of their exploits. Perhaps some lucky chance may raise me to a rank with our Ruthvens, our Lesleys, our Monroes, the chosen leaders of the famous Protestant champion, Gustavus Adolphus, or, if not, a soldier’s life or a soldier’s grave.”

When he had formed this determination, he found himself near the door of his uncle’s house, and resolved to lose no time in making him acquainted with it.

“Another glance of Edith’s eye, another walk by Edith’s side, and my resolution would melt away. I will take an irrevocable step, therefore, and then see her for the last time.”

In this mood he entered the wainscotted parlour, in which his uncle was already placed at his morning’s refreshment, a huge plate of oatmeal porridge, with a corresponding allowance of butter-milk. The favourite housekeeper was in attendance, half standing, half resting on the back of a chair, in a posture betwixt freedom and respect. The old gentleman had been remarkably tall in his earlier days, an advantage which he now lost by stooping to such a degree, that at a meeting, where there was some

dispute concerning the sort of arch which should be thrown over a considerable brook, a facetious neighbour proposed to offer Milnwood a handsome sum for his curved backbone, alleging that he would sell any thing that belonged to him. Splay feet of unusual size, long thin hands, garnished with nails which seldom felt the steel, a wrinkled and puckered visage, the length of which corresponded with that of his person, together with a pair of little sharp bargain-making grey eyes, that seemed eternally looking out for their advantage, completed the highly unpromising exterior of Mr Morton of Milnwood. As it would have been very injudicious to have lodged a liberal or benevolent disposition in such an unworthy cabinet, nature had suited his person with a mind exactly in conformity with it, that is to say, mean, selfish, and covetous.

When this amiable personage was aware of the presence of his nephew, he hastened, before addressing him, to swallow the spoonful of porridge which he was in the act of conveying to his mouth, and, as it chanced to be scalding hot, the pain occasioned by its descent down his throat and into his stomach, inflamed the ill-humour with which he was already prepared to meet his kinsman.

"The deil take them that made them!" was his first ejaculation, apostrophizing his mess of porridge.

"They're gude parritch eneugh," said Mrs Wilson, "if ye wad but take time to sup them. I made them mysell; but if folk winna hae patience, they should get their thrapples causewayed."

“ Haud your peace, Alison, I was speaking to my nevoy.—How is this, sir? And what sort o’ scampering gates are these o’ going on? Ye were not at hame last night till near midnight.”

“ Thereabouts, sir, I believe,” answered Morton, in an indifferent tone.

“ Thereabouts, sir?—What sort of an answer is that, sir? Why came ye na hame when other folk left the grund?”

“ I suppose you know the reason very well, sir,” said Morton; “ I had the fortune to be the best marksman of the day, and remained, as is usual, to give some little entertainment to the other young men.”

“ The deevil ye did, sir! And ye come to tell me that to my face? *You* pretend to gie entertainments, that canna come by a dinner except by sorning on a carefu’ man like me? But if ye put me to charges, I’s work it out o’ ye. I seena why ye shouldna haud the pleugh, now that the pleughman has left us; it wad set ye better than wearing thae green duds, and wasting your siller on powther and lead; it wad put ye in an honest calling, and wad keep ye in bread without being behauden to ony ane.”

“ I am very ambitious of learning such a calling, sir, but I don’t understand driving the plough.”

“ And what for no? It’s easier than your gunning and archery that ye like sae weel. Auld Davie is ca’ing it e’en now, and ye may be goadsman for the first twa or three days, and tak tent ye dinna o’erdrive the owsen, and then ye will be fit to

gang between the stilts. Ye'll ne'er learn younger, I'll be your caution—Haggie-holm is heavy land, and Davie is ower auld to keep the coulter down now."

"I beg pardon for interrupting you, sir, but I have formed a scheme for myself, which will have the same effect of relieving you of the burden and charge attending my company."

"Ay? Indeed? a scheme o' yours? that must be a denty ane!" said the uncle, with a very peculiar sneer; "let's hear about it, lad."

"It is said in two words, sir. I intend to leave this country, and serve abroad, as my father did before these unhappy troubles broke out at home. His name will not be so entirely forgotten in the countries where he served, but that it will procure his son at least the opportunity of trying his fortune as a soldier."

"Gude be gracious to us!" exclaimed the house-keeper; "our young Mr Harry gang abroad? na, na! eh, na! that maun never be."

Milnwood, entertaining no thought or purpose of parting with his nephew, who was, moreover, very useful to him in many respects, was thunder-struck at this abrupt declaration of independence from a person whose deference to him had hitherto been unlimited. He recovered himself, however, immediately.

"And wha do you think is to give you the means, young man, for such a wild-goose chase? Not I, I am sure. I can hardly support you at hame. And ye wad be marrying, I'se warrant, as

your father did afore ye, too, and sending your uncle hame a pack o' weans to be fighting and skirling through the house in my auld days, and to take wing and flee aff like yoursell, whenever they were asked to serve a turn about the town."

"I have no thoughts of ever marrying," answered Henry.

"Hear till him now!" said the housekeeper "It's a shame to hear a douce young lad speak in that way, since a' the warld kens that they maun either marry or do waur."

"Haud your peace, Alison," said her master; "and you, Harry," (he added more mildly,) "put this nonsense out o' your head—this comes o' letting ye gang a-sodgering for a day—mind ye hae nae siller, lad, for ony sic nonsense plans."

"I beg your pardon, sir, my wants shall be very few; and would you please to give me the gold chain, which the Margrave gave to my father after the battle of Lutzen"—

"Mercy on us! the gowd chain?" exclaimed his uncle.

"The chain of gowd!" re-echoed the housekeeper, both aghast with astonishment at the audacity of the proposal.

—"I will keep a few links," continued the young man, "to remind me of him by whom it was won, and the place where he won it," continued Morton; "the rest shall furnish me the means of following the same career in which my father obtained that mark of distinction."

“Mercifu’ powers !” said the governante, “my master wears it every Sunday.”

“Sunday and Saturday,” added old Milnwood, “whenever I put on my black velvet coat ; and Wylie Mactrickit is partly of opinion it’s a kind of heir-loom, that rather belongs to the head of the house than to the immediate descendant. It has three thousand links ; I have counted them a thousand times. It’s worth three hundred pounds sterling.”

“That is more than I want, sir ; if you choose to give me the third part of the money, and five links of the chain, it will amply serve my purpose, and the rest will be some slight atonement for the expense and trouble I have put you to.”

“The laddie’s in a creel !” exclaimed his uncle. “O, sirs, what will become o’ the rigs o’ Milnwood when I am dead and gane ! He would fling the crown of Scotland awa, if he had it.”

“Hout, sir,” said the old housekeeper, “I maun e’en say it’s partly your ain faut. Ye maunna curb his head ower sair in neither ; and, to be sure, since he *has* gane down to the Howff, ye maun just e’en pay the lawing.”

“If it be not abune twa dollars, Alison,” said the old gentleman, very reluctantly.

“I’ll settle it mysell wi’ Niel Blane, the first time I gang down to the clachan,” said Alison, “cheaper than your honour or Mr Harry can do ;” and then whispered to Henry, “Dinna vex him ony mair ; I’ll pay the lave out o’ the butter siller, and nae mair words about it.” Then proceeding aloud, “And

ye maunna speak o' the young gentleman handing the pleugh; there's puir distressed whigs enow about the country will be glad to do that for a bite and a soup—it sets them far better than the like o' him."

"And then we'll hae the dragoons on us," said Milnwood, "for comforting and entertaining intercommuned rebels; a bonny strait ye wad put us in!—But take your breakfast, Harry, and then lay by your new green coat, and put on your Raploch grey; it's a mair mensfu' and thrifty dress, and a mair seemly sight, than thae dangling slops and ribbands."

Morton left the room, perceiving plainly that he had at present no chance of gaining his purpose, and, perhaps, not altogether displeased at the obstacles which seemed to present themselves to his leaving the neighbourhood of Tillietudlem. The housekeeper followed him into the next room, patting him on the back, and bidding him "be a gude bairn, and pit by his braw things."

"And I'll loop doun your hat, and lay by the band and ribband," said the officious dame; "and ye maun never, at no hand, speak o' leaving the land, or of selling the gowd chain, for your uncle has an unco pleasure in looking on you, and in counting the links of the chainzie; and ye ken auld folk canna last for ever; sae the chain, and the lands, and a' will be your ain ae day; and ye may marry ony leddy in the country-side ye like, and keep a braw house at Milnwood, for there's enow

of means; and is not that worth waiting for, my dow?"

There was something in the latter part of the prognostic which sounded so agreeably in the ears of Morton, that he shook the old dame cordially by the hand, and assured her he was much obliged by her good advice, and would weigh it carefully before he proceeded to act upon his former resolution.

CHAPTER VII.

From seventeen years till now, almost fourscore,
Here lived I, but now live here no more.
At seventeen years many their fortunes seek,
But at fourscore it is too late a week.

As You Like it.

WE must conduct our readers to the Tower of Tillietudlem, to which Lady Margaret Bellenden had returned, in romantic phrase, malecontent and full of heaviness, at the unexpected, and, as she deemed it, indelible affront, which had been brought upon her dignity by the public miscarriage of Goose Gibbie. That unfortunate man-at-arms was forthwith commanded to drive his feathered charge to the most remote parts of the common moor, and on no account to awaken the grief or resentment of his lady, by appearing in her presence while the sense of the affront was yet recent.

The next proceeding of Lady Margaret was to hold a solemn court of justice, to which Harrison and the butler were admitted, partly on the footing of witnesses, partly as assessors, to enquire into the recusancy of Cuddie Headrigg the ploughman, and the abetment which he had received from his mother—these being regarded as the original causes

of the disaster which had befallen the chivalry of Tillietudlem. The charge being fully made out and substantiated, Lady Margaret resolved to reprimand the culprits in person, and, if she found them impenitent, to extend the censure into a sentence of expulsion from the barony. Miss Bellenden alone ventured to say any thing in behalf of the accused, but her countenance did not profit them as it might have done on any other occasion. For so soon as Edith had heard it ascertained that the unfortunate cavalier had not suffered in his person, his disaster had affected her with an irresistible disposition to laugh, which, in spite of Lady Margaret's indignation, or rather irritated, as usual, by restraint, had broke out repeatedly on her return homeward, until her grandmother, in no shape imposed upon by the several fictitious causes which the young lady assigned for her ill-timed risibility, upbraided her in very bitter terms with being insensible to the honour of her family. Miss Bellenden's intercession, therefore, had, on this occasion, little or no chance to be listened to.

As if to evince the rigour of her disposition, Lady Margaret, on this solemn occasion, exchanged the ivory-headed cane with which she commonly walked, for an immense gold-headed staff which had belonged to her father, the deceased Earl of Torwood, and which, like a sort of mace of office, she only made use of on occasions of special solemnity. Supported by this awful baton of command, Lady Margaret Bellenden entered the cottage of the delinquents.

There was an air of consciousness about old Mause, as she rose from her wicker chair in the chimney-nook, not with the cordial alertness of visage which used, on other occasions, to express the honour she felt in the visit of her lady, but with a certain solemnity and embarrassment, like an accused party on his first appearance in presence of his judge, before whom he is, nevertheless, determined to assert his innocence. Her arms were folded, her mouth primmed into an expression of respect, mingled with obstinacy, her whole mind apparently bent up to the solemn interview. With her best curtesy to the ground, and a mute motion of reverence, Mause pointed to the chair, which, on former occasions, Lady Margaret (for the good lady was somewhat of a gossip) had deigned to occupy for half an hour sometimes at a time, hearing the news of the county and of the borough. But at present her mistress was far too indignant for such condescension. She rejected the mute invitation with a haughty wave of her hand, and drawing herself up as she spoke, she uttered the following interrogatory in a tone calculated to overwhelm the culprit.

“ Is it true, Mause, as I am informed by Harrison, Gudyill, and others of my people, that you hae taen it upon you, contrary to the faith you owe to God and the king, and to me, your natural lady and mistress, to keep back your son frae the wap-pen-schaw, held by the order of the sheriff, and to return his armour and abulyiements at a moment when it was impossible to find a suitable delegate

in his stead, whereby the barony of Tillietudlem, baith in the person of its mistress and indwellers, has incurred sic a disgrace and dishonour as hasna befa'en the family since the days of Malcolm Canmore?"

Mause's habitual respect for her mistress was extreme; she hesitated, and one or two short coughs expressed the difficulty she had in defending herself.

"I am sure—my leddy—hem, hem!—I am sure I am sorry—very sorry that ony cause of displeasure should hae occurred—but my son's illness"——

"Dinna tell me of your son's illness, Mause! Had he been sincerely unweel, ye would hae been at the Tower by daylight to get something that wad do him gude; there are few ailments that I havena medical recipes for, and that ye ken fu' weel."

"O ay, my leddy! I am sure ye hae wrought wonderful cures; the last thing ye sent Cuddie, when he had the batts, e'en wrought like a charm."

"Why, then, woman, did ye not apply to me, if there was ony real need?—but there was none, ye fause-hearted vassal that ye are!"

"Your leddyship never ca'd me sic a word as that before. Ohon! that I suld live to be ca'd sae," she continued, bursting into tears, "and me a born servant o' the house o' Tillietudlem! I am sure they belie baith Cuddie and me sair if they said he wadna fight ower the boots in blude for your leddyship and Miss Edith, and the auld Tower—ay suld he, and I would rather see him buried

beneath it, than he suld gie way—but thir ridings and wappenschawings, my leddy, I hae nae broo o them ava. I can find nae warrant for them whatsoever.”

“ Nae warrant for them ?” cried the high-born dame. “ Do ye na ken, woman, that ye are bound to be liege vassals in all hunting, hosting, watching, and warding, when lawfully summoned there-to in my name ? Your service is not gratuitous. I trow ye hae land for it.—Ye’re kindly tenants ; hae a cot-house, a kale-yard, and a cow’s grass on the common.—Few hae been brought farther ben, and ye grudge your son suld gie me a day’s service in the field ?”

“ Na, my leddy—na, my leddy, it’s no that,” exclaimed Mause, greatly embarrassed, “ but ane canna serve twa maisters ; and, if the truth maun e’en come out, there’s Ane abune whase commands I maun obey before your leddyship’s. I am sure I would put neither king’s nor kaisar’s, nor ony earthly creature’s, afore them.”

“ How mean ye by that, ye auld fule woman ?—D’ye think that I order ony thing against conscience ?”

“ I dinna pretend to say that, my leddy, in regard o’ your leddyship’s conscience, which has been brought up, as it were, wi’ prelatic principles ; but ilka ane maun walk by the light o’ their ain ; and mine,” said Mause, waxing bolder as the conference became animated, “ tells me that I suld leave a’—cot, kale-yard, and cow’s grass,—and suffer a’, ra-

ther than that I or mine should put on harness in an unlawfu' cause."

"Unlawfu'!" exclaimed her mistress; "the cause to which you are called by your lawfu' leddy and mistress—by the command of the king—by the writ of the privy council—by the order of the lord-lieutenant—by the warrant of the sheriff!"

"Ay, my leddy, nae doubt; but no to displeasure your leddyship, ye'll mind that there was ance a king in Scripture they ca'd Nebuchadnezzar, and he set up a golden image in the plain o' Dura, as it might be in the haugh yonder by the water-side, where the array were warned to meet yesterday; and the princes, and the governors, and the captains, and the judges themsells, forby the treasurers, the counsellors, and the sheriffs, were warned to the dedication thereof, and commanded to fall down and worship at the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music."

"And what o' a' this, ye fule wife? Or what had Nebuchadnezzar to do with the wappen-schaw of the Upper Ward of Clydesdale?"

"Only just thus far, my leddy," continued Mause, firmly, "that prelacy is like the great golden image in the plain of Dura, and that as Shadrach, Meshach, and Abednego, were borne out in refusing to bow down and worship, so neither shall Cuddy Headrigg, your leddyship's poor pleughman, at least wi' his auld mither's consent, make murgeons or Jenny-flections, as they ca' them, in the house of the prelates and curates, nor gird him wi' armour to fight in their cause, either at the sound of ket-

tle-drums, organs, bagpipes, or ony other kind of music whatever."

Lady Margaret Bellenden heard this exposition of Scripture with the greatest possible indignation, as well as surprise.

"I see which way the wind blaws," she exclaimed, after a pause of astonishment; "the evil spirit of the year sixteen hundred and forty-twa is at wark again as merrily as ever, and ilka auld wife in the chimley-neuck will be for knapping doctrine wi' doctors o' divinity and the godly fathers o' the church."

"If your leddyship means the bishops and curates, I'm sure they hae been but stepfathers to the Kirk o' Scotland. And, since your leddyship is pleased to speak o' parting wi' us, I am free to tell you a piece o' my mind in another article. Your leddyship and the steward hae been pleased to propose that my son Cuddie suld work in the barn wi' a new-fangled machine* for dighting the corn frae the chaff, thus impiously thwarting the will of Divine Providence, by raising wind for your leddyship's ain particular use by human art, instead of soliciting it by prayer, or waiting patiently for whatever dispensation of wind Providence was pleased to send upon the sheeling-hill. Now, my leddy"—

"The woman would drive ony reasonable being

* Probably something similar to the barn-fanners now used for winnowing corn, which were not, however, used in their present shape until about 1730. They were objected to by the more rigid sectaries on their first introduction, upon such reasoning as that of honest Mause in the text.

daft !” said Lady Margaret ; then resuming her tone of authority and indifference, she concluded, “ Weel, Mause, I’ll just end where I suld hae begun—ye’re ower learned and ower godly for me to dispute wi’ ; sae I have just this to say,—either Cuddy must attend musters when he’s lawfully warned by the ground officer, or the sooner he and you flit and quit my bounds the better ; there’s nae scarcity o’ auld wives or ploughmen ; but, if there were, I had rather that the rigs of Tillietudlem bare naething but windle-straes and sandy lavrocks* than that they were ploughed by rebels to the king.”

“ Aweel, my leddy,” said Mause, “ I was born here, and thought to die where my father died, and your leddyship has been a kind mistress, I’ll ne’er deny that, and I’se ne’er cease to pray for you, and for Miss Edith, and that ye may be brought to see the error of your ways. But still”——

“ The error of my ways !” interrupted Lady Margaret, much incensed—“ The error of *my* ways, ye uncivil woman ?”

“ Ou, ay, my leddy, we are blinded that live in this valley of tears and darkness, and hae a’ ower mony errors, grit folks as weel as sma’—but, as I said, my puir bennison will rest wi’ you and yours wherever I am. I will be wae to hear o’ your affliction, and blithe to hear o’ your prosperity, temporal and spiritual. But I canna prefer the commands of an earthly mistress to those of a heavenly

* Bent-grass and sand-larks.

master, and sae I am e'en ready to suffer for righteousness' sake."

"It is very well," said Lady Margaret, turning her back in great displeasure; "ye ken my will, Mause, in the matter. I'll hae nae whiggery in the barony of Tillietudlem—the next thing wad be to set up a conventicle in my very withdrawing room."

Having said this, she departed, with an air of great dignity; and Mause, giving way to feelings which she had suppressed during the interview,—for she, like her mistress, had her own feeling of pride,—now lifted up her voice and wept aloud.

Cuddie, whose malady, real or pretended, still detained him in bed, lay *perdu* during all this conference, snugly ensconced within his boarded bedstead, and terrified to death lest Lady Margaret, whom he held in hereditary reverence, should have detected his presence, and bestowed on him personally some of those bitter reproaches with which she loaded his mother. But as soon as he thought her ladyship fairly out of hearing, he bounced up in his nest.

"The foul fa' ye, that I suld say sae," he cried out to his mother, "for a lang-tongued clavering wife, as my father, honest man, aye ca'd ye! Could-na ye let the leddy alane wi' your whiggery? And I was e'en as great a gomerall to let ye persuade me to lie up here amang the blankets like a hurcheon, instead o' gaun to the wappen-schaw like other folk. Odd, but I put a trick on ye, for I was out at the window-bole when your auld back was turned, and awa down by to hae a baff at the popinjay, and I

shot within twa on't. I cheated the leddy for your clavers, but I wasna gaun to cheat my joe. But she may marry whae she likes now, for I'm clean dung ower. This is a waur dirdum than we got frae Mr Gudyill when ye garr'd me refuse to eat the plum-porridge on Yule-eve, as if it were ony matter to God or man whether a pleughman had suppit on minched pies or sour sowens."

"O, whisht, my bairn, whisht," replied Mause; "thou kensna about thae things—It was forbidden meat, things dedicated to set days and holidays, which are inhibited to the use of protestant Christians."

"And now," continued her son, "ye hae brought the leddy hersell on our hands!—An I could but hae gotten some decent claes in, I wad hae spanged out o' bed, and tauld her I wad ride where she liked, night or day, an she wad but leave us the free house and the yaird, that grew the best early kale in the haill country, and the cow's grass."

"O wow! my winsome bairn, Cuddie," continued the old dame, "murmur not at the dispensation; never grudge suffering in the gude cause."

"But what ken I if the cause is gude or no, mither," rejoined Cuddie, "for a' ye bleeze out sae muckle doctrine about it? It's clean beyond my comprehension a'thegither. I see nae sae muckle difference atween the twa ways o't as a' the folk pretend. It's very true the curates read aye the same words ower again; and if they be right words, what for no? A gude tale's no the waur o' being twice tauld, I trow; and a body has aye the better

chance to understand it. Every body's no sae gleg at the uptake as ye are yoursell, mither."

"O, my dear Cuddie, this is the sairest distress of a'," said the anxious mother—"O, how often have I shown ye the difference between a pure evangelical doctrine, and ane that's corrupt wi' human inventions? O, my bairn, if no for your ain saul's sake, yet for my grey hairs"—

"Weel, mither," said Cuddie, interrupting her "what need ye mak sae muckle din about it? I hae aye dune whate'er ye bade me, and gaed to kirk whare'er ye likit on the Sundays, and fended weel for ye in the ilka days besides. And that's what vexes me mair than a' the rest, when I think how I am to fend for ye now in thae brickle times. I am no clear if I can pleugh ony place but the Mains and Mucklewhame, at least I never tried ony other grund, and it wadna come natural to me. And nae neighbouring heritors will daur to take us, after being turned aff thae bounds for non-enormity."

"Non-conformity, hinnie," sighed Mause, "is the name that thae warldly men gie us."

"Weel, aweel—we'll hae to gang to a far country, maybe twall or fifteen miles aff. I could be a dragoon, nae doubt, for I can ride and play wi' the broadsword a bit, but ye wad be roaring about your blessing and your grey hairs." (Here Mause's exclamations became extreme.) "Weel, weel, I but spoke o't; besides, ye're ower auld to be sitting cocked up on a baggage-waggon wi' Eppie Dumbane, the corporal's wife. Sae what's to come o' us I canna weel see—I doubt I'll hae to tak the hills

wi' the wild whigs, as they ca' them, and then it will be my lot to be shot down like a mawkin at some dikeside, or to be sent to heaven wi' a Saint Johnstone's tippit about my hause."

"O, my bonny Cuddie," said the zealous Mause, "forbear sic carnal, self-seeking language, whilk is just a misdoubting o' Providence—I have not seen the son of the righteous begging his bread, sae says the text; and your father was a douce honest man, though somewhat warldly in his dealings, and cumbered about earthly things, e'en like yoursell, my jo!"

"Aweel," said Cuddie, after a little consideration, "I see but ae gate for't, and that's a cauld coal to blaw at, mither. Howsomever, mither, ye hae some guess o' a wee bit kindness that's atween Miss Edith and young Mr Henry Morton, that suld be ca'd young Milnwood, and that I hae whiles carried a bit book, or maybe a bit letter, quietly atween them, and made believe never to ken wha it cam frae, though I kend brawly. There's whiles convenience in a body looking a wee stupid—and I have aften seen them walking at e'en on the little path by Dinglewood-burn; but naebody ever kend a word about it frae Cuddie; I ken I'm gay thick in the head, but I'm as honest as our auld fore-hand ox, puir fallow, that I'll ne'er work ony mair—I hope they'll be as kind to him that come ahint me as I hae been.—But, as I was saying, we'll awa down to Milnwood and tell Mr Harry our distress. They want a pleughman, and the grund's no unlike our ain—I am sure Mr Harry will stand my part,

for he's a kind-hearted gentleman.—I'll get but little penny-fee, for his uncle, auld Nippie Milnwood, has as close a grip as the deil himsell. But we'll aye win a bit bread, and a drap kale, and a fire-side, and theeking ower our heads, and that's a' we'll want for a season—Sae get up, mither, and sort your things to gang away; for since sae it is that gang we maun, I wad like ill to wait till Mr Harrison and auld Gudyill cam to pu' us out by the lug and the horn."

CHAPTER VIII.

The devil a puritan, or any thing else he is, but a time-server.
Twelfth Night.

It was evening when Mr Henry Morton perceived an old woman, wrapped in her tartan plaid, supported by a stout, stupid-looking fellow, in hod-din-grey, approach the house of Milnwood. Old Mause made her courtesy, but Cuddie took the lead in addressing Morton. Indeed, he had previously stipulated with his mother that he was to manage matters his own way ; for though he readily allowed his general inferiority of understanding, and filially submitted to the guidance of his mother on most ordinary occasions, yet he said, " For getting a service, or getting forward in the warld, he could somegate gar the wee pickle sense he had gang muckle farther than hers, though she could crack like ony minister o' them a'."

Accordingly, he thus opened the conversation with young Morton :

" A braw night this for the rye, your honour ; the west park will be breering bravely this e'en "

" I do not doubt it, Cuddie ; but what can have brought your mother—this is your mother, is it

not?" (Cuddie nodded.) "What can have brought your mother and you down the water so late?"

"Troth, stir, just what gars the auld wives trot—neshessity, stir—I'm seeking for service, stir."

"For service, Cuddie, and at this time of the year? how comes that?"

Mause could forbear no longer. Proud alike of her cause and her sufferings, she commenced with an affected humility of tone, "It has pleased Heaven, an it like your honour, to distinguish us by a visitation"——

"Deil's in the wife and nae gude!" whispered Cuddie to his mother, "an ye come out wi' your whiggery, they'll no daur open a door to us through the haill country!" Then aloud and addressing Morton, "My mother's auld, stir, and she has rather forgotten hersell in speaking to my leddy, that canna weel bide to be contradickit, (as I ken naebody likes it if they could help themsells,) especially by her ain folk,—and Mr Harrison the steward, and Gudyill the butler, they're no very fond o' us, and it's ill sitting at Rome and striving wi' the Pope; sae I thought it best to flit before ill came to waur—and here's a wee bit line to your honour frae a friend will maybe say some mair about it."

Morton took the billet, and crimsoning up to the ears between joy and surprise, read these words: "If you can serve these poor helpless people, you will oblige E. B."

It was a few instants before he could attain composure enough to ask, "And what is your object, Cuddie? and how can I be of use to you?"

“ Wark, stir, wark, and a service, is my object—a bit beild for my mither and mysell—we hae gude plenishing o’ our ain, if we had the cast o’ a cart to bring it down—and milk and meal, and greens enow, for I’m gay gleg at meal-time, and sae is my mither, lang may it be sae—And, for the penny-fee and a’ that, I’ll just leave it to the laird and you. I ken ye’ll no see a poor lad wranged, if ye can help it.”

Morton shook his head. “ For the meat and lodging, Cuddie, I think I can promise something; but the penny-fee will be a hard chapter, I doubt.”

“ I’ll tak my chance o’t, stir,” replied the candidate for service, “ rather than gang down about Hamilton, or ony sic far country.”

“ Well; step into the kitchen, Cuddie, and I’ll do what I can for you.”

The negotiation was not without difficulties. Morton had first to bring over the housekeeper, who made a thousand objections, as usual, in order to have the pleasure of being besought and entreated; but, when she was gained over, it was comparatively easy to induce old Milnwood to accept of a servant, whose wages were to be in his own option. An outhouse was, therefore, assigned to Mause and her son for their habitation, and it was settled that they were for the time to be admitted to eat of the frugal fare provided for the family, until their own establishment should be completed. As for Morton, he exhausted his own very slender stock of money in order to make Cuddie such a present, under the name of *arles* as might show his sense

of the value of the recommendation delivered to him.

“ And now we’re settled ance mair,” said Cuddie to his mother, “ and if we’re no sae bien and comfortable as we were up yonder, yet life’s life ony gate, and we’re wi’ decent kirk-ganging folk o’ your ain persuasion, mither ; there will be nae quarrelling about that.”

“ Of *my* persuasion, hinnie !” said the too-enlightened Mause ; “ wae’s me for thy blindness and theirs. O, Cuddie, they are but in the court of the Gentiles, and will ne’er win farther ben, I doubt ; they are but little better than the prelatists themselves. They wait on the ministry of that blinded man, Peter Poundtext, ance a precious teacher of the Word, but now a backsliding pastor, that has, for the sake of stipend and family maintenance, forsaken the strict path, and gane astray after the black Indulgence. O, my son, had ye but profited by the gospel doctrines ye hae heard in the Glen of Ben-gonnar, frae the dear Richard Rumbleberry, that sweet youth, who suffered martyrdom in the Grass-market, afore Candlemas ! Didna ye hear him say, that Erastianism was as bad as Prelacy, and that the Indulgence was as bad as Erastianism ?”

“ Heard ever ony body the like o’ this !” interrupted Cuddie ; “ we’ll be driven out o’ house and ha’ again afore we ken where to turn oursells. Weel, mither, I hae just ae word mair—An I hear ony mair o’ your din—afore folk, that is, for I dinna mind your clavers mysell, they aye set me sleeping—but if I hear ony mair din afore folk, as I was

saying, about Poundtexts and Rumbleberries, and doctrines and malignants, I'se e'en turn a single sodger mysell, or maybe a sergeant or a captain, if ye plague me the mair, and let Rumbleberry and you gang to the deil thegither. I ne'er gat ony gude by his doctrine, as ye ca't, but a sour fit o' the batts wi' sitting amang the wat moss-hags for four hours at a yoking, and the leddy cured me wi' some hickery-pickery; mair by token, an she had kend how I came by the disorder, she wadna hae been in sic a hurry to mend it."

Although groaning in spirit over the obdurate and impenitent state, as she thought it, of her son Cuddie, Mause durst neither urge him farther on the topic, nor altogether neglect the warning he had given her. She knew the disposition of her deceased helpmate, whom this surviving pledge of their union greatly resembled, and remembered, that although submitting implicitly in most things to her boast of superior acuteness, he used on certain occasions, when driven to extremity, to be seized with fits of obstinacy, which neither remonstrance, flattery, nor threats, were capable of overpowering. Trembling, therefore, at the very possibility of Cuddie's fulfilling his threat, she put a guard over her tongue, and even when Poundtext was commended in her presence, as an able and fructifying preacher, she had the good sense to suppress the contradiction which thrilled upon her tongue, and to express her sentiments no otherwise than by deep groans, which the hearers charitably construed to flow from a vivid recollection of the more pathetic parts of his homi-

lies. How long she could have repressed her feelings it is difficult to say. An unexpected accident relieved her from the necessity.

The Laird of Milnwood kept up all old fashions which were connected with economy. It was, therefore, still the custom in his house, as it had been universal in Scotland about fifty years before, that the domestics, after having placed the dinner on the table, sate down at the lower end of the board, and partook of the share which was assigned to them, in company with their masters. On the day, therefore, after Cuddie's arrival, being the third from the opening of this narrative, old Robin, who was butler, valet-de-chambre, footman, gardener, and what not, in the house of Milnwood, placed on the table an immense charger of broth, thickened with oatmeal and colewort, in which ocean of liquid was indistinctly discovered, by close observers, two or three short ribs of lean mutton sailing to and fro. Two huge baskets, one of bread made of barley and pease, and one of oat-cakes, flanked this standing dish. A large boiled salmon would now-a-days have indicated more liberal house-keeping; but at that period salmon was caught in such plenty in the considerable rivers in Scotland, that instead of being accounted a delicacy, it was generally applied to feed the servants, who are said sometimes to have stipulated that they should not be required to eat a food so luscious and surfeiting in its quality above five times a-week. The large black jack, filled with very small beer of Milnwood's own brewing, was allowed to the com-

pany at discretion, as were the bannocks, cakes, and broth ; but the mutton was reserved for the heads of the family, Mrs Wilson included ; and a measure of ale, somewhat deserving the name, was set apart in a silver tankard for their exclusive use. A huge kebbuck, (a cheese, that is, made with ewe-milk mixed with cow's milk,) and a jar of salt butter, were in common to the company.

To enjoy this exquisite cheer, was placed, at the head of the table, the old Laird himself, with his nephew on the one side, and the favourite house-keeper on the other. At a long interval, and beneath the salt of course, sate old Robin, a meagre, half-starved serving-man, rendered cross and cripple by rheumatism, and a dirty drab of a housemaid, whom use had rendered callous to the daily exertations which her temper underwent at the hands of her master and Mrs Wilson. A barnman, a white-headed cow-herd boy, with Cuddie the new ploughman and his mother, completed the party. The other labourers belonging to the property resided in their own houses, happy at least in this, that if their cheer was not more delicate than that which we have described, they could eat their fill, unwatched by the sharp, envious, grey eyes of Milnwood, which seemed to measure the quantity that each of his dependents swallowed, as closely as if their glances attended each mouthful in its progress from the lips to the stomach. This close inspection was unfavourable to Cuddie, who sustained much prejudice in his new master's opinion, by the silent celerity with which he caused

the victuals to disappear before him. And ever and anon Milnwood turned his eyes from the huge feeder to cast indignant glances upon his nephew, whose repugnance to rustic labour was the principal cause of his needing a ploughman, and who had been the direct means of his hiring this very cormorant.

“ Pay thee wages, quotha ? ” said Milnwood to himself,—“ Thou wilt eat in a week the value of mair than thou canst work for in a month.”

These disagreeable ruminations were interrupted by a loud knocking at the outer-gate. It was a universal custom in Scotland, that, when the family was at dinner, the outer-gate of the courtyard, if there was one, and if not, the door of the house itself, was always shut and locked, and only guests of importance, or persons upon urgent business, sought or received admittance at that time.* The family of Milnwood were therefore surprised, and, in the unsettled state of the times, something alarmed, at the earnest and repeated knocking with which the gate was now assailed. Mrs Wilson ran in person to the door, and, having reconnoitred those who were so clamorous for admittance, through some secret aperture with which most Scottish door-ways were furnished for the express purpose, she returned wringing her hands in great dismay, exclaiming, “ The red-coats ! the red-coats ! ”

“ Robin—Ploughman—what ca’ they ye ?—Barnsman—Nevoy Harry—open the door, open

* This was a point of high etiquette. See Note, p. 374.

the door," exclaimed old Milnwood, snatching up and slipping into his pocket the two or three silver spoons with which the upper end of the table was garnished, those beneath the salt being of goodly horn. "Speak them fair, sirs—Lord love ye, speak them fair—they winna bide thrawing—we're a' harried—we're a' harried!"

While the servants admitted the troopers, whose oaths and threats already indicated resentment at the delay they had been put to, Cuddie took the opportunity to whisper to his mother, "Now, ye daft auld carline, mak yoursell deaf—ye hae made us a' deaf ere now—and let me speak for ye. I wad like ill to get my neck raxed for an auld wife's clashes, though ye be our mither."

"O, hinny, ay; I'se be silent or thou sall come to ill," was the corresponding whisper of Mause; "but bethink ye, my dear, them that deny the Word, the Word will deny"—

Her admonition was cut short by the entrance of the Life-Guardsmen, a party of four troopers, commanded by Bothwell.

In they tramped, making a tremendous clatter upon the stone-floor with the iron-shod heels of their large jack-boots, and the clash and clang of their long, heavy, basket-hilted broadswords. Milnwood and his housekeeper trembled, from well-grounded apprehensions of the system of exaction and plunder carried on during these domiciliary visits. Henry Morton was discomposed with more special cause, for he remembered that he stood answerable to the laws for having harboured Buriey.

The widow Mause Headrigg, between fear for her son's life and an overstrained and enthusiastic zeal, which reproached her for consenting even tacitly to belie her religious sentiments, was in a strange quandary. The other servants quaked for they knew not well what. Cuddie alone, with the look of supreme indifference and stupidity which a Scottish peasant can at times assume as a mask for considerable shrewdness and craft, continued to swallow large spoonfuls of his broth, to command which he had drawn within his sphere the large vessel that contained it, and helped himself, amid the confusion, to a sevenfold portion.

"What is your pleasure here, gentlemen?" said Milnwood, humbling himself before the satellites of power.

"We come in behalf of the king," answered Bothwell; "why the devil did you keep us so long standing at the door?"

"We were at dinner," answered Milnwood, "and the door was locked, as is usual in landward towns* in this country. I am sure, gentlemen, if I had kend ony servants of our gude king had stood at the door—But wad ye please to drink some ale—or some brandy—or a cup of canary sack, or claret wine?" making a pause between each offer as long as a stingy bidder at an auction, who is loath to advance his offer for a favourite lot.

* The Scots retain the use of the word *town* in its comprehensive Saxon meaning, as a place of habitation. A mansion or a farm house, though solitary, is called *the town*. A *landward town* is a dwelling situated in the country.

“Claret for me,” said one fellow.

“I like ale better,” said another, “provided it is right juice of John Barleycorn.”

“Better never was malted,” said Milnwood; “I can hardly say sae muckle for the claret. It’s thin and cauld, gentlemen.”

“Brandy will cure that,” said a third fellow; “a glass of brandy to three glasses of wine prevents the curmurring in the stomach.”

“Brandy, ale, sack, and claret?—we’ll try them all,” said Bothwell, “and stick to that which is best. There’s good sense in that, if the damn’ddest whig in Scotland had said it.”

Hastily, yet with a reluctant quiver of his muscles, Milnwood lugged out two ponderous keys, and delivered them to the governante.

“The housekeeper,” said Bothwell, taking a seat, and throwing himself upon it, “is neither so young nor so handsome as to tempt a man to follow her to the gauntrees, and devil a one here is there worth sending in her place.—What’s this?—meat?” (searching with a fork among the broth, and fishing up a cutlet of mutton)—“I think I could eat a bit—why, it’s as tough as if the devil’s dam had hatched it.”

“If there is any thing better in the house, sir,” said Milnwood, alarmed at these symptoms of disapprobation—

“No, no,” said Bothwell, “it’s not worth while, I must proceed to business.—You attend Pound-text, the presbyterian parson, I understand, Mr Morton?”

Mr Morton hastened to slide in a confession and apology.

“ By the indulgence of his gracious majesty and the government, for I wad do nothing out of law—I hae nae objection whatever to the establishment of a moderate episcopacy, but only that I am a country-bred man, and the ministers are a hamelier kind of folk, and I can follow their doctrine better; and, with reverence, sir, it’s a mair frugal establishment for the country.”

“ Well, I care nothing about that,” said Bothwell; “ they are indulged, and there’s an end of it; but, for my part, if I were to give the law, never a crop-ear’d cur of the whole pack should bark in a Scotch pulpit. However, I am to obey commands.—There comes the liquor; put it down, my good old lady.”

He decanted about one-half of a quart bottle of claret into a wooden quaigh or bicker, and took it off at a draught.

“ You did your good wine injustice, my friend;—it’s better than your brandy, though that’s good too. Will you pledge me to the king’s health?”

“ With pleasure,” said Milnwood, “ in ale,—but I never drink claret, and keep only a very little for some honoured friends.”

“ Like me, I suppose,” said Bothwell; and then, pushing the bottle to Henry, he said, “ Here, young man, pledge you the king’s health.”

Henry filled a moderate glass in silence, regardless of the hints and pushes of his uncle, which

seemed to indicate that he ought to have followed his example, in preferring beer to wine.

“ Well,” said Bothwell, “ have ye all drank the toast?—What is that old wife about? Give her a glass of brandy, she shall drink the king’s health, by”——

“ If your honour pleases,” said Cuddie, with great stolidity of aspect, “ this is my mither, stir ; and she’s as deaf as Corra-linn ; we canna mak her hear day nor door ; but if your honour pleases, I am ready to drink the king’s health for her in as mony glasses of brandy as ye think neshessary.”

“ I dare swear you are,” answered Bothwell ; “ you look like a fellow that would stick to brandy—help thyself, man ; all’s free where’er I come.—Tom, help the maid to a comfortable cup, though she’s but a dirty jilt neither. Fill round once more—Here’s to our noble commander, Colonel Graham of Claverhouse !—What the devil is the old woman groaning for? She looks as very a whig as ever sate on a hill-side—Do you renounce the Covenant, good woman?”

“ Whilk Covenant is your honour meaning? Is it the Covenant of Works, or the Covenant of Grace?” said Cuddie, interposing.

“ Any covenant ; all covenants that ever were hatched,” answered the trooper.

“ Mither,” cried Cuddie, affecting to speak as to a deaf person, “ the gentleman wants to ken if ye will renounce the Covenant of Works?”

“ With all my heart, Cuddie,” said Mause, “ and

pray that my feet may be delivered from the snare thereof."

"Come," said Bothwell, "the old dame has come more frankly off than I expected. Another cup round, and then we'll proceed to business.—You have all heard, I suppose, of the horrid and barbarous murder committed upon the person of the Archbishop of St Andrews, by ten or eleven armed fanatics?"

All started and looked at each other; at length Milnwood himself answered, "They had heard of some such misfortune, but were in hopes it had not been true."

"There is the relation published by government, old gentleman; what do you think of it?"

"Think, sir? Wh—wh—whatever the council please to think of it," stammered Milnwood.

"I desire to have your opinion more explicitly, my friend," said the dragoon authoritatively.

Milnwood's eyes hastily glanced through the paper to pick out the strongest expressions of censure with which it abounded, in gleaning which he was greatly aided by their being printed in italics.

"I think it a—bloody and execrable—murder and parricide—devised by hellish and implacable cruelty—utterly abominable, and a scandal to the land."

"Well said, old gentleman!" said the querist—

"Here's to thee, and I wish you joy of your good principles. You owe me a cup of thanks for having taught you them; nay, thou shalt pledge me in thine own sack—sour ale sits ill upon a loyal sto-

mach.—Now comes your turn, young man ; what think you of the matter in hand ?”

“ I should have little objections to answer you,” said Henry, “ if I knew what right you had to put the question.”

“ The Lord preserve us !” said the old house-keeper, “ to ask the like o’ that at a trooper, when a’ folk ken they do whatever they like through the haill country wi’ man and woman, beast and body.”

The old gentleman exclaimed, in the same horror at his nephew’s audacity, “ Hold your peace, sir, or answer the gentleman discreetly. Do you mean to affront the king’s authority in the person of a sergeant of the Life-Guards ?”

“ Silence, all of you,” exclaimed Bothwell, striking his hand fiercely on the table—“ Silence, every one of you, and hear me !—You ask me for my right to examine you, sir (to Henry) ; my cockade and my broadsword are my commission, and a better one than ever Old Nol gave to his roundheads ; and if you want to know more about it, you may look at the act of council empowering his majesty’s officers and soldiers to search for, examine, and apprehend suspicious persons ; and, therefore, once more, I ask you your opinion of the death of Archbishop Sharpe—it’s a new touch-stone we have got for trying people’s metal.”

Henry had, by this time, reflected upon the useless risk to which he would expose the family by resisting the tyrannical power which was delegated to such rude hands ; he therefore read the narrative over, and replied, composedly, “ I have no he-

sitation to say, that the perpetrators of this assassination have committed, in my opinion, a rash and wicked action, which I regret the more, as I foresee it will be made the cause of proceedings against many who are both innocent of the deed, and as far from approving it as myself."

While Henry thus expressed himself, Bothwell, who bent his eyes keenly upon him, seemed suddenly to recollect his features.

"Aha! my friend Captain Popinjay, I think I have seen you before, and in very suspicious company."

"I saw you once," answered Henry, "in the public-house of the town of——."

"And with whom did you leave that public-house, youngster?—Was it not with John Balfour of Burley, one of the murderers of the Archbishop?"

"I did leave the house with the person you have named," answered Henry, "I scorn to deny it; but, so far from knowing him to be a murderer of the primate, I did not even know at the time that such a crime had been committed."

"Lord have mercy on me, I am ruined!—utterly ruined and undone!" exclaimed Milnwood. "That callant's tongue will rin the head aff his ain shoulders, and waste my gudes to the very grey cloak on my back."

"But you knew Burley," continued Bothwell, still addressing Henry, and regardless of his uncle's interruption, "to be an intercommuned rebel and traitor, and you knew the prohibition to deal with

such persons. You knew, that, as a loyal subject, you were prohibited to reset, supply, or intercommune with this attainted traitor, to correspond with him by word, writ, or message, or to supply him with meat, drink, house, harbour, or victual, under the highest pains—you knew all this, and yet you broke the law.” (Henry was silent.) “Where did you part from him?” continued Bothwell. “was it in the highway, or did you give him harbourage in this very house?”

“In this house!” said his uncle; “he dared not for his neck bring ony traitor into a house of mine.”

“Dare he deny that he did so?” said Bothwell.

“As you charge it to me as a crime,” said Henry, “you will excuse my saying any thing that will criminate myself.”

“O, the lands of Milnwood!—the bonny lands of Milnwood, that have been in the name of Morton twa hundred years!” exclaimed his uncle; “they are barking and fleeing, outfield and infield, haugh and holme!”

“No, sir,” said Henry, “you shall not suffer on my account.—I own,” he continued, addressing Bothwell, “I did give this man a night’s lodging, as to an old military comrade of my father. But it was not only without my uncle’s knowledge, but contrary to his express general orders. I trust, if my evidence is considered as good against myself, it will have some weight in proving my uncle’s innocence.”

“Come, young man,” said the soldier, in a some-

what milder tone, "you're a smart spark enough, and I am sorry for you; and your uncle here is a fine old Trojan, kinder, I see, to his guests than himself, for he gives us wine and drinks his own thin ale—tell me all you know about this Burley, what he said when you parted from him, where he went, and where he is likely now to be found; and, d—n it, I'll wink as hard on your share of the business as my duty will permit. There's a thousand merks on the murdering whigamore's head, an I could but light on it—Come, out with it—where did you part with him?"

"You will excuse my answering that question, sir," said Morton; "the same cogent reasons which induced me to afford him hospitality at considerable risk to myself and my friends, would command me to respect his secret, if, indeed, he had trusted me with any."

"So you refuse to give me an answer?" said Bothwell.

"I have none to give," returned Henry.

"Perhaps I could teach you to find one, by tying a piece of lighted match betwixt your fingers," answered Bothwell.

"O, for pity's sake, sir," said old Alison apart to her master, "gie them siller—it's siller they're seeking—they'll murder Mr Henry, and yoursell next!"

Milnwood groaned in perplexity and bitterness of spirit, and, with a tone as if he was giving up the ghost, exclaimed, "If twenty p—p—punds would make up this unhappy matter"—

“ My master,” insinuated Alison to the sergeant, “ would gie twenty pund^s sterling”——

“ Punds Scotch, ye b—h !” interrupted Milnwood ; for the agony of his avarice overcame alike his puritanic precision and the habitual respect he entertained for his housekeeper.

“ Punds sterling,” insisted the housekeeper, “ if ye wad hae the gudeness to look ower the lad’s misconduct ; he’s that dour ye might tear him to pieces, and ye wad ne’er get a word out o’ him ; and it wad do ye little gude, I’m sure, to burn his bonny finger-ends.”

“ Why,” said Bothwell, hesitating, “ I don’t know——most of my cloth would have the money, and take off the prisoner too ; but I bear a conscience, and if your master will stand to your offer, and enter into a bond to produce his nephew, and if all in the house will take the test-oath, I do not know but”——

“ O ay, ay, sir,” cried Mrs Wilson, “ ony test, ony oaths ye please !” And then aside to her master, “ Haste ye away, sir, and get the siller, or they will burn the house about our lugs.”

Old Milnwood cast a rueful look upon his adviser, and moved off, like a piece of Dutch clock-work, to set at liberty his imprisoned angels in this dire emergency. Meanwhile, Sergeant Bothwell began to put the test-oath with such a degree of solemn reverence as might have been expected, being just about the same which is used to this day in his majesty’s custom-house.

“ You—what’s your name, woman ?”

“ Alison Wilson, sir.”

“ You, Alison Wilson, solemnly swear, certify, and declare, that you judge it unlawful for subjects, under pretext of reformation, or any other pretext whatsoever, to enter into Leagues and Covenants’——

Here the ceremony was interrupted by a strife between Cuddie and his mother, which, long conducted in whispers, now became audible.

“ Oh, whisht, mither, whisht! they’re upon a communing—Oh! whisht, and they’ll agree wee. eneuch e’enow.”

“ I will not whisht, Cuddie,” replied his mother, “ I will uplift my voice and spare not—I will confound the man of sin, even the scarlet man, and through my voice shall Mr Henry be freed from the net of the fowler.”

“ She has her leg ower the harrows now,” said Cuddie, “ stop her wha can—I see her cocked up behint a dragoon on her way to the Tolbooth—I find my ain legs tied below a horse’s belly—Ay—she has just mustered up her sermon, and there—wi’ that grane—out it comes, and we are a’ ruined, horse and foot!”

“ And div ye think to come here,” said Mause, her withered hand shaking in concert with her keen, though wrinkled visage, animated by zealous wrath, and emancipated, by the very mention of the test, from the restraints of her own prudence, and Cuddie’s admonition—“ Div ye think to come here, wi’ your soul-killing, saint-seducing, conscience-confounding oaths, and tests, and bands—your snares.

and your traps, and your gins?—Surely it is in vain that a net is spread in the sight of any bird.”

“Eh! what, good dame?” said the soldier. “Here’s a whig miracle, egad! the old wife has got both her ears and tongue, and we are like to be driven deaf in our turn.—Go to, hold your peace, and remember whom you talk to, you old idiot.”

“Whae do I talk to! Eh, sirs, ower weel may the sorrowing land ken what ye are. Malignant adherents ye are to the prelates, foul props to a feeble and filthy cause, bloody beasts of prey, and burdens to the earth.”

“Upon my soul,” said Bothwell, astonished as a mastiff-dog might be should a hen-partridge fly at him in defence of her young, “this is the finest language I ever heard! Can’t you give us some more of it?”

“Gie ye some mair o’t?” said Mause, clearing her voice with a preliminary cough, “I will take up my testimony against you ance and again.—Philistines ye are, and Edomites—leopards are ye, and foxes—evening wolves, that gnaw not the bones till the morrow—wicked dogs, that compass about the chosen—thrusting kine, and pushing bulls of Bashan—piercing serpents ye are, and allied baith in name and nature with the great Red Dragon; Revelations, twalfth chapter, third and fourth verses.”

Here the old lady stopped, apparently much more from lack of breath than of matter.

“Curse the old hag!” said one of the dragoons, “gag her, and take her to head-quarters.”

“For shame, Andrews,” said Bothwell; “remember the good lady belongs to the fair sex, and uses only the privilege of her tongue.—But, hark ye, good woman, every bull of Bashan and Red Dragon will not be so civil as I am, or be contented to leave you to the charge of the constable and ducking-stool. In the meantime I must necessarily carry off this young man to head-quarters. I cannot answer to my commanding-officer to leave him in a house where I have heard so much treason and fanaticism.”

“See now, mither, what ye hae dune,” whispered Cuddie; “there’s the Philistines, as ye ca’ them, are gaun to whirry awa’ Mr Henry, and a’ wi’ your nash-gab, deil be on’t!”

“Haud yere tongue, ye cowardly loon,” said the mother, “and layna the wyte on me; if you and thae thowless gluttons, that are sitting staring like cows bursting on clover, wad testify wi’ your hands as I have testified wi’ my tongue, they should never harle the precious young lad awa’ to captivity.”

While this dialogue passed, the soldiers had already bound and secured their prisoner. Milnwood returned at this instant, and, alarmed at the preparations he beheld, hastened to proffer to Bothwell, though with many a grievous groan, the purse of gold which he had been obliged to rummage out as ransom for his nephew. The trooper took the purse with an air of indifference, weighed it in his hand, chucked it up into the air, and caught it as it fell, then shook his head, and said, “There’s many a merry night in this nest of yellow boys, but d—n

me if I dare venture for them—that old woman has spoken too loud, and before all the men too.—Hark ye, old gentleman,” to Milnwood, “ I must take your nephew to head-quarters, so I cannot, in conscience, keep more than is my due as civility-money ;” then opening the purse, he gave a gold piece to each of the soldiers, and took three to himself. “ Now,” said he, “ you have the comfort to know that your kinsman, young Captain Popinjay, will be carefully looked after and civilly used ; and the rest of the money I return to you.”

Milnwood eagerly extended his hand.

“ Only you know,” said Bothwell, still playing with the purse, “ that every landholder is answerable for the conformity and loyalty of his household, and that these fellows of mine are not obliged to be silent on the subject of the fine sermon we have had from that old puritan in the tartan plaid there ; and I presume you are aware that the consequences of delation will be a heavy fine before the council.”

“ Good sergeant,—worthy captain !” exclaimed the terrified miser, “ I am sure there is no person in my house, to my knowledge, would give cause of offence.”

“ Nay,” answered Bothwell, “ you shall hear her give her testimony, as she calls it, herself.—You fellow,” (to Cuddie,) “ stand back, and let your mother speak her mind. I see she’s primed and loaded again since her first discharge.”

“ Lord ! noble sir,” said Cuddie, “ an auld wife’s tongue s but a feckless matter to mak sic a fash

about. Neither my father nor me ever minded muckle what our mither said."

"Hold your peace, my lad, while you are well," said Bothwell; "I promise you I think you are slyer than you would like to be supposed.—Come, good dame, you see your master will not believe that you can give us so bright a testimony."

Mause's zeal did not require this spur to set her again on full career.

"Woe to the compliers and carnal self-seekers," she said, "that daub over and drown their consciences by complying with wicked exactions, and giving mammon of unrighteousness to the sons of Belial, that it may make their peace with them! It is a sinful compliance, a base confederacy with the Enemy. It is the evil that Menahem did in the sight of the Lord, when he gave a thousand talents to Pul, King of Assyria, that his hand might be with him; Second Kings, feifteen chapter, nineteen verse. It is the evil deed of Ahab, when he sent money to Tiglath-Peleser; see the saame Second Kings, saxteen and aught. And if it was accounted a backsliding even in godly Hezekiah, that he complied with Sennacherib, giving him money, and offering to bear that which was put upon him, (see the saame Second Kings, aughteen chapter, fourteen and feifteen verses,) even so it is with them that in this contumacious and backsliding generation pays localities and fees, and cess and fines, to greedy and unrighteous publicans, and extortions and stipends to hireling curates, (dumb dogs which bark not, sleeping, lying down, loving to slumber,)

and gives gifts to be helps and hires to our oppressors and destroyers. They are all like the caster of a lot with them—like the preparing of a table for the troop, and the furnishing a drink-offering to the number.”

“There’s a fine sound of doctrine for you, Mr Morton! How like you that?” said Bothwell, “or how do you think the Council will like it? I think we can carry the greatest part of it in our heads without a kylevine pen and a pair of tablets, such as you bring to conventicles. She denies paying cess, I think, Andrews?”

“Yes, by G—,” said Andrews; “and she swore it was a sin to give a trooper a pot of ale, or ask him to sit down to a table.”

“You hear,” said Bothwell, addressing Milnwood; “but it’s your own affair;” and he proffered back the purse with its diminished contents, with an air of indifference.

Milnwood, whose head seemed stunned by the accumulation of his misfortunes, extended his hand mechanically to take the purse.

“Are ye mad?” said his housekeeper, in a whisper; “tell them to keep it;—they *will* keep it either by fair means or foul, and it’s our only chance to make them quiet.”

“I canna do it, Ailie—I canna do it,” said Milnwood, in the bitterness of his heart. “I canna part wi’ the siller I hae counted sae often ower, to thae blackguards.”

“Then I maun do it mysell, Milnwood,” said the housekeeper, “or see a’ gang wrang thegither.

—My master, sir," she said, addressing Bothwell, "canna think o' taking back ony thing at the hand of an honourable gentleman like you; he implores ye to pit up the siller, and be as kind to his nephew as ye can, and be favourable in reporting our dispositions to government, and let us tak nae wrang for the daft speeches of an auld jaud," (here she turned fiercely upon Mause, to indulge herself for the effort which it cost her to assume a mild demeanour to the soldiers,) "a daft auld whig randy that ne'er was in the house (foul fa' her) till yesterday afternoon, and that sall ne'er cross the door-stane again an anes I had her out o't."

"Ay, ay," whispered Cuddie to his parent, "e'en sae! I kend we wad be put to our travels again whene'er ye suld get three words spoken to an end. I was sure that wad be the upshot o't, mither."

"Whisht, my bairn," said she, "and dinna murmur at the cross—cross their door-stane! weel I wot I'll ne'er cross their door-stane. There's nae mark on their threshold for a signal that the destroying angel should pass by. They'll get a back-cast o' his hand yet, that think sae muckle o' the creature and sae little o' the Creator—sae muckle o' world's gear and sae little o' a broken covenant—sae muckle about thae wheen pieces o' yellow muck, and sae little about the pure gold o' the Scripture—sae muckle about their ain friend and kinsman, and sae little about the elect, that are tried wi' hornings, harassings, huntings, searchings, chasings, catchings, imprisonments, torturings, banishments, headings, hangings, dismemberings, and quarterings

quick, forby the hundreds forced from their ain habitations to the deserts, mountains, muirs, mosses, moss-flows, and peat-hags, there to hear the word like bread eaten in secret."

"She's at the Covenant now, sergeant, shall we not have her away?" said one of the soldiers.

"You be d—d!" said Bothwell, aside to him; "cannot you see she's better where she is, so long as there is a respectable, sponsible, money-broking heritor, like Mr Morton of Milnwood, who has the means of atoning her trespasses? Let the old mother fly to raise another brood, she's too tough to be made any thing of herself—Here," he cried, "one other round to Milnwood and his roof-tree, and to our next merry meeting with him!—which I think will not be far distant, if he keeps such a fanatical family."

He then ordered the party to take their horses, and pressed the best in Milnwood's stable into the king's service to carry the prisoner. Mrs Wilson, with weeping eyes, made up a small parcel of necessaries for Henry's compelled journey, and as she bustled about, took an opportunity, unseen by the party, to slip into his hand a small sum of money. Bothwell and his troopers, in other respects, kept their promise, and were civil. They did not bind their prisoner, but contented themselves with leading his horse between a file of men. They then mounted, and marched off with much mirth and laughter among themselves, leaving the Milnwood family in great confusion. The old Laird himself, overpowered by the loss of his nephew, and the un-

availing outlay of twenty pounds sterling, did nothing the whole evening but rock himself backwards and forwards in his great leathern easy-chair, repeating the same lamentation, of "Ruined on a' sides, ruined on a' sides—harried and undone—harried and undone—body and gudes, body and gudes!"

Mrs Alison Wilson's grief was partly indulged and partly relieved by the torrent of invectives with which she accompanied Mause and Cuddie's expulsion from Milnwood.

"Ill luck be in the graning corse o' thee! the prettiest lad in Clydesdale this day maun be a sufferer, and a' for you and your daft whiggery!"

"Gae wa'," replied Mause; "I trow ye are yet in the bonds of sin, and in the gall of iniquity, to grudge your bonniest and best in the cause of Him that gave ye a' ye hae—I promise I hae dune as muckle for Mr Harry as I wad do for my ain; for if Cuddie was found worthy to bear testimony in the Grassmarket"—

"And there's gude hope o't," said Alison, "unless you and he change your courses."

"—And if," continued Mause, disregarding the interruption, "the bloody Doegs and the flattering Ziphites were to seek to ensnare me with a proffer of his remission upon sinful compliances, I wad persevere, natheless, in lifting my testimony against popery, prelacy, antinomianism, erastianism, lapsarianism, sublapsarianism, and the sins and snares of the times—I wad cry as a woman in labour against the black Indulgence, that has been a stumbling-

block to professors—I wad uplift my voice as a powerful preacher.”

“ Hout tout, mither,” cried Cuddie, interfering and dragging her off forcibly, “ dinna deave the gentlewoman wi’ your testimony! ye hae preached eneugh for sax days. Ye preached us out o’ our canny free-house and gude kale-yard, and out o’ this new city o’ refuge afore our hinder end was weel hafted in it; and ye hae preached Mr Harry awa to the prison; and ye hae preached twenty puns out o’ the Laird’s pocket that he likes as ill to quit wi’; and sae ye may haud sae for ae wee while, without preaching me up a ladder and down a tow. Sae, come awa, come awa; the family hae had eneugh o’ your testimony to mind it for ae while.”

So saying he dragged off Mause, the words, “Testimony—Covenant—malignants—indulgence,” still thrilling upon her tongue, to make preparations for instantly renewing their travels in quest of an asylum.

“ Ill-fard, crazy, crack-brained gowk, that she is!” exclaimed the housekeeper, as she saw them depart, “ to set up to be sae muckle better than ither folk, the auld besom, and to bring sae muckle distress on a douce quiet family! If it hadna been that I am mair than half a gentlewoman by my station, I wad hae tried my ten nails in the wizen’d hide o’ her!”



NOTE TO CHAPTER VIII

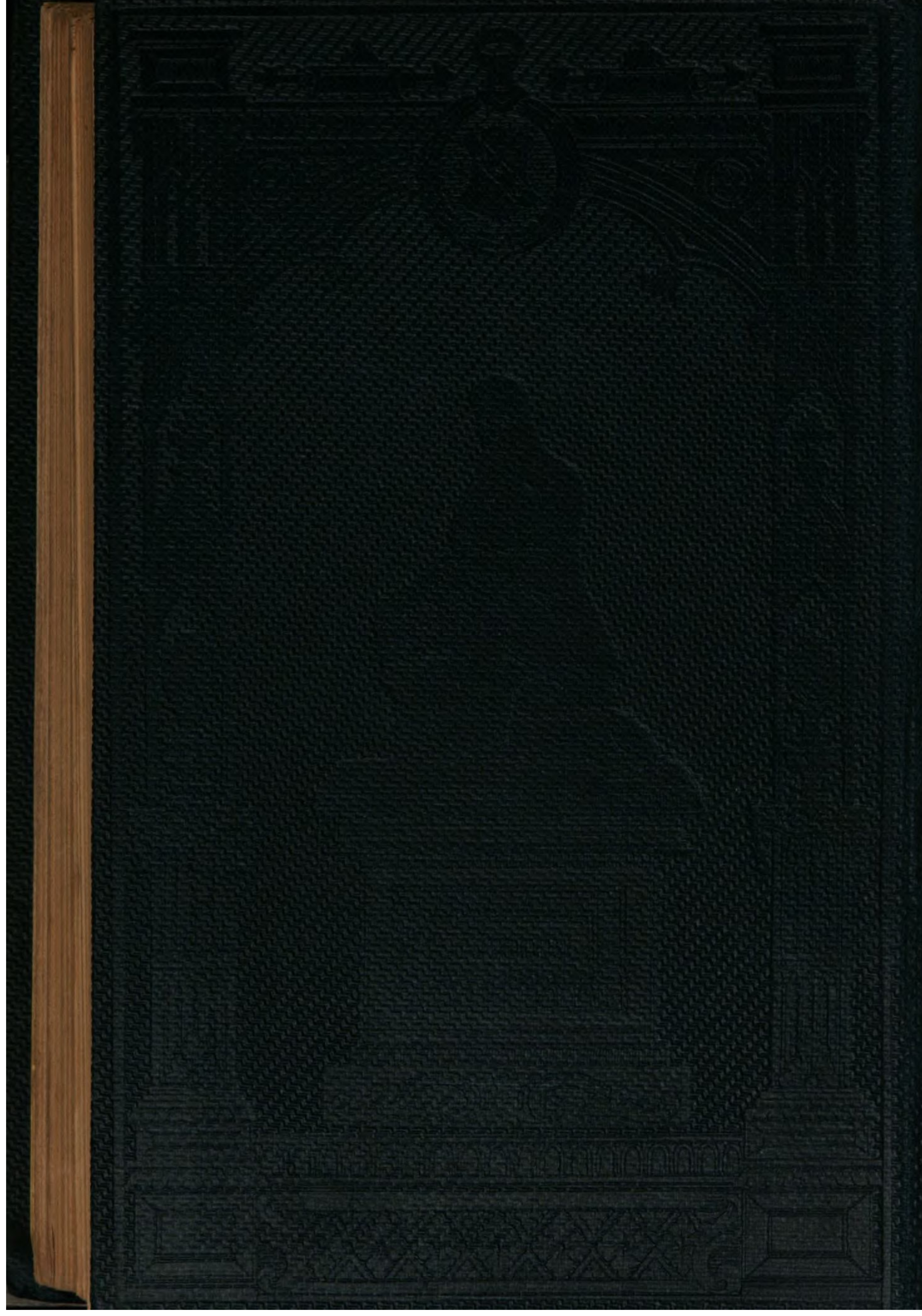
Note, p. 352.—LOCKING THE DOOR DURING DINNER.

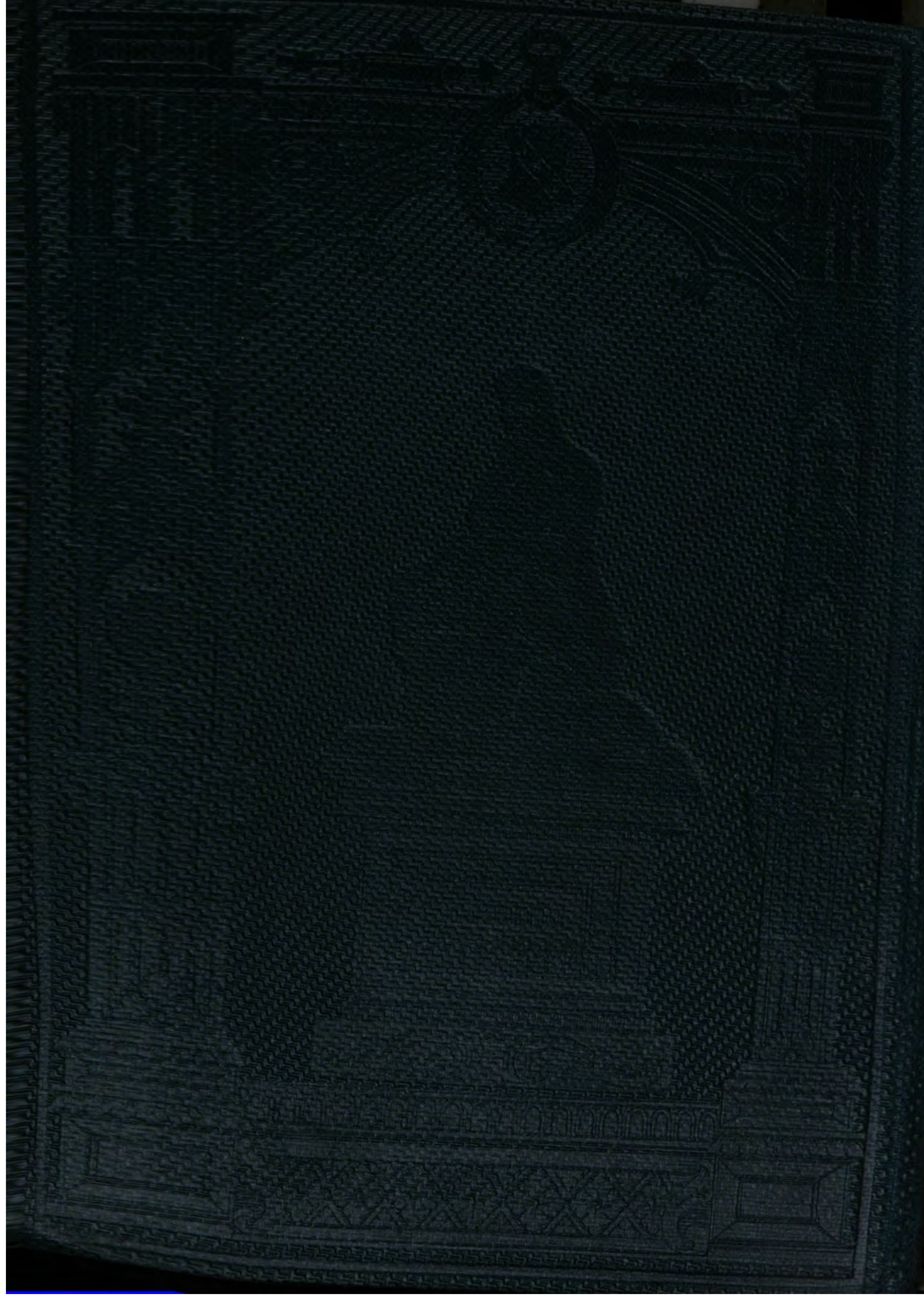
The custom of keeping the door of a house or chateau locked during the time of dinner, probably arose from the family being anciently assembled in the hall at that meal, and liable to surprise. But it was in many instances continued as a point of high etiquette, of which the following is an example:

A considerable landed proprietor in Dumfries-shire, being a bachelor, without near relations, and determined to make his will, resolved previously to visit his two nearest kinsmen, and decide which should be his heir, according to the degree of kindness with which he should be received. Like a good clansman, he first visited his own chief, a baronet in rank, descendant and representative of one of the oldest families in Scotland. Unhappily the dinner-bell had rung, and the door of the castle had been locked before his arrival. The visitor in vain announced his name and requested admittance; but his chief adhered to the ancient etiquette, and would on no account suffer the doors to be unbarred. Irritated at this cold reception, the old Laird rode on to Sanquhar Castle, then the residence of the Duke of Queensberry, who no sooner heard his name, than, knowing well he had a will to make, the drawbridge dropped, and the gates flew open—the table was covered anew—his grace's bachelor and intestate kinsman was received with the utmost attention and respect; and it is scarcely necessary to add, that upon his death some years after, the visitor's considerable landed property went to augment the domains of the Ducal House of Queensberry. This happened about the end of the seventeenth century.

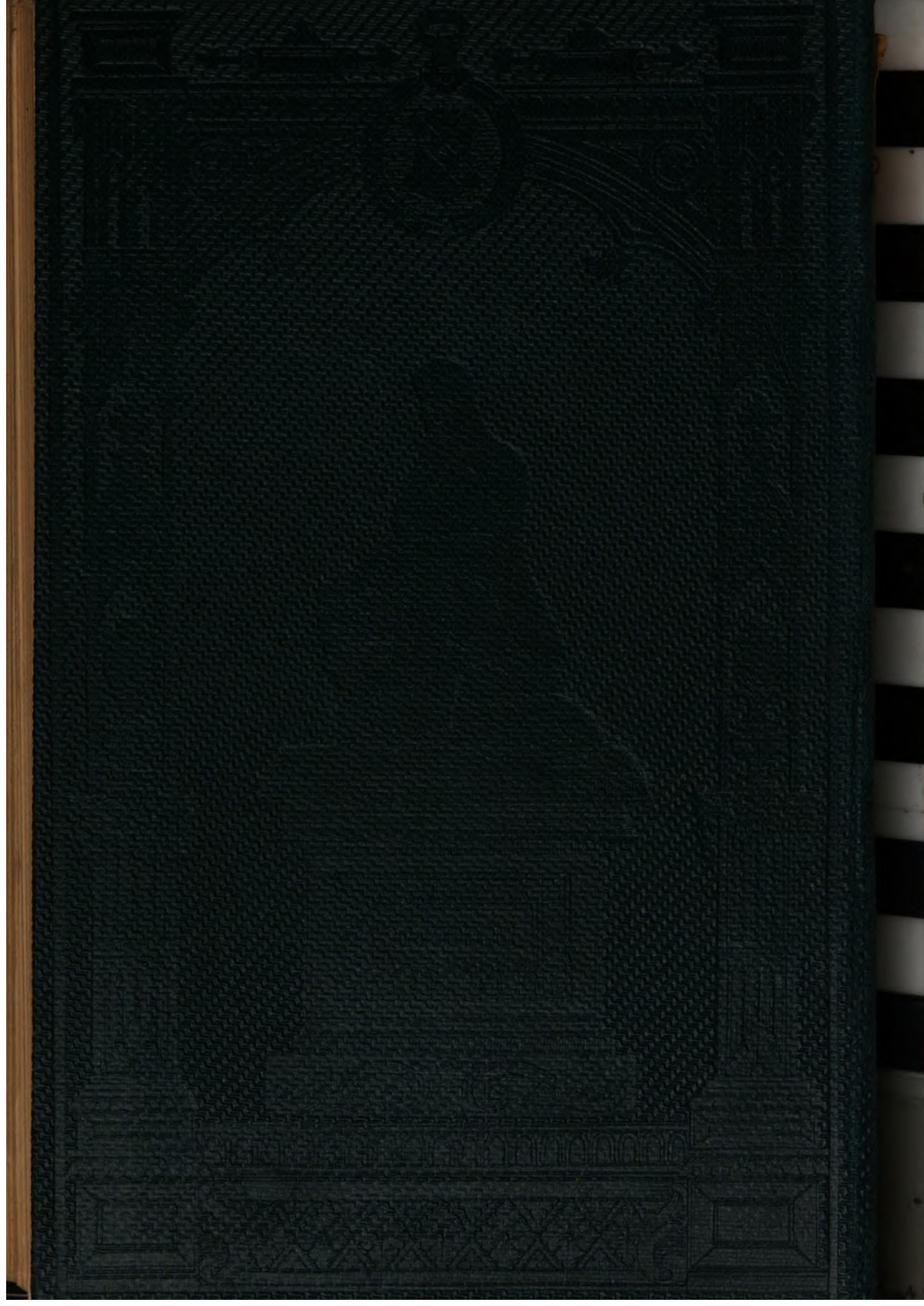
END OF VOLUME NINTH.











Scott, Walter,

Waverley Novels

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